



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Interim Director

**March 14, 2007**

**Troy Foster, Watermaster  
2063 E 1600 S  
Preston ID 83263**

**RE: WATER DISTRICT #13-A**

**Dear Troy:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

A handwritten signature in dark ink, appearing to read "Dennis M. Dunn", is written over a horizontal line.

**Dennis Dunn  
Senior Water Rights Agent**

**Enclosure**

**DD:jk**

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* TROY FOSTER *as*  
WATERMASTER *of* WATER DISTRICT 13-A *for*  
THE 2007 IRRIGATION SEASON *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 14TH  
*day of* MARCH *, 20* 07 *.*

*David R. Tuttle*  
\_\_\_\_\_  
*Director*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
MAR 14 2007  
Department of Water Resources  
Eastern Region

State of Idaho )  
County of FRANKLIN ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13 A for the 2007 irrigation season or \_\_\_\_\_ calendar year of 2007 according to the best of my ability. So help me God.

Tracy P. Foster  
Watermaster

SUBSCRIBED AND SWORN TO before me this 5TH day of MARCH, 2007.



Maxine Waddoups  
Notary Public

Residing At WESTON IDAHO

Commission Expires MARCH 31, 2011

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
MAR 14 2007  
Department of Water Resources  
Eastern Region

State of Idaho )  
County of FRANKLIN )

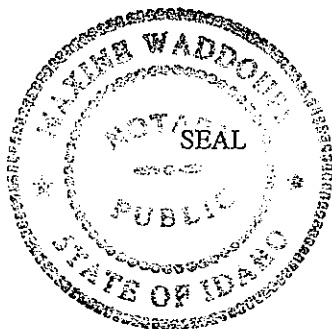
ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13 A for the 2007 irrigation season or 2007 calendar year of 2007 according to the best of my ability. So help me God.

Conan Foster  
Watermaster

SUBSCRIBED AND SWORN TO before me this 5 day of MARCH, 2007.



Maxine Waddoups  
Notary Public  
Residing At WESTON IDAHO  
Commission Expires MARCH 31, 2011

RECEIVED  
MAR 14 2007  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

PRESTON, Idaho

MARCH 5, 2007

RE: Water District No. 13 A  
Stream: CUB RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: TROY FOSTER

ADDRESS OF WATERMASTER: 2063 EAST 1600 SOUTH  
PRESTON IDAHO 83263

PHONE NUMBER: 208-852-2096

Date watermaster is to start: DUTY IS TO CONTINUE ON A YEAR ROUND BASIS

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Marlene Haddox P.O. BOX 311 PRESTON ID 83263 208-852-2364  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED  
MAR 14 2007  
Department of Water Resources  
Eastern Region

ASSISTANT  
PETITION FOR WATERMASTER'S SERVICES

PRESTON, Idaho

MARCH 5, 2007

RE: Water District No. 13 A

Stream: CUB RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

*Assistant*  
NAME OF WATERMASTER: CONAN FOSTER

ADDRESS OF WATERMASTER: 1508 SOUTH 2400 EAST  
PRESTON ID 83263

PHONE NUMBER: 208-852-1648

Date watermaster is to start: DUTY IS TO CONTINUE ON A YEAR ROUND BASIS

If known, the date services of watermaster are to terminate: \_\_\_\_\_

*Marlene Maddox* P.O. BOX 311 PRESTON ID 83263 208-852-2364  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.