WATER DISTRICT -#13M

Mink Creek

## WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-4-01 TIME OF MEETING:
PLACE OF MEETING:
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:
ELECTED OFFICERS:
Chairman: Alchard Free (address)
(name) (address)  Phone #:
Sec/Treas: Michael D. Lung Box 17, Preston, 2d 83263
Phone #: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Phone #: 852-3475 Watermaster: Boh L. Grickson 5598 & Hury 36 Preston Id 83263
Phone #: 852-1898
Board or Committee:
COMMENTS:
APPOINTMENT REQUIREMENTS:
Copy of annual meeting minutes received: $3-12-07$
Adopted Budget received: $3-12-07$
Oath of Office received: $3-/2-07$
Petition for Watermaster Services received: 3-12-07
Certificate of Appointment sent: $4-6-07$ ( Daily record books & Instructions to Watermaster sent)
WATER DISTRICT INFORMATION:
Watermaster Report received:
Proposed Budget received:
Daily record books received: