

ADOPTED BUDGET AND RESOLUTION
PERTAINING TO THE COLLECTION THEREOF
FOR ~~19~~ 2006

WATER DISTRICT NO. 75-A
STREAM Jesse Creek
COUNTY Lemhi
NAME OF SECRETARY _____
ADDRESS OF SECRETARY _____

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☐ _____, (county name) County collects and holds funds for the Water District.
- ☒ Lemhi, (county name) County collects the Water District's funds and deposits the funds in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon, Idaho, Nov. 15, ~~19~~ 2006

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at SALMON ID on the 6 day of MARCH, ~~2006~~, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

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Department of Water Resources
Eastern Region

Secretary, Water District No. _____

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 75-A

Estimated Amount for Watermaster's Salary	\$	<u>500⁰⁰</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$	<u>350⁰⁰</u>
Estimated Amount for Other Expenses	\$	<u>1150⁰⁰</u>
TOTAL ESTIMATED EXPENSES FOR <u>2006</u>	\$	<u>2000⁰⁰</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
City of SALmon	75-00018	200 Main St	\$ 882	36
	75-00016	SALmon Id. 83467		
	75-00017A			
	75-00017B			
	75-00019B			
	75-00019C			
	75-00007			
	75-00026A			
	07563			
	75- 000			
Robert BLACKA DAR	75-00019A	10 N. Cherokee Rd	39	30
	75-00113C	SALmon Id 83467		
Arrow Head Water Dist.	75-00019D	2 Robert Kramer	415	53
	75-00021	54 Oliver Dr.		
	75-00022	SALmon Id 83467		
	75-00005			

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GAVEN	75-00024	2 JUAN BEERS	14	87
GAVEN	75-00020	401 River St Salmon Id 83467		
Dale Edwards	75-0002	P.O. Box 846	204	79
	75-00010	SALMON Id 83467		
	75-00011			
	75-00012			
GARY POWERS	75-00001A	32 BLACK ROCK Rd	26	89
	75-00013A	SALMON Id. 83467		
Stan Haddock	75-00001B	P.O. Box 54	26	90
	75-00013B	SALMON Id. 83467		
Lenny SKURBERG	75-00026B	P.O. Box 101 Salmon Id. 83467	9	35
Ron Austin	75-00003	53 Hwy 93 W. Salmon Id 83467	41	90
Joe PROKSEH	75-00014	823 Union Salmon Id 83467	39.	62
John Goodman	75-14063	100 Pollard Cr. Salmon Id 83467	3	81
Lois Blackadar	75-00113A	P.O. Box 321	78	59
Jim JuzA	75-000190	Salmon, Id. 83467		
Jim Bills	75-00113B	P.O. Box 523 Salmon Id 83467	39	30
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Department of Water Resources Eastern Region			\$ 2000	00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 75-A

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Department of Water Resources
Eastern Region