

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR.

Director

January 15, 2009

Maxine Waddoups 33 S. 100 E. Preston, ID 83263

WATER DISTRICT #13-A

Dear Ms. Waddoups:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls.

Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each

Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Dennis M. Dunn

Senior Water Right Agent

DMD:jgj

Enclosure

WATERMASTER'S REPORT

From April 1	, 2008 	OCHOBER 31	<u>2</u> 008 , 19
· .			
Water District No. 13 A	D [-,1-2		
Name of Watermaster TROY	P. FostER	Thomas Can I T	,
P.O. Address 2063 E	16005 Preston	IDAHO 83263	<u> </u>
	AFFIDAVIT OF WATER	RMASTER	
STATE OF IDAHO }	SS.		
COUNTY OF FRANKLIN }			
TROY P. Foste	e, being first duly s	sworn, deposes and says that he is	Watermaster of Water
District 13 A	, having been lawfully appointed	d by DAVID R. TUTHIL	JR, Director,
Idaho Department of Water Resource	es, and that the volumes of water, a	as stated in this report and prorate	d by him to the water
right holders of the district are corre	ect.	Trop P. Fost	<u> </u>
		(Deputy) Watermaster	District No
Subscribed and sworn to before me,	this 5 day of Januar	<u> </u>	
T. GEDDANA	(Stantitoxede	des
ST OTARY *	the bear the total 1 y y 1500 bear	\ Notary Pub	
	RECEIVED	My Commission expires_	1-16-12-
PUBV	JAN () () 2009		
ATE OF THE	Department of Water Resources Eastern Region	Boise, Idaho, January	<u>g 8</u> , 19 <i>20</i> 08
I HEREBY CERTIFY, that	Troy P. fester	was lawfully appointed	/
of Water District No. <u>13</u> A	_, and that the information containe	d in this report, as herein sworn to	o, is, to the best of my
knowledge and belief, correct.			
		Savid Tuthill Vr.	
		Director, Department of	Water Resources
		By (America M) Dune	<i>,</i>
	•	V	

	Watermaster Report					eport	
	2008 Season Water District 13-A: Cub River						
	Total 24-	:					
	hour Sec.		Adopted				
Water Right Owner	FT	Total Cost	Budget	Credit	Debit	Costs Per 24-Hr. Sec. Ft.	0.506081
Cub River Canal	7911.02	\$4,003.62	\$4,011.62	\$8.00		Total No. Days of Watermaster:	145
Preston Whitney Irr.	4734.44	\$2,396.01	\$2,059.74		-\$336.27	145 Days at \$26.82 per day	\$3,888.90
Franklin Pump	197.30	\$99.85	\$112.50	\$12.65		Tot. No. Days of Assistant Watermaster:	0
Thomas Robinson 1	20.30	\$10.27	\$40.00	\$29.73		0 Days at \$ per day	\$0.00
Thomas Robinson 2	16.94	\$8.57	\$40.00	\$31.43		Other Expenses charged pro rata:	\$3,691.25
Max Sharp 1	7.63	\$3.86	\$40.00	\$36.14		Total Cost:	\$7,580.15
Max Sharp 2	20.30	\$10.27	\$40.00	\$29.73		Total No. 24-Hour Sec. Ft. Delivered	1479.13
Glen Bowman 1	39.46	\$19.97	\$40.00	\$20.03		Costs Per 24-Hr. Sec. Ft. Delivered	0.506081
Glen Bowman 2	8.70	\$4.40	\$40.00	\$35.60			
Griffeth/Burbank/Spatig	78.92	\$39.94	\$120.00	\$80.06			
Cub River Acres	42.80	\$21.66	\$40.00	\$18.34	· · ·		
Preston City	1900.32	\$961.72	\$996.29	\$34.57			
Totals	14978.13	\$7,580.15	\$7,580.15	\$336.27	-\$336.27		

.

2 Total Delivery Adopted Budget Total Cost Credits Debits in 24-Hour Cost Per 24-Hr. Sec. Ft. \$____ Sec. Feet \$ \$ \$ cts. cts. \$ cts. cts. Total No. Days of Watermaster 2 days at \$ per day \$ 3 Total No. Days of Asst. Watermaster 4 days at \$ per day \$ 5 Other expenses charged pro rata \$ 6 TOTAL COST \$ 7 Total No. 24-Hour Sec. Feet Delivered 8 Cost per 24-Hour Sec. Feet Delivered 9 10 11 12 13 14 15 16 17 18 19 20 21 .2 !3 4 !5 '6 .7 8 9