

State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor

> KARL J. DREHER Director

March 20, 2006

Patricia M Hawkins HC 61 Box 3050 Challis, ID 83226

RE: Water District 72-F, Morgan Creek

Dear Mrs. Hawkins;

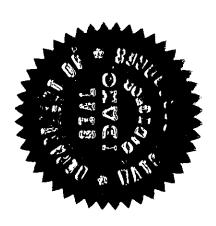
We have received your notarized oath as watermaster of your district for 2006. Your certificate of appointment is enclosed.

Regards,

James E. Stanton Sr. Water Resource Agent

State of Idaho Department of Water Resources

| | as for or is |
|----------------------------|--|
| Certificate of Appointment | This is to certify that I have on this day appointed time Hawkins as Treasurer of Water District 72-F, Morgan Greek for 2006 Calendar Year oppointed and qualified under the provisions of Sections to 3 policable law. Idaho Code, at such rate of compensation as established by applicable law. |



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, _____20th day of _____ 20_06___.

Director Karl Drehev

State of Idaho Department of Water Resources

Certificate of Appointment

| as | for | r is | Ì | |
|--|---------------------------------------|---------------------------|--|--|
| Patricia M Hawkins | -of Water District 72-F, Morgan Creek | or until his successor is | ns42-605 & 607 | hed by applicable law. |
| This is to certify that I have on this day appointed | | 2006 Calendar Year | appointed and qualified under the provisions of Sections | Idaho Code, at such rate of compensation as established by applicable law. |



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, ____20th____day of _____

Director Karl Dreher

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES

FEB 23 2006

OF THE STATE OF IDAHO

Department of Water Resources Southern Region

| State of Idaho) ss County of (USHV) | Official Oath |
|--|---|
| I do solemnly swear or affirm that I wil | |
| of the United States, the Constitution | and laws of the State of |
| Idaho, specifically including the provis | sions of Section 42-605 and |
| 42-607, Idaho Code, and that I will fai | thfully discharge all the |
| duties of the office of treasurer of | District 12-F for the |
| irrigation season or $_{}$ calendar | year of <u>2006</u> according |
| to the best of my ability. So help me | God. |
| SUBSCRIBED AND SWORN TO before me this | ma W. Hawkins |
| SEATHEL M. PECK NOTARY PUBLIC Res | tary Public siding At Challis mission Expires 3-/9-/0 |

RECEIVED

FEB 23 2005

BEFORE THE DEPARTMENT OF WATER RESOURCES

Department of Wasar Cassasses Southern Region OF THE STATE OF IDAHO

| State of Idaho) |) | | 0661-1-1 | 0-44 |
|------------------|------------|----|-------------|------|
| county of USTER |) ss _) | SS | Official Oa | Oath |

> <u>SUVUUU</u> Watermaster

SUBSCRIBED AND SWORN TO before me this 21 day of 7eb,

SEAT, ETHEL M. PECK NOTARY PUBLIC STATE OF IDAHO Notary Public

Residing At / hall

Commission Expires 3-19-10