

State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

October 21, 2011

Water District 11A Garth Monroe - Watermaster 16901 Nounan Rd Soda Springs ID 83276

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Sr. Water Resource Agent

DMD:sc

WATERMASTER'S REPORT

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JAN 3 1 2012

Department of Water Resources Eastern Region

| From April 20 , 19 2011 | To September, +92011 |
|--|--|
| | |
| | |
| Water District No | |
| Name of Watermaster <u>Garth Monroe</u> | |
| P.O. Address 16901 Nounan Rd Sod | a Springs, ID 83276 |
| | _ |
| AFFIDAVIT OF W | /ATERMASTER |
| STATE OF IDAHO State of Idaho State | |
| COUNTY OF Caribou } | |
| Garth Monroe, being first | duly sworn, deposes and says that he is Watermaster of Water |
| | pointed by <u>Karl Dreyer</u> , Director, |
| Idaho Department of Water Resources, and that the volumes of w | · · · · · · · · · · · · · · · · · · · |
| right holders of the district are correct. | |
| | Hand Marroe |
| ecanimina. | (Deputy) Watermaster District No. |
| Subscribed and sworm to be the menth is 30 day of | may , 19-20/2 |
| Subscribed and sworn to be the menth 30 day of | ShilleyRowes |
| AUBLIC / | Notary Public My Commission expires 3/19/15 |
| (SEAL) | My Commission expires 17-7/1 |
| | Boise, Idaho, 1942 2 2012, 19 |
| I HEREBY CERTIFY, that Grash Merine | was lawfully appointed by me as Water Master |
| to A | ontained in this report, as herein sworn to, is, to the best of my |
| knowledge and belief, correct. | |
| | Lary Socaman |
| | Director, Department of Water Resources |

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Water District 11A Bailey Creek/Eight Mile Department of Water Resources Eastern Region

JAN 3 1 2012

Watermaster Report Season 2011

| Water User | Monthly Totals of 24-Hour Second Feet For Irrigation Season | | | | | | | Total 24-hr. |
|-----------------------|---|---------|---------|---------|---------|---------|------|--------------|
| | April | May | June | July | August | Sept. | Oct. | Sec. Ft. |
| McGee Harris | 129.14 | 363.94 | 352.20 | 363.94 | 363.94 | 352.20 | | 1925.36 |
| Brent Webb | 2.20 | 6.20 | 6.00 | 6.20 | 6.20 | 6.00 | | 32.80 |
| Eightmile Ranch LLC | 26.40 | 74.40 | 72.00 | 74.40 | 74.40 | 72.00 | | 393.60 |
| Wendall Wiser | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| Garth Monroe | 11.0 | 31.0 | 30.0 | 30.0 | 30.0 | 10.0 | | 150.0 |
| Otto Munro | 35.88 | 101.06 | 97.80 | 101.06 | 101.06 | 97.80 | | 534.64 |
| Ken Munro | 5.50 | 15.50 | 15.00 | 15.50 | 15.50 | 15.00 | | 82.00 |
| Marvin Anderson | 36.52 | 102.92 | 99.60 | 102.92 | 102.92 | 99.60 | | 544.48 |
| East Office LLC | 23.54 | 66.34 | 64.20 | 66.34 | 66.34 | 64.20 | | 350.96 |
| Mary Aina | 18.04 | 50.84 | 49.20 | 50.84 | 50.84 | 49.20 | | 268.96 |
| Illa Bigalow | 11.55 | 32.55 | 31.50 | 32.55 | 32.55 | 31.50 | | 172.20 |
| Dorothy Munro | 0.22 | 0.62 | 0.60 | 0.62 | 0.62 | 0.60 | | 3.28 |
| East Office LLC | 63.36 | 178.56 | 172.80 | 178.56 | 178.56 | 172.80 | | 944.64 |
| Joe Olorenshaw | 1.10 | 3.10 | 3.00 | 3.10 | 3.10 | 3.00 | | 16.40 |
| Roger Moore | 1.10 | 3.10 | 3.00 | 3.10 | 3.10 | 3.00 | | 16.40 |
| Darrel Moore | 1.10 | 3.10 | 3.00 | 3.10 | 3.10 | 3.00 | | 16.40 |
| Rusty Young | 0.44 | 1.24 | 1.20 | 1.24 | 1.24 | 1.20 | | 6.56 |
| Bill Henesh | 1.10 | 3.10 | 3.00 | 3.10 | 3.10 | 3.00 | | 16.40 |
| James Moore | 1.10 | 3.10 | 3.00 | 3.10 | 3.10 | 3.00 | | 16.40 |
| Ralph Hopkins | 1.10 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | | 16.40 |
| Chris Torgensen | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| Dennis Call | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| Bob Kukachka | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| Lynn Harris | 46.20 | 130.20 | 126.00 | 130.20 | 130.20 | 126.00 | | 688.80 |
| George Harris | 5.50 | 15.50 | 15.00 | 15.00 | 15.00 | 15.00 | | 82.00 |
| East Office LLC | 84.48 | 238.08 | 230.40 | 239.08 | 239.08 | 250.40 | | 1273.52 |
| 24-HR SEC. FT. Totals | 525.45 | 1424.45 | 1378.50 | 1424.45 | 1424.45 | 1378.50 | 0.00 | 7535.80 |

