



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**May 21, 2007**

**LaMar Cockrell, Watermaster  
237 Lemhi Road  
Salmon, ID 83467**

**RE: WATER DISTRICT #74-B**

**Dear LaMar:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

A handwritten signature in dark ink, appearing to read 'Dennis M. Dunn', is written over a horizontal line.

**Dennis Dunn  
Senior Water Rights Agent**

**Enclosure**

**DD:jj**

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed WATERMASTER of LAMAR COCKRELL as WATER DISTRICT #74-B for THE 2007 IRRIGATION SEASON or until his successor is appointed and qualified under the provisions of Sections 42-605, Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 21ST  
day of MAY, 2007.

Davis R. Tuttle  
Director

RECEIVED  
MAR 26 2007

BEFORE THE DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
Eastern Region

OF THE  
STATE OF IDAHO

STATE OF IDAHO )

County of Lemhi )

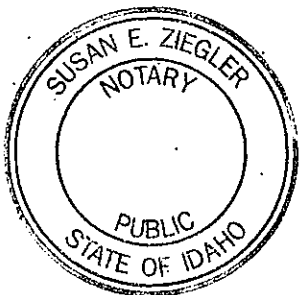
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OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the  
Constitution of the United States, the Constitution and laws of  
the State of Idaho, specifically including the provisions of  
Section 42-605 and 42-607, Idaho Code and that I will faithfully  
discharge all the duties of the office of Secretary  
Water District 74B according to the  
best of my ability. So help me God.

Mona Cockrell  
Principal

SUBSCRIBED AND SWORN to before me this 23rd day of March,  
2007.



Susan E. Ziegler  
NOTARY PUBLIC  
Residing at Salmon, Idaho  
Commission Expires 9-4-2011

SEAL

RECEIVED

APR 03 2007

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
April 2, 2007

RE: Water District No. 74B  
Stream: Kirtley Cr.

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: LaMar Cockrell

ADDRESS OF WATERMASTER: 237 Lemhi Rd.

Salmon, Idaho 83467

PHONE NUMBER: 208-756-2541

Date watermaster is to start: immediately

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Raymond Cockrell 32 Cockrell Rd. 756-3736  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 03 2007

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO

County of Lemhi

SS

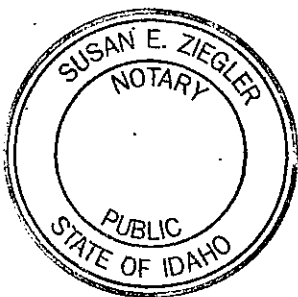
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the  
Constitution of the United States, the Constitution and laws of  
the State of Idaho, specifically including the provisions of  
Section 42-605 and 42-607, Idaho Code and that I will faithfully  
discharge all the duties of the office of Watermaster 74B Kirtley Co.  
Watermaster 74B Kirtley Co. according to the  
best of my ability. So help me God.

Lamar Cockrell

Principal

SUBSCRIBED AND SWORN to before me this 2nd day of April,  
2007.



SEAL

Susan E. Ziegler

NOTARY PUBLIC

Residing at Salmon, Idaho

Commission Expires 9-4-2011