

WATER DISTRICT 180 YEAR 2005 MEETING DATE \_\_\_\_\_

Watermaster Cindy Yenter Telephone \_\_\_\_\_

Address \_\_\_\_\_

Appointment: ☒ Annual ☐ Seasonal

Secretary \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Treasurer \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget: 4-5 Year Average ☐ Water Rights

☐ Last Year's Deliveries (No Debits/Credit)

Other \_\_\_\_\_

WM Oath of Office Sent 2-7-05 Received 2-10-05

Call-On Petition Sent \_\_\_\_\_ Received \_\_\_\_\_

Certificate of Appointment Sent 2-10-05

☐ Daily Record Books Sent \_\_\_\_\_ Received \_\_\_\_\_

Treasurer Oath Sent \_\_\_\_\_ Received \_\_\_\_\_

Certificate of Appointment Sent \_\_\_\_\_

Forms Needed: Date Sent: Received:

☐ Watermaster Report \_\_\_\_\_

☐ Proposed Budget \_\_\_\_\_

☐ Adopted Budget \_\_\_\_\_

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved \_\_\_\_\_ Copy To District \_\_\_\_\_

Minutes of Meeting Received \_\_\_\_\_ Acknowledged \_\_\_\_\_

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_