



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 6, 2007

Bob L. Erickson, Watermaster
5598 E Hwy 36
Preston ID 83263

RE: WATER DISTRICT #13-N

Dear Bob:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

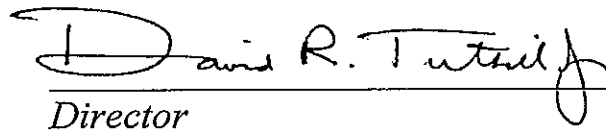
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State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed BOB L. ERICKSON *as*
WATERMASTER *of* WATER DISTRICT 13-N *for*
THE 2007 IRRIGATION SEASON *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 6TH
day of APRIL *, 20* 07 *.*


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO)

County of Franklin)

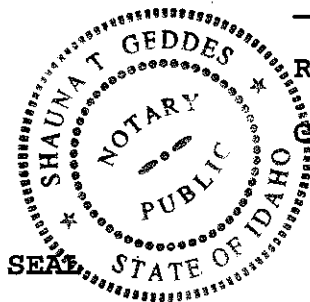
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OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master Idaho Dist 13N according to the best of my ability. So help me God.

Bob L Erickson
Principal

SUBSCRIBED AND SWORN to before me this 5th day of March, 2007.



Sifan T Geddes
NOTARY PUBLIC
Residing at PRESTON, ID
Commission Expires 11-16-12

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 5, 2007

RE: Water District No. 13N
Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Bob Erickson

ADDRESS OF WATERMASTER: 5598 East Hwy 36
Preston, ID 83263

PHONE NUMBER: (208) 852-1898

Date watermaster is to start: April 20, 2007

If known, the date services of watermaster are to terminate: Sept 30th

Alan Olson 1042 N. State, Preston ID telephone
signature address

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.