



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Interim Director

**April 20, 2007**

**Seth McFarland**  
**PO Box 125**  
**Carmen ID 83462**

**RE: WATER DISTRICT #75-D**

**Dear Seth:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

**Dennis Dunn**  
**Senior Water Rights Agent**

**Enclosure**

**DD:jk**

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* SETH MCFARLAND *as*  
WATERMASTER *of* WATER DISTRICT 75-D *for*  
THE 2007 IRRIGATION SEASON *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 20TH  
*day of* APRIL *, 20* 07 *.*

*Daniel R. Tuttle*  
*Director*

RECEIVED

APR 17 2007

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

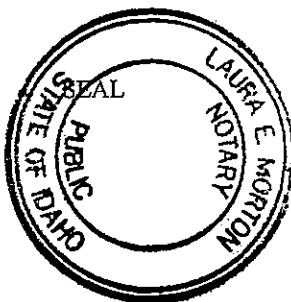
State of Idaho )  
County of LEMHI ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 75-D for the 2007 irrigation season or \_\_\_\_\_ calendar year of \_\_\_\_\_ according to the best of my ability. So help me God.

Seth C. Metcalfe  
Watermaster

SUBSCRIBED AND SWORN TO before me this 15<sup>th</sup> day of April, 2007.



Laura E. Morton  
Notary Public  
Residing At Carmen, ID  
Commission Expires 9/7/2012

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APR 17 2007  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

CARMEN, Idaho  
\_\_\_\_\_, 2007

RE: Water District No. 75-D  
Stream: CARMEN CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: SETH MC FARLAND

ADDRESS OF WATERMASTER: P.O. Box 125 CARMEN, IDAHO 83462

PHONE NUMBER: 208-756-4805

Date watermaster is to start: 2007 SEASON AS REQUIRED

If known, the date services of watermaster are to terminate: NOV. 1, 2007

Charles R Morton P.O. Box 133 CARMEN, ID 83462 208-756-2530  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.