



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 20, 2007

Lemhi County Treasurer/Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. #75-D

Dear Sirs:

Enclosed please find copies of the Watermasters Report, Adopted Budget and Minutes of Water District #75-D. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read 'Dennis M. Dunn', is written over a horizontal line.

Dennis Dunn
Senior Water Right Agent

Enclosure

DD:jk



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 20, 2007

Charles R. Morton, Secretary
PO Box 133
Carmen ID 83462

RE: Water District No. 75-D

Dear Charles:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn
Senior Water Right Agent

DD:jk

MINUTES OF ANNUAL MEETING
WATER DISTRICT 75D
MARCH 5, 2007

RECEIVED
APR 17 2007
Department of Water Resources
Eastern Region

The annual meeting of Water District 75D was held at the Carmen Grange Hall at Carmen, Idaho on Monday, March 5, 2007 at 1:30 P.M. Dave McFarland was elected Chairman for the meeting and Charles R. Morton was re-elected Secretary-treasurer for the 2007 season. The 2006 minutes were read and approved.

The 2006 Watermaster's report and the 2007 proposed budget were presented and approved as follows:

Watermaster's Compensation	\$ 800.00
Watermaster's Expenses	300.00
Watermaster's Social Security Tax	61.20
Watermaster's Workman's Compensation Insurance	<u>300.00</u>
TOTAL	\$1,461.20

Seth McFarland, P.O. Box 125, Carmen, ID 83462, was nominated and unanimously elected as Watermaster for the 2007 season. His starting date will be established by a Petition for Watermaster Services and will end on November 1, 2007. Compensation will be paid when the Secretary-treasurer receives the 2007 Watermaster's report and 2008 proposed budget.

The annual meeting date is to be the first Monday in March, 2008, notified by the Department of Water Resources by individual notices. The amounts budgeted to 75D water users are due and payable at the County Treasurer's office on June 20, 2006, to coincide with collection of second half property taxes. Eight percent (8%) interest will be charged on delinquent water user accounts.

Dave McFarland, John Burns and Jack Ellis were elected to serve on the advisory board for the 2007 season. They will advise the Watermaster and hire an alternate, if required.

The subject of mandatory fish screening of all irrigation ditches was brought to everyone's attention. The consensus of the group present was to continue working with the Idaho Fish and Game Department, as a group, to achieve a solution.

The establishing of a new Water District in the upper Salmon River Basin was discussed. The local group (75-D) would like to manage our water (Carmen Creek), as we have in the past fifty (50) plus years at a very low cost and with no administrative problems. Members were encouraged to attend future water meetings and be vocal.

Jack Ellis suggested that the subdivision water users should be organized and handle any complaints as a group rather than individually. A minimum charge, not exceeding \$20.00, per water user, may be adopted if additional collections are required.

Meeting adjourned at 3:00 P.M.

Dated this 5th day of March, 2007


Charles R. Morton, Secretary-treasurer