WATER DISTRICT -#29B Landen Creek

## WATERMASTER REQUIREMENT SHEET

ATE OF MEETING: TIME OF MEETING:
LACE OF MEETING:
DWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:
LECTED OFFICERS:
hairman: (name) (address)
hone #:
ec/Treas:(name) (address) hone #:
atermaster: (name) (address)
hone #:
oard or Committee:
OMMENTS:
PPOINTMENT REQUIREMENTS:
opy of annual meeting minutes received:
dopted Budget received:
ath of Office received:
etition for Watermaster Services received:
ertificate of Appointment sent: ( Daily record books & Instructions to Watermaster sent)
ATER DISTRICT INFORMATION:
atermaster Report received:
roposed Budget received:
aily record books received: