



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 7, 2004

Jim Allen, Watermaster  
Bennett Creek & Cold Springs Creek Water Districts 61C & 61E  
3901 E. Montgomery RD  
King Hill, ID 83633

RE: Certificate of Appointment

Dear Mr. Allen:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

Scott King  
Western Region

Enclosure



State of Idaho

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DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 11, 2004

JIM ALLEN  
WATERMASTER  
3901 E MONTGOMERY RD  
KING HILL ID 83633

RE: Watermaster Oath for Bennett, Cold Springs, and Little Canyon Creeks

Dear Mr. Allen:

Enclosed are your Watermaster Oath forms. Please sign and notarize the enclosed oath forms and return them to the Department, and we will then issue your Certificates of Appointment.

The Petition for Watermaster's Services is also included on the Oath page. This petition can be completed and returned now, or at a later date as needed.

Thank you for your cooperation.

Sincerely,

A handwritten signature in cursive script that reads "Scott King".

Scott King  
Western Region

Enclosures

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* JIM ALLEN *as*  
WATERMASTER *of* BENNETT/COLD SPRINGS CREEK WATER DISTRICT 61C/E *for*  
2004 *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the*  
*Director affixed at Boise, Idaho, this,* 7TH  
*day of* APRIL 2004.

  
\_\_\_\_\_  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
APR 02 2004  
WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO )

) ss

OFFICIAL OATH

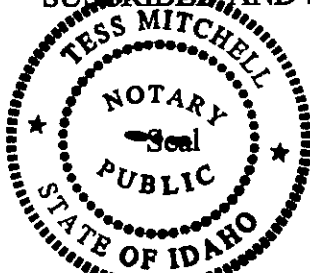
County of Elmore )

I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office

of Watermaster of Bennett / Cold Springs Creeks 61C&E according to the best of my ability. So help me God.

Jan. P. C.  
Principal

SUBSCRIBED AND SWORN to before me this 25<sup>th</sup> day of March, 2004



Tess Mitchell  
Notary Public

Residing at Hammett, ID

Commission Expires 12/28/07

☒ I serve as Watermaster on a year-round basis

PETITION FOR WATERMASTER'S SERVICES

TO: Idaho Department of Water Resources

Date: 3-25-04

Water District Name: Bennett + Cold Springs

District No: 61A  
61E

I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. 61A hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.

Date Watermaster is to start: 4-1-04

If know, the date services of Watermaster are to terminate: \_\_\_\_\_

Elaine M. Leggin 5714 W. Double Anchor Dr.  
Signature Address Telephone Water Right No.

Address

Telephone

Water Right No.

Elaine M. Leggin 208) 366-2909

61C  
61E

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.