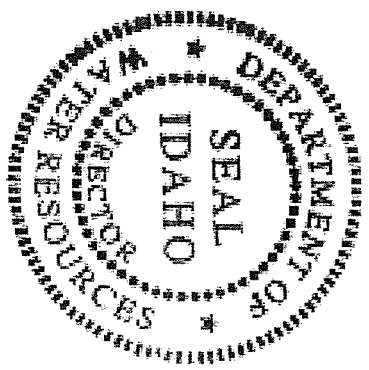


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed _____ as
Watermaster _____ of _____ Water District 13M _____ for
the 2011 irrigation season _____ or until his successor is
appointed and qualified under the provisions of Sections _____ 42-605 _____,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this _____ 5th _____
day of _____ May _____, 20__ 11.



Bang Spackman
Interim Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

May 5, 2011

Miles Geddes
2806 W 7400 N
Preston ID 83263

RE: WATER DISTRICT #13M

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc

RECEIVED
MAY 04 2011
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
_____, 20____

RE: Water District No. 13M
Stream: Cottonwood

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13M, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Miles Geddes

ADDRESS OF WATERMASTER: 2806 W 7400 N
PRESTON ID 83263

PHONE NUMBER: 208 852 1876

Date watermaster is to start: 4-1-11

If known, the date services of watermaster are to terminate: _____

Kenny Lambert 3759 N 1600 W Preston ID 83263
signature address telephone
208 852 3075

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAY 04 2011

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
)
County of Franklin) ss

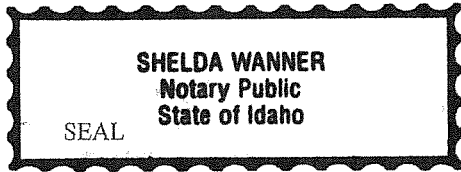
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13 M for the 2011 irrigation season or _____ calendar year of _____ according to the best of my ability. So help me God.

C Miles Seddes

Watermaster

SUBSCRIBED AND SWORN TO before me this 3 day of May, 2011.



Shelda Wanner
Notary Public

Residing At Preston, ID

Commission Expires 08/10/16