

## State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR.

Director

May 21, 2007

Lemhi County Treasurer/Auditor 206 Courthouse Dr. Salmon, ID 83467

RE: Water District No. #74-B

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #74-B. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn

Senior Water Rights Agent

DD:jj

## DOPTED BUDGET AND RESOLUTION

### PERTAINING TO THE COLLECTION THEREOF

FOR 18.2007

# RECEIVED MAR 2 6 2007

Department of Water Resources Eastern Region

water district no. 74 B
STREAM Kirtley Creek
COUNTY Lembi
NAME OF SECRETARY Mona Cockre!
ADDRESS OF SECRETARY 237 Lemhi Rd. Salmon, Idaho 83467
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)  [Additional Company of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)  [Additional Company of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water  User's Meeting of Water District No. 748, held at La Mar Cochrell Rosidere
on the day of March, 183007 and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
Mora Cochrell
Secretary, Water District No. 74B

#### **BUDGET ADOPTED AT THE ANNUAL MEETING**

### OF THE WATER USERS

WATER DISTRICT No. 74B

Estimated Amount for Watermaster's Salary\$\$	189.59
Estimated Amount for Watermaster's Salary\$  Searetar  Estimated Amount for Assistant Watermaster and other Water District Officials\$	100.00
Estimated Amount for Other Expenses\$\$	682.41
TOTAL ESTIMATED EXPENSES FOR 192007 \$\$	972.00

### DISTRIBUTION OF THE BUDGET AMONG USERS

		\$ 204.31 131.35 338.25 117.43
		338,25 /17,43
		117,43
		115 31
		1/5 3/
		-    -
1		
		40,86
		24,49
	-	1