



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**April 28, 2008**

**Garth Monroe**  
16901 Nounan Rd.  
Soda Springs, ID 83276

**RE: WATER DISTRICT #11-A**

**Dear Garth:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

**Dennis Dunn**  
Senior Water Rights Agent

**Enclosure**

**DD:jj**



State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed GARTH MONROE as  
WATERMASTER of WATER DISTRICT #11-A for  
THE 2008 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 28TH  
day of APRIL, 2008.

*Dana R. Tuttle*  
Director



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

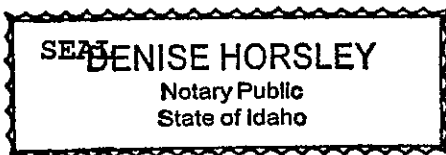
STATE OF IDAHO )  
County of Bear Lake ) ss OFFICIAL OATH  
Caribou )

I do solemnly swear (or affirm) that I will support the  
Constitution of the United States, the Constitution and laws of  
the State of Idaho, specifically including the provisions of  
Section 42-605 and 42-607, Idaho Code and that I will faithfully  
discharge all the duties of the office of \_\_\_\_\_  
watermaster according to the  
best of my ability. So help me God.

Scott Monroe  
Principal

SUBSCRIBED AND SWORN to before me this 20 day of March,  
2008.

Denise Horsley  
NOTARY PUBLIC  
Residing at Soda Springs  
Commission Expires 8-15-09



RECEIVED  
MARCH 1 2008

Department of Water Resources  
Eastern Region



PETITION FOR WATERMASTER'S SERVICES

Caribou/Bear Lake, Idaho  
March 21, 2008

RE: Water District No. 11A  
Stream: Eightmile - Bailey Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Garth Monroe

ADDRESS OF WATERMASTER: 16901 Nounan Rd.

Soda Springs, ID 83276

PHONE NUMBER: 208-547-3929

Date watermaster is to start: 4/15/2008

If known, the date services of watermaster are to terminate: 12/31/2008

Garth Monroe 16901 Soda Springs, ID 83276 (208-547-3929)  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 21 2008

Department of Water Resources  
Eastern Region