WATER DISTRIBUTION REPORT

WATER DISTRICT NO 170
UPPER SALMON RIVER

January 2009 through January 2010

NICK MILLER, WATERMASTER
IDAHO DEPARTMENT OF WATER RESOURCES
322 E. FRONT STREET, BOISE, ID 83722

SECTION 42-606, IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

State of Idaho)
) ss **AFFIDAVIT OF WATERMASTER**
County of Ada)

Nick Miller, being first duly sworn deposes and says that he is Watermaster of Water District No. 170, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water as stated in this report and prorated by him to the water right holders of the district are correct.

Watermaster, District No. 170

SUBSCRIBED AND SWORN to before me this 4 day of FEB, 2010

KIMBERLY M. McMIKLE NOTARY PUBLIC STATE OF IDAHO

seal

Notary Public

Residing at Boise

Commission Expires 9/6/11

I HEREBY CERTIFY that, Nick Miller was lawfully appointed by me as Watermaster of Water District No. 170, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____