## WATERMASTER'S REPORT

To: November 9, 2011

From: March 11, 2011 To	To: <u>November 9, 2011</u>			
Water District No.: <u>45-O</u>				
Name of Watermaster: <u>Jeff Cooper</u>				
Address: 1341 Fillmore St., Suite 200, 7	Γwin Falls, ID 83301			
AFFIDAVIT	T OF WATERMASTER			
STATE OF IDAHO COUNTY OF TWIN FALLS	<pre>} }</pre>			
District 45-O, having been lawfully a	eposes and says that he is Watermaster of Water appointed by <u>Gary Spackman</u> , Interim Director, and that that volumes of water, as stated in this right holders of the district are correct.  Watermaster District No. <u>45-0</u>			
Subscribed and sworn before me, this &	Aday of February, 20/2  Notary Public  My Commission expires 8/8/2013			
DAHO	Boise, Idaho,,20			
	r was lawfully appointed by me as Watermaster of e information contained in this report, as herein ge and belief, correct.			
	Director, Department of Water Resources			
	By			

	WATER RIGHT OWNER	IDWR WATER RIGHT	DIVERSION	
		IDENT NO.	NAME/ REMARKS	
1	Joseph Tugaw	45-2283, 45-2322, 45-2575	205, 207, 208	
2	Beukers	45-2578, 45-2597	348, 216, 386	
3	Triple Ace	45-2582A, 45-2585A, 45-	339, 214, 215	
		11042, 45-2582B, 45-13613		

	Total Delivery (AF) Total Cost		ost	Adopted Budget		Cost per AF - \$0.1589		
		\$	cts.	\$	cts.	Total no. hours of watermaster	17	
1	1384	219.90	n/a	1093.89	n/a	Hours at \$ 37.65 per hour	\$ 640	16
2	1195	189.89	n/a	369.14	n/a	Other expenses charged pro rata	\$ 0	00
3	1450	230.40	n/a	901.97	n/a	TOTAL COST	\$ 640	16
						Total AF delivered	4029	
						Cost per AF delivered	\$	16

Total Carryover for 2012 is \$1724.84