

*Carl W. Wether*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
JUL 08 2011  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

State of Idaho )  
County Of Cassia ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution  
and laws of the State of Idaho, especially including the provisions of Section 42-605 and Section 42-607,  
Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of Water  
District 45F for the period July 8<sup>th</sup> thru July 10<sup>th</sup> 2011  
according to the best of my ability. So help me God.

*Carl W. Wether*

Watermaster

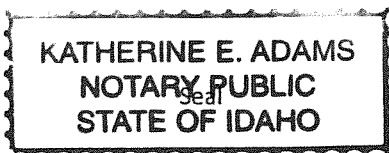
SUBSCRIBED AND SWORN TO BEFORE ME this 6th day of July, 20 11.

*Katherine E. Adams*

Notary Public

Residing At Aubion

Commission Expires 10-1-11



*Leroy Robinson*

RECEIVED  
JUL 08 2011  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County Of Cassia ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, especially including the provisions of Section 42-605 and Section 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of Water District 45F for the period July 8<sup>th</sup> thru July 10<sup>th</sup>, 2011 according to the best of my ability. So help me God.

*Leroy Robinson*

Watermaster

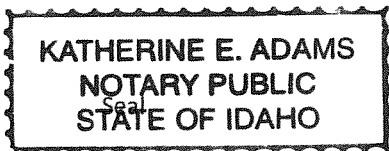
SUBSCRIBED AND SWORN TO BEFORE ME this 6th day of July, 20 11.

*Katherine E. Adams*

Notary Public

Residing At Arbion

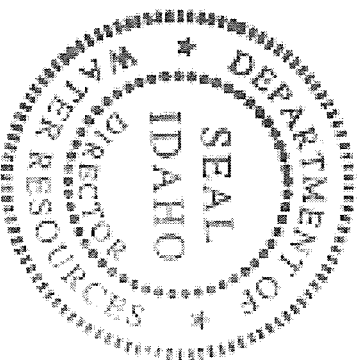
Commission Expires 10-1-11



State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed LeRoy Robinson as  
Deputy Watermaster of Water District 45-F for  
July 8, 2011 to July 10, 2011 or until his successor is  
appointed and qualified under the provisions of Sections 42-605 & 42-607,  
Idaho Code, at such rate of compensation as established by applicable law.



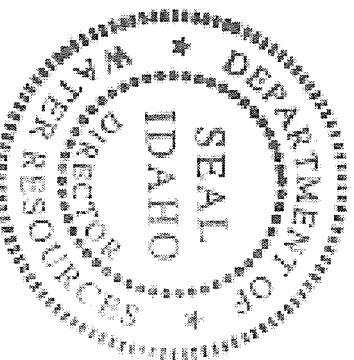
This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 7th  
day of July, 2011.

Gary Spackman  
Interim Director

*State of Idaho  
Department of Water Resources*

*Certificate of Appointment*

*This is to certify that I have on this day appointed* Earl Worthin *as*  
Deputy Watermaster *of* Water District 45-F *for*  
July 8, 2011 to July 10, 2011 *or until his successor is*  
appointed and qualified under the provisions of Sections 42-605 & 42-607 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this* 7th  
*day of* July *, 2011.*

*Ray Spackman*  
Interim Director

*Carl Wasthman*

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho )

County Of Cassia ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, especially including the provisions of Section 42-605 and Section 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of Water District 45F for the period July 8<sup>th</sup> thru July 10<sup>th</sup> 2011 according to the best of my ability. So help me God.

*Carl Wasthman*

Watermaster

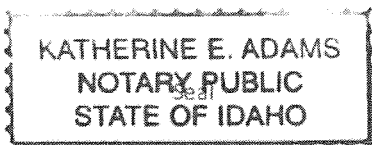
SUBSCRIBED AND SWORN TO BEFORE ME this 6th day of July, 20 11.

*Katherine E. Adams*

Notary Public

Residing At Albion

Commission Expires 10-1-11



*Loray Robinson*

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho )

County Of Cassia ) ss

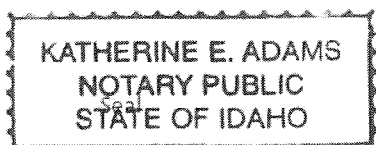
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, especially including the provisions of Section 42-605 and Section 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of Water District 45F for the period July 8<sup>th</sup> thru July 10<sup>th</sup>, 2011 according to the best of my ability. So help me God.

*Loray Robinson*

Watermaster

SUBSCRIBED AND SWORN TO BEFORE ME this 6th day of July, 20 11



*Katherine E. Adams*

Notary Public

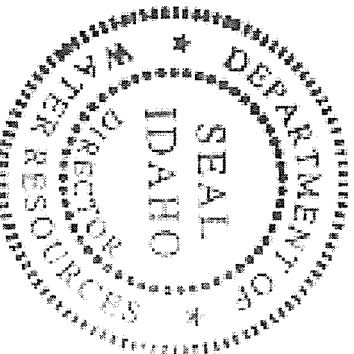
Residing At Albion

Commission Expires 10-1-11

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed David Bell as  
Treasurer of Water District 45-F for  
March 1, 2011 to February 28, 2012 or until his successor is  
appointed and qualified under the provisions of Sections Section 42-619,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 13th  
day of April, 2011.

Doug Spackman  
Interim Director

RECEIVED

APR 11 2011

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )

County Of Cassia ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, especially including the provisions of Section 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of Treasurer of Water District 45F for the period 3-1-2011 to 2-28-2012 according to the best of my ability. So help me God.

Dan Mel

Treasurer

SUBSCRIBED AND SWORN TO BEFORE ME this 8th day of April, 20 11.

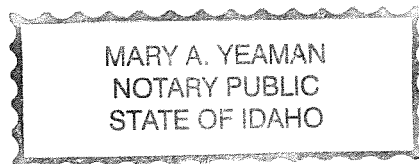
Mary A. Yeaman

Notary Public

Residing At Albion, Idaho

Commission Expires 7-25-14

Seal





BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
MAR 31 2011  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

State of Idaho )

County Of Passia ) ss

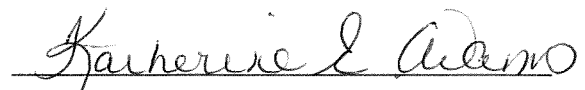
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, especially including the provisions of Section 42-605 and Section 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of Water District 45F for the period One (1) year (3/7/11 - 3/5/12) according to the best of my ability. So help me God.



Watermaster

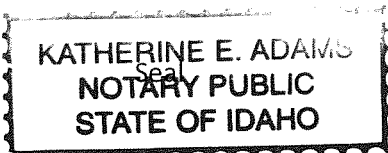
SUBSCRIBED AND SWORN TO BEFORE ME this 30th day of March, 20 11.



Notary Public

Residing At albion

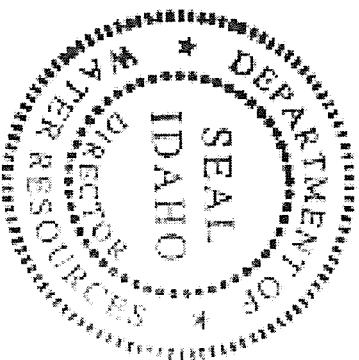
Commission Expires 10-1-11



State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Don Gunderson as  
Watermaster of Water District 45-F for  
March 7, 2011 to March 5, 2012 or until his successor is  
appointed and qualified under the provisions of Sections 42-605 & 42-607,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 4th  
day of April, 2011.



Interim Director