Water District 11A Bailey Creek/Eight Mile

Watermaster Report Season 2011

| Water User | Total 24-hr. Sec. Ft. | Total Cost | Adopted Budget | Credit | Debit |
|---------------------|--------------------------|------------|----------------|--------|-------|
| McGee Harris | 1925.96 | 79.32 | 79.32 | | |
| Brent Webb | 32.80 | 5.00 | 5.00 | | |
| Eightmile Ranch LLC | 393.60 | 16.18 | 16.18 | | |
| Wendall Wiser | 0.00 | 12.74 | 12.74 | | |
| Garth Monroe | 150.0 | 14.00 | 14.00 | | |
| Otto Munro | 534.64 | 21.71 | 21.71 | | |
| Ken Munro | 82.00 | 5.00 | 5.00 | | |
| Marvin Anderson | 544.48 | 22.40 | 22.40 | | |
| East Office LLC | 350.96 | 14.46 | 14.46 | | |
| Mary Aina | 268.96 | 11.35 | 11.35 | 72. | |
| Illa Bigalow | 172.20 | 6.87 | 6.87 | | |
| Dorothy Munro | 3.28 | 5.00 | 5.00 | | |
| East Office LLC | 944.64 | 38.95 | 38.95 | | |
| Joe Olorenshaw | 16.40 | 5.00 | 5.00 | | |
| Roger Moore | 16.40 | 5.00 | 5.00 | | |
| Darrel Moore | 16.40 | 5.00 | 5.00 | | |
| Rusty Young | 6.56 | 5.00 | 5.00 | | |
| Bill Henesh | 16.40 | 5.00 | 5.00 | | |
| James Moore | 16.40 | 5.00 | 5.00 | | |
| Ralph Hopkins | 16.40 | 5.00 | 5.00 | | |
| Chris Torgensen | 0.00 | 33.78 | 33.78 | | |
| Bob Kukachka | 0.00 | 5.00 | 5.00 | | |
| Lynn Harris | 688.80 | 28.61 | 28.61 | | |
| George Harris | 82.00 | 5.00 | 5.00 | | |
| East Office LLC | 1273.52 | 44.62 | 44.62 | | |
| Totals | 7535.80 | 410.00 | 410.00 | | |

Costs

OR

Watermaster:

Total Days
Rate per Day
Rate per Season
\$60.00

Total: \$60.00

Assistant Watermaster

Total Days
Rate per Day
OR Rate per Season

\$50.00 Total: \$50.00

Other Pro Rate Expenses:

Total for Season \$300.00

Totals:

Watermaster\$60.00Assistant\$50.00Other Pro Rate Expenses\$300.00Total Cost\$410.00

Non-consumptive \$50.00 Cost Distributed Prorate \$410.00 Cost per 24-hr. Sec. Ft. \$0.0544069