



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

May 21, 2007

Joel Teuscher, Watermaster  
39 Teuscher Ln  
Geneva, ID 83238

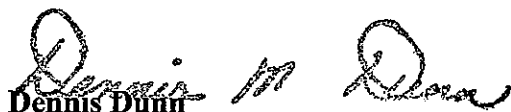
RE: WATER DISTRICT #11-F

Dear Joel:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,



Dennis Dunn

Senior Water Rights Agent

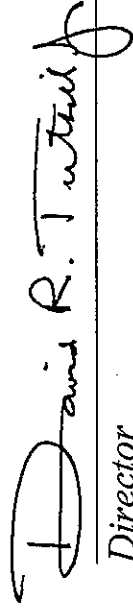
Enclosure

DD:jj

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed JOEL TEUSCHER as  
WATERMASTER of WATER DISTRICT #11-F for  
THE 2007 IRRIGATION SEASON 42-605 or until his successor is  
appointed and qualified under the provisions of Sections  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 21ST  
day of MAY, 20 07.

  
Director

RECEIVED

MAR 09 2007

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Geneva, Idaho  
Feb 20, 2007

RE: Water District No. 11-F  
Stream: Thomas Fork

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-F, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Joel Teuscher

ADDRESS OF WATERMASTER: 39 Teuscher Lane  
Geneva, ID 83238

PHONE NUMBER: 208-847-2067

Date watermaster is to start: June 1

If known, the date services of watermaster are to terminate: September 30

signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
APR 30 2007  
Department of Water Resources  
Eastern Region

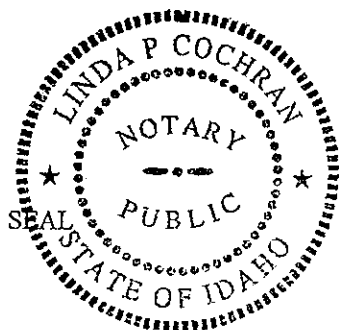
State of Idaho )  
County of Bear Lake ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 11-F for the \_\_\_\_\_ irrigation season or \_\_\_\_\_ calendar year of 2007 according to the best of my ability. So help me God.

Joel C. Teuscher  
Watermaster

SUBSCRIBED AND SWORN TO before me this 22 day of March, 2007.



Linda P. Cochran  
Notary Public  
Residing At Montpelier  
Commission Expires 5-2010