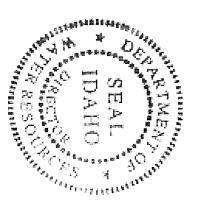
Department of Water Resources State of Idaho

Certificate of Appointment

This is to certify that I have on this day appointed	D. Jay Harper	as as
Treasurer of	Water District 43-B	Or
January 1, 2011 to December 31, 2012	or until his successor is	is
appointed and qualified under the provisions of Sections	Section 42-619	Ļ
Idaho Code, at such rate of compensation as established by applicable law.	d by applicable law.	



, <u>2011 </u>	day of April
4th	Director fixed at Boise, Idaho, this_
the seal of the	This certificate has been issued and the seal of the

Interim Director

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES

MAR 3 1 2011

OF THE STATE OF IDAHO

DEPT. OF WATER RESOURCES SOUTHERN REGION

	SOUTHERN REGION
State of Idaho)	
County Of <u>Cassia</u>)	oss Official Oath
I do solemnly swear or affirm that I will s	support the Constitution of the United States, the Constitution
and laws of the State of Idaho, especially	y including the provisions of Section 42-619, Idaho Code, and
	es of the office of Treasurer of Water District 438 for
the period Jan 2011 1	o Jan: 2012 according to the best of
my ability. So help me God.	y .
	Day Harper
SUBSCRIBED AND SWORN TO BEFORE M	IE this 30 day of March, 20 11.
TRUD FARM	Notary Public Residing At Malta Idaha

Commission Expires 1/-13-12



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 · Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 · Fax: (208) 736-3037 · Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

March 26, 2011

Jay Harper 1926 S 2350 E Malta, ID 83342

Dear Treasurer:

I recently got a note from Rick Neff, the watermaster for 43B, indicating you would remain as treasurer for water district 43B. Looking at the minutes, I see you were acting as treasurer last year, though I do not see anything in the minutes indicating you were elected to that office this year. I am assuming this was taken care of during the meeting, so I am going to go ahead and send you an Oath of Office, which needs to be signed and returned to the Twin Falls IDWR office, as required under 42-619 IDAHO CODE. Could you also please confirm with me that this was taken care of during the meeting? You can call me at (208)736-3033, e-mail: jcooper@idwr.idaho.gov, or write me a letter and send it to the Twin Falls IDWR office, 1341 Fillmore Ave., Twin Falls, ID 83301. Also, if you could let Rick know, in the future, that information like this is required in the minutes, it would be much appreciated. Please also let me know if I can be of any assistance. Thanks for your help in this matter.

Sincerely,

Jeffrey S. Cooper

Sr. Water Resource Agent

ENC CC: File

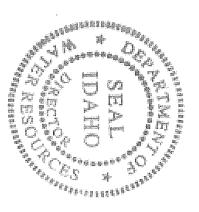
State of Idaho



Department of Water Resources

Certificate of Appointment

Idaho Code, at such rate of compensation as established by applicable law	January 1, 2011 to December 31, 2011	Watermaster of	This is to certify that I have on this day appointed
ed by applicable law.		Water District 43-B	Rick Neff as



Cary Speckmen

Interim Director

Mr. Cooper,

as treasure

RECEIVED yes the proposed budget was accepted as the odopted budget. The one form said treasure, where I am the Societary, Juy Halper Remain.

Mich plure 2546

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED MAR 100
MAR 18 2011 SOUTHIFER TO
DEPT. OF WATER RESOURCES
MEGION ROES

State of Idaho)	MEAN AE
County Of <u>Cassita</u>) ss	Official Oath
	turill group out th	an Constitution of the United States, the Constitution
i do solemniy swear or affirm that	i wiii support tr	ne Constitution of the United States, the Constitution
and laws of the State of Idaho, esp	ecially including	g the provisions of Section 42-619, Idaho Code, and
that I will faithfully discharge all th	e duties of the	Secretary office of Water District 43 13 for
the period 201		according to the best of
my ability. So help me God.		
		Treasurer
SUBSCRIBED AND SWORN TO BEF	ORE ME this	17 day of March, 20 11.
OUDY T	10000	Judy Drowy
Seal NOTAP		Notary Public Residing At Malla Idaho Commission Expires 11-13-12
	F _ \$	

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

BEFORE 1	THE DEPARTMENT O	F WATER RESOURCES	PECEIVED MAR 18 2011 SOUTHERN RESO
State of Idaho)		" " PEGION PCES
County Of <u>Cassila</u>) ss		Official Oath
I do solemnly swear or affirm that and laws of the State of Idaho, estimated that I will faithful District 4313 for the perior	pecially including th lly discharge all the	e provisions of Section 42-605	and Section 42-607,
according to the best of my abilit			
		Watermaster	
SUBSCRIBED AND SWORN TO BEI	FORE ME this	7 day of March Indy Notary Public Residing At Mal	Drocy Ha Idaho
A SOCIETY OF THE PROPERTY OF T	Ī	Commission Expires/	11-13-12