

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

February 24, 2012

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

Kirk Iverson 2724 S 1400 W Preston ID 83263

Water District 13A

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statue, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Dennis M Dunn Sr. Water Right Agent

Enclosure



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C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

February 24, 2012

Water District 13A Maxine Waddoups PO Box 311 Preston ID 83263

WATER DISTRICT #13A

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

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Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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Sincerely,

Dennis M. Dunn Senior Water Right Agent

DMD:sc

Enclosures



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February 24, 2012

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

Franklin County Treasurer / Auditor 39 W Oneida Preston ID 83263

RE: Water District No 13A - Corrected Copy

Dear County Treasurer / Auditor:

Transmitted herewith is the 2011 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M Dunn Sr. Water Rights Agent

Enclosure

WATERMASTER'S REPORT

RECEIVED

FEB 2 3 2012

Department of Water Resources Eastern Region

| From | April | , 20 | То | OCTOBER | , 20 |
|---|------------------------------------|---------------------------|-------------|----------------------------|-------------------------------|
| | | | | | |
| Water District Name of Wate P.O. Address_ | No. 13 A Ermaster Kirk 2724 5001 | | PRE | STON IDAHO | 83263 |
| | | AFFIDAVIT OF W | /ATERMA | STER | |
| STATE OF ID | FRANKLIN } ss. | | | | |
| Kin | LK IVERSON | , being first | duly swo | rn, deposes and says that | he is Watermaster of Water |
| District | 13A, | | | | , Director, |
| Idaho Departm | nent of Water Resources, and | d that the volumes of w | ater, as s | ated in this report and pr | orated by him to the water |
| right holders o | of the district are correct. | | | Kurh Ine | non |
| | | | | (Deputy) Waterm | aster District No. 13 A |
| Subscribed and | d sworn to before me, this | 21 day of | <u>Ibr</u> | uary , 20.12 | L |
| | | | | Maxim ; | Huddoups Public |
| (SEAL) OF I HER | | | | My Commission expi | res March 31, 2017 |
| TOP . | | | | Boise, Idaho, | <i>' 23</i> , 20 <i>/2)</i> |
| I HER | REBY CERTIFY, that Kir | R Iverson | | was lawfully appo | inted by me as Water Master |
| of Water Distr | rict No. <u>/3</u> A , and | I that the information co | ntained in | this report, as herein swo | orn to, is, to the best of my |
| knowledge and | d belief, correct. | | | | |
| Correcte | led Copy ,- | | P | Director, Departmen | t of Water Resources |

| 1 | 2 | | | | ٌ 4 | 9 | 5 | | |
|------------------------------|------------|------|-------------|------------|---------|------|--------|---------|---|
| Total Delivery in 24-Hour | Total Co | ost | Adopted Bu | ıdget | Credits | 3 | Debits | | Cost Per 24-Hr. Sec. Ft. \$.717167133 |
| Sec. Feet | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | |
| 7575 | 5887 | 04 | 59/2 | 05 | 25 | 91 | | | Total No. Days of Watermaster |
| 4668 | 3427 | 82 | 3492 | 73 | | | 135 | 09 | days at \$ per day \$ |
| 201 | 156 | 21 | 157 | مد | | 44 | | | Total No. Days of Asst. Watermaster |
| 16.8 | 5 D | | 50 | 00 | | | | | days at \$ per day \$ |
| 7.78 | 50 | | 50 | # 0 | | | | | Other expenses charged pro rata \$ |
| 27.07 | 100 | 1 | 100 | 90 | | | | | TOTAL COST \$ |
| 40.74 | 100 | 00 | 100 | 00 | | | | | Total No. 24-Hour Sec. Feet Delivered 14558, |
| 13.65 | 50 | | 50 | | | | | | Cost per 24-Hour Sec. Feet Delivered \$ |
| 13.65 | 50 | tt | 50 | 60 | | | | | |
| 13.65 | 50 | 00 | 50 | <i>u</i> 0 | | | | | ADOPTED BUDGET 12,2649 |
| 42.8 | 5D | 00 | 50 | 20 | | | | | |
| 1766 | 1372 | 48 | 1601 | 72 | 229 | 24 | | | 1 wm 145 days 34. 43 day |
| 264.8 | 50 | 00 | 50 | 06 | | | | - | