WATERMASTER'S REPORT



From: January 01, 2011 To: December 31, 2011 Marsh Creek Water District No. 45F Name of Watermaster: Don G. Gunderson 1047 E. 1000 S. Albion, Idaho 83311 P.O. Address: AFFIDAVIT OF WATERMASTER STATE OF IDAHO COUNTY OF Cassia Don G. Gunderson, being first duly sworn, deposes and says that he is Watermaster, of Water District 45F, Marsh Creek, having been lawfully appointed by Gary Spackman, Interim Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. (Deputy) Watermaster District No. 45F Subscribed and sworn to before me, this 33 day of January My Commission expires _ Boise, Idaho, EREBY CERTIFY, that Don G. Gunderson was lawfully appointed by me as Water Master of Water District No. 45F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

	50	\$132.60	\$359.45	\$226.85	89.08	T12sR25Es21 HwlCrk	45F-284C,286	Clark, Grant 1 (Howell)
(\$1.82)	(\$		\$9.41	\$11.23	4.41	12S24E13SWNENW	45F-13594	Clark, Dorthy
(\$125.44)	(\$12		\$50.25	\$175.69	68.99	T12sR25Es18 BrimCrk	45F-304A/WP	Clark, David
(\$51.64)	(\$5		\$162.22	\$213.86	83.98	T12sR24Es13 LndCrk	45F-13595 & WP	Clark, Alan
	99	\$48.09	\$60.82	\$12.73	თ	T12sR25Es06 MrsCrk	45F-10462/63 (307B) cityD	Fields, Francis (ChatburnEst)
	8	\$0.00	\$0.00	\$0.00	0	T11sR25Es22 WarmCrk	45F-271	Chatburn Brothers INC
	8	\$0.00	\$0.00	\$0.00	0	MrsCrk	45F-532	Chatburn Brothers INC
	53	\$115.63	\$227.83	\$112.20	44.06	T11sR25Es27/s28 HwlCrk	45F-323	Chatburn Brothers INC
	86	\$66.86	\$503.26	\$436.40	171.37	T12sR25Es04 HwlCrk	45F-260/11008/326A	Chatburn 1 Jeff/Tammy
(\$70.67)	(\$7			\$70.67	27.75	12S25E19SESWNW L2	45F-329B (Unamed)	Brackenbury, Gerald
	34	\$31.34	\$402.96	\$371.62	145.93	T12sR25Es07 HwlCrk	45F-319/	Brackenbury, Gerald
	53	\$0.53	\$179.71	\$179.18	70.36	T12sR25Es09 CowGulch	45F-526,279,211	Bell, 2 Leo/Mer (CowG)
	12	\$43.12	\$644.95	\$601.83	236.33	T12sR25Es16/s18 HwlCrk	45F-320A,321A	Bell, 1 Leo/Mer (Howell Crk)
(\$6.49)	(2		\$11.34	\$17.83	7	T12sR25Es06 MrsCrk	45F-13888	Barker, Steve&Cole
	14	\$29.44	\$134.61	\$105.17	41.3	MrsCrk	45F-308B	Banner, Kevin
	ევ	\$9.03	\$9.03	\$0.00	0	T12sR25Es06 MrsCrk	45F-317E	Bailey, Iona/Robert
	8	\$0.00	\$0.00	\$0.00	0	T12sR25Es06 MrsCrk	45-	Adams, Sterling & Emiley
(\$10.93)	(\$1		\$0.00	\$10.93	4.291	T12sR25Es06 MrsCrk	45F-14313	Asher, Pat
		\$12.54	\$36.69	\$24.15	9.484	T12sR25Es06 MrsCrk	45F-13463 (was 309)	Asher, Tom
(\$6.99)	\$		\$8.29	\$15.28	O	T12sR24Es13 LndCrk	45F-521	Anderson, Marc
	90	\$0.00	\$0.00	\$0.00	0	Lake Cleveland	45F-294C	Andersen, A.Woody 3
(\$6.80)	\$)		\$ 13.57	\$20.37	œ	DeNaugle Place	45F-13505/13506	Andersen, A.Woody 2
		\$244.99	\$506.32	\$261.33	102.62	T12sR24Es12 MrsCrk	45F-311.312B	Andersen, A.Woody 1
(\$8.64)	(2)		\$20.39	\$29.03	11.4	T12sR25Es05 MrsCrk	45F-529B	Allen, Coleen/Randall
(\$29.58)	(\$2		\$55.42	\$85.00	33.38	T12sR24Es12 MrsCrk	45F-14166 was (307C)	Albion Heritage Group LLC
		\$15.18	\$52.61	\$37.43	14.7	T12sR24Es12 MrsCrk	45F-14165 was (307C)	Albion, City of
(\$186.38)	(\$18		\$531.14	\$717.52	281.76	T12sR25Es21/16 HwlCrk	45F-284B,275,285,327D	Albion Ranch 2006 HC
	24	\$28.24	\$320.20	\$291.96	114.65	Spring Creek	45F-517D	Albion Ranch 2006
	3	\$0.01	\$9.38	\$9.37	3.68	T12sR25Es06 MrsCrk	45F-317D	Adams, Todd
	9	\$0.00		\$0.00	0	T12sR25Es06 MrsCrk	45F-13576	Adams, Robert/Jeneal
(\$29.21)	(\$2		\$55.59	\$84.80	33.3	T12sR25Es06 MrsCrk	45F-317A,13568	Adams, Eldon
	8	\$28.00	\$51.61	\$23.61	9.27	T12sR25Es06 MrsCrk	45F-317C	Adams, Bret & Cindy/Martin,T
	36	\$0.66	\$11.97	\$11.31	4.44	T12sR25Es06 MrsCrk	45F-13577/13576	Adams, Bret/Cindy
		\$4.02	\$11.97	\$7.95	3.12	T12sR25Es06 MrsCrk	45F-13578/13576	Adams, Bart/Pauline
cts. plus Delq/Int chg's	s	\$ cts.	\$ cts.	\$ cts.	Sec. Feet	Diversion Name/Remrks	Water Right Ident No:	Water Right Owner
ts Due MCWD45F	ō	Credits	Billed / Budget	Total Cost	in 24 Hours		n IDWR Adjudicated	Prepared by: Don Gunderson
Receivables	Œ		Adopted		Total Divr.			Water Masters Copy
5 Outstanding	4		ω	2	_	45-F		Prp Date: 12/7/2011
			(cost fac.)	2.546546882	istrict	Marsh Creek Water District		Report Date: 1/18/2012
Report #2					PORT 2011	2011 WATERMASTER'S REPORT		Report # 2

	Parton, Jim & Karen 45F-	orenson)	Montgomery, George 45F-	Mia, Shawn & Jennifer 45F-	Merrill, Loleta & May 45F-	Mathews, Denise BBaily) 45F-	Manning, Justin 45F.	Mahoney, Larry 45F-	Mahoney, Larry 45F-	Mahoney, Larry 45F-	Langer, Steve 45F-		Ceder			ne	Kelley, George/Bill 45F-	Kelley, George 45F-	Jolley, Lee 45F-	&Jan	Homan, Mark 45F-		Hawker, Fred 45F-	Hawker, Fred 45F-	Gunderson, Don 45F-	Grigg, Mark 45F-		D	Geary, Tom (Marsh) 45F-	Gardner, Scott (ChatburnEst) 45F-	Fitzgerald, Harry 45F-	Droz, Ina Est BrmCrk&Howl) 45F-	Dayley, Norman 45F-	Patkin,Idaho LLC (Cunningham) 45F-266D	Patkin, Idaho LLC (Cunningham) 45F-309A	Crabtree, George R. 45F-	Cooper Estate (Tom Digrazia) 45F-315	Clark, Shirley/Glenn 45F-	Clark, Grant 2 (Antone) 45F-
45F-277C	45F-277E	45F-250A	45F-13617	•	45F-529C	45F-300	45F-276D	45F-706,236,707	45F-285A/290/291	45F-528,259,287,518	45F-312C	45F-13881	45F-13618	45F-329C (Unamed)	45F-320B	45F-13569	45F-325 (HowellCr)	45F-276B,303	45F-324A	45F-13647	45F-13856	45F-13887	45F-256B,517C	45F-284A,286A	45F-521E	45F-276G	45F-260A,326	45F-2704	45F-310C/316A	45F-16064,16065med(307B)	45F-277F	45F-249/321B	45F-290A/299	-266D	-309A	45F-13824	315	45F-521D & WP	45F-256A
LndCrk	T12sR25Es12 LndCrk	T12sR24Es12/s13 LndCrk	T12sR24Es12 MrsCrk	T12sR24Es12 MrsCrk	T12sR25Es05 MrsCrk	T12sR25Es09 HwlCrk	T12sR25Es07 LndCrk	s17/s20 BrdHlw	s09/s20 HwlCrk	T12sR25Es17 RoseCrk	T12sR24Es12 MrsCrk	T12sR25Es07 LndCrk	T12sR24Es12 MrsCrk	12S25E19SESWNW L2	T12sR25Es08 HwlCrk	T12sR25Es06 MrsCrk	12S25E28SESWSW	T12sR25Es07 LndCrk	T11sR25Es32 HwlCrk	T12sR25Es06 MrsCrk	12S24E12SWSESE	T12sR25Es06 MrsCrk	s21/s28 AntPne/SrCrk	T12sR25Es21 HwlCrk	T12sR24Es13 LndCrk	T12sR25Es07 LndCrk	T12sR25Es09 HwlCrk		T12sR24Es11/s14 MrsCrk	T12sR25Es06 MrsCrk	T12sR25Es12 LndCrk	T12sR25Es18 BrimCrk&Ditch	T12sR25Es09 HwlCrk	LndCrk	MrsCrk	T12sR25Es06 MrsCrk	T12sR24Es01 MrsCrk	LndCrk	s21/s28 AntPne
17.7	20.1	0	99.82	4.82	11.2	0	4.74	101.424	0	498.27	12.1	20.21	10.52	27.75	85.98	9.15	0	24.05	0	22.95	7.78	2.4	81.4	160.05	16.65	50.32	166.89	11.8	34.85	61.9	16.6	26.37	88.86	0	61.025	6.42	81.89	61.61	103.3
\$45.07	\$51.19	\$0.00	\$254.20	\$12.27	\$28.52	\$0.00	\$12.07	\$258.28	\$0.00	\$1,268.87	\$30.81	\$51.47	\$26.79	\$70.67	\$218.95	\$23.30	\$0.00	\$61.24	\$0.00	\$58.44	\$19.81	\$6.11	\$207.29	\$407.57	\$42.40	\$128.14	\$424.99	\$30.05	\$88.75	\$157.63	\$42.27	\$67.15	\$226.29	\$0.00	\$155.40	\$16.35	\$208.54	\$156.89	\$263.06
\$58.64	\$30.68	\$13.44	\$229.39	\$0.71	\$22.85	\$3.95	\$7.62	\$223.25	\$1.30	\$692.22	\$4.97	\$30.05	\$17.08	\$0.00	\$154.77	\$21.35	\$0.00	\$57.03	\$3.46	\$18.73	\$10.48	\$2.61	\$154.43	\$340.64	\$40.40	\$125.65	\$212.85	\$93.70	\$293.58	\$98.10	\$31.58	\$68.82	\$120.30	\$0.00	\$80.22	\$3.77	\$206.31	\$83.18	\$375.48
\$13.57		\$13.44				\$3.95			\$1.30								\$0.00		\$3.46									\$63.65	\$204.83			\$1.67		\$0.00					\$112.42
	(\$20.51)		(\$24.81)	(\$11.56)	(\$5.67)		(\$4.45)	(\$35.03)		(\$576.65)	(\$25.84)	(\$21.42)	(\$9.71)	(\$70.67)	(\$64.18)	(\$1.95)		(\$4.21)		(\$39.71)	(\$9.33)	(\$3.50)	(\$52.86)	(\$66.93)	(\$2.00)	(\$2.49)	(\$212.14)			(\$59.53)	(\$10.69)		(\$105.99)		(\$75.18)	(\$12.58)	(\$2.23)	(\$73.71)	

,		Warthen, Earl (NonC)	Geary, Tom (NonC)	Albion Hwy District	(Pomerelle)	U.S. Forest Service	CFS Secial Billing:		Yeaman, Dee	Willis, Gary/Cythia (GCWRanch) 45F-276A & K,277A	Willis, Justin (SKoyle)	Willets, Lavon	Warthen, Earl (SprCrk)	Warthen, Earl (consp)	Ward, Ruben	Wade, Mike/Jan/Lisa	Vance, Gregg L.(ChatburnEst	Sorensen, Ron/Sern	Smyer, Kevin/Arlene	Six S8 Emory LLC 45-302MrC	Six S7 Emory (WhitePine)	Six S6 Emory (BrimCrk)	Six S5 Emory Ranch Land	Six S4 Emory Ranch Marsh	Six S3 Ben Ranch	Six S2, Lwr Ranch (alrights)	Six S2 Merrell Ranch	Six S1 Ranch LLC (OThanMerr) 45F-281,282,267,527.	Robinson, Ray	Robinson, LeRoy	Robinson, LeRoy	Reeder, Glen & Lorna	Ramsey, Shane	Ramsey, KC	Perry, David (Max Johnson)
		45F-7642	45F-7737			45F-4114,			45F-309	i) 45F-276A & K,277A	45F-13882	45F-14003 V2	45F-10502	45F-327E,	45F-309C	45F-276H	45F-16064,16065med(307B)	45F-288A,521B	45F-13767	45F-302	45F-288,296,278,289	45F-524,259,	45F-264,265/266B,288	45F-269,270,302,261	45-258	45F-268,262,298,263	45-307,308,318	r) 45F-281,282,267,527.	45F-322,280,295	45F-529	45F-283	45F-13531	45F-13885	45F-13886	High Water
	Totals:	HwlCrk	MrsCrk			T13sR24Es01 SkiRunSpr.		Totals:	T12sR25Es06 MrsCrk	T12sR25Es07 LndCrk	T12sR25Es07 LndCrk	T12sR24Es12 MrsCrk	12S25E16SENESW	T12sR25Es16 HwlCrk	s06 MrsCrk	T12sR25Es07 LndCrk	T12sR25Es06 MrsCrk	T12sR24Es12/s13 LndCrk	T12S25E16SWSWNE	T 46.60	T 101.62	Т 137.94	T12sR25E 455.16	T11sR25E 248.22	T11sR25Es32 253.89	T12sR24E 2797.72	T12sR25Es06 MrsCrk	T10sR25E	T11sR25Es32 HwlCrk	MrsCrk	LndCrk	T12sR25Es06 MrsCrk	T12sR25Es06 MrsCrk	T12sR25Es06 MrsCrk	LndCrk
	8499.714							8499.714	0	98.23	17.37	5.46	0	22.35	0	12.2	46.7	66.02	39.7	0	0	0	0	0	0	0	234.42	4041.15		2.1	219.31	5.4	18.9	5.5	18.35
	\$21,644.92	\$0.00	\$0.00	\$0.00		\$0.00		\$21,644.92	\$0.00	\$250.15	\$44.23	\$13.90	\$0.00	\$56.92	\$0.00	\$31.07	\$118.92		\$101.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$596.96	\$10,290.98	\$0.00	\$5.35	\$558.48	\$13.75	\$48.13	\$14.01	\$46.73
	\$19,066.14	\$84.00				\$247.30		\$18,734.84		\$130.21	\$48.46	\$4.81	\$0.00	\$86.98	\$0.00	\$35.96	\$74.01	\$140.13	\$70.18	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$709.98	\$8,580.52	\$0.00	\$0.00	\$448.54	\$12.87	\$12.66	\$4.95	\$0.00
	(\$2,578.78)	\$84.00	\$0.00	\$0.00	\$0.00	\$247.30		(\$2,910.08)	\$0.00		\$4.23		\$0.00	\$30.06	\$0.00	\$4.89				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$113.02		\$0.00						
	(\$21,644.92)							(\$21,644.92) \$0.00		(\$119.04)		(\$9.09)					(\$44.91)	(\$27.99)	(\$30.92)									(\$1,710.46)		(\$5.35)	(\$109.94)	(\$0.88)	(\$35.47)	(\$9.06)	(\$46.73)

Total # Days of	365	365	Report Date: 12/18/2011	2/18/2011
Watermaster:	2011 Approved Budget:	2011 Actual's:	Revised Statisti	tatistics as of Date: 12/18/2011
WtrMaster Salary:	\$12,094.00	\$12,094.00 Wm Salary		
Secretary Salary:	\$1,400.00	\$1,400.00	\$1,400.00 Secretary Salary	
Total Salary:	\$13,494.00	\$13,494.00		
Other Expenses:				
a) State Insurance	\$1,000.00	\$1,000.00	\$1,000.00 Workers Comp. Ins. Estimated	
b) County Billing	\$150.00	\$150.00	Cnty Assr Billing Expenses	
c) OfficeSupply/CompMaint	\$175.00	\$108.17	Office Supplies	
d) Legal (SIP), etc.	\$200.00	\$200.00	Legal (SIP), etc.	
e) CellPhone 312-5359	\$720.00	\$705.82	Wm Cell phone	
1- WatermsterTrvl/TrainExp	\$200.00	\$147.41	Est vs Actual	
2- Bells Re-imbers	\$0.00	\$0.00	Unknown at this time	
3- Secretary Expenses	\$0.00	\$0.00	\$0.00 Unknown at this time	
Legal Representation	\$0.00	\$0.00	\$0.00 Water Dist. 140 costs	
Miscel-OverCost				
Add Costs ovride :				
b) Mileage Assistance	\$2,500.00	\$2,500.00	Wm Mileage Assis.	
1) Est Add Fuel cost	\$0.00	\$600.00	over, due to gas price	Add expenses that were not
2) Truck Maint.(2010 cost)	\$1,976.00	\$1,976.00		budgeted but were available
Dodge (2011 cost)	\$0.00	\$763.51	Current costs	out of pocket funds.
		\$0.00 \$0.00		
Sub-Total:	\$6,921.00	\$8,150.91		
TOTAL COST:	\$20,415.00	\$21,644.91		
Total No. 24-Hour sec.				
Feet Delievered:	6355.889	8499.71	8499.71 Actual CFS used!	
Cost per 24-Hour sec.				
Feet Delievered:	3.211981833	2.546546882		

(= Cost Factor)

Report # 2
Report Date: 1/18/2012