

WATERMASTER'S REPORT

From April 1, 2011, 19 To October 30, 2011, 19

RECEIVED

JAN 23 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Water District No. 43-C
Name of Watermaster Roger D. Musser
P.O. Address 917 Park Lane Pocatello, Idaho

AFFIDAVIT OF WATERMASTER

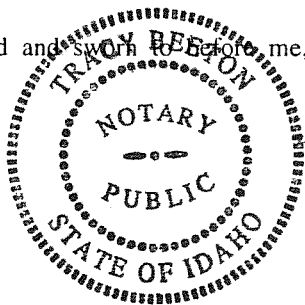
STATE OF IDAHO }
COUNTY OF Bannock } ss.

Roger D. Musser, being first duly sworn, deposes and says that he is Watermaster of Water District 43-C, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Roger D. Musser

(Deputy) Watermaster District No. 43-C

Subscribed and sworn to before me, this 19th day of January, 2012



(SEAL)

Tracy Beeton
Notary Public

My Commission expires April 9, 2017

Boise, Idaho, _____, 19

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
|----|--------------------|---|--------------------------|
| 1 | Debra Adams | | |
| 2 | Kurt Anderson | | |
| 3 | Ruel Barker | | |
| 4 | Joe Barrett | | |
| 5 | Carl Bodin | | |
| 6 | Noel Boucett | | |
| 7 | Fred Bihlmaier | | |
| 8 | Nolan Branch | | |
| 9 | Elton Carnahan | | |
| 10 | Alvin Carpenter | | |
| 11 | Todd Carpenter | | |
| 12 | Jay Cottle | | |
| 13 | Brent Steinberg | | |
| 14 | Terry Edwards | | |
| 15 | Todd Edwards | | |
| 16 | Jeff Eugenson | | |
| 17 | David Hall Trust | Bill to Heath Higley now includes former after dye | |
| 18 | Red Hall | | |
| 19 | Roger Hicken | | |
| 20 | Hank Higley | | |
| 21 | Heath Higley | | |
| 22 | Ted Higley | | |
| 23 | Ken Hutchison | | |
| 24 | Tom Hutchison | | |
| 25 | Tarry Kincaide | | |
| 26 | Kent Looch | | |
| 27 | Allen Lloyd | | |
| 28 | Williamough Miller | | |
| 29 | Mike Milton | | |
| 30 | Wendy Matone | | |

1

2

3

4

5

| Total Delivery in 24-Hour Sec. Feet | Total Cost | | Adopted Budget | | Credits | | Debits | | Cost Per 24-Hr. Sec. Ft. \$ <u>2.10</u> |
|---|------------|------|----------------|------|---------|------|--------|------|--|
| | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | |
| 95.9 | 201 | 39 | 365 | 26 | 136 | 87 | — | — | Total No. Days of Watermaster |
| 189.0 | 396 | 90 | 315 | 28 | — | — | 81 | 62 | 214 days at \$ <u>65.00</u> per day |
| 717.5 | 1506 | 75 | 1066 | 75 | — | — | 440 | 75 | Total No. Days of Asst. Watermaster ^{Secretary} |
| 20.4 | 42 | 84 | 44 | 33 | — | — | 1 | 49 | 125 days ^{days} at \$ <u>12.00</u> - 12.00 per day |
| 197.3 | 414 | 33 | 375 | 13 | — | — | 39 | 20 | Other expenses charged pro rata |
| 0 | 0 | 0 | 67 | 50 | 67 | 50 | — | — | TOTAL COST |
| 114.2 | 239 | 82 | 99 | 59 | — | — | 140 | 23 | Total No. 24-Hour Sec. Feet Delivered |
| 171.3 | 359 | 73 | 429 | 97 | 67 | 24 | — | — | Cost per 24-Hour Sec. Feet Delivered |
| 2.0 | 4 | 20 | 11 | 43 | 7 | 23 | — | — | \$ <u>2.10</u> |
| 548.2 | 1151 | 22 | 756 | 58 | — | — | 394 | 64 | |
| 0 | 0 | 0 | 596 | 27 | 596 | 27 | — | — | |
| 216.1 | 453 | 81 | 719 | 62 | 265 | 81 | — | — | |
| 144.2 | 302 | 82 | 180 | 91 | 121 | 91 | — | — | |
| 80.2 | 168 | 42 | 146 | 10 | — | — | 22 | 32 | |
| 321.4 | 674 | 94 | 519 | 05 | — | — | 155 | 89 | |
| 260.3 | 546 | 63 | 642 | 26 | 95 | 63 | — | — | |
| 118.2 | 248 | 22 | 88 | 46 | — | — | 159 | 76 | |
| 493.0 | 1035 | 30 | 1295 | 10 | 259 | 80 | — | — | |
| 0 | — | — | 42 | 06 | 42 | 06 | — | — | |
| 372.0 | 781 | 20 | 474 | 86 | — | — | 306 | 34 | |
| 93.8 | 196 | 98 | 342 | 13 | 145 | 15 | — | — | |
| 161.0 | 338 | 10 | 204 | 05 | — | — | 134 | 05 | |
| 85.4 | 179 | 34 | 209 | 13 | 29 | 79 | — | — | |
| 280.3 | 588 | 63 | 526 | 21 | — | — | 62 | 42 | |
| 537.6 | 1128 | 96 | 1304 | 13 | 175 | 17 | — | — | |
| 1.5 | 3 | 15 | 2 | 23 | — | — | — | 92 | |
| 96.5 | 202 | 65 | 74 | 90 | — | — | 127 | 75 | |
| 327.8 | 688 | 38 | 657 | 72 | — | — | 30 | 66 | |
| 2.0 | 4 | 20 | 18 | 96 | 14 | 76 | — | — | |
| 178.6 | 375 | 06 | 359 | 38 | — | — | 15 | 68 | |

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
|----|-------------------|----------------------------------|--------------------------|
| 1 | Paula Nelson | | |
| 2 | Sus Oman | | |
| 3 | Yvonne Otley | | |
| 4 | Shavell Otley | | |
| 5 | Robert Packe | | |
| 6 | Wally Sans Jr. | | |
| 7 | Cordell Sheridan | | |
| 8 | Dallen Spencer | | |
| 9 | Kurt Storer | | |
| 10 | Cedric Taylor | | |
| 11 | Kim Thornton | | |
| 12 | Bryce Tracy | | |
| 13 | Kevin Tracy | | |
| 14 | Tom Ward | | |
| 15 | Doug Ward | | |
| 16 | Paul Ward | | |
| 17 | Cicely Ward | | |
| 18 | Andy Whittaker | | |
| 19 | Denny Whittaker | | |
| 20 | Bill Wickel | | |
| 21 | Jack Wight | | |
| 22 | Norm Bodley | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | | | |

[illegible]

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- ~~5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.~~
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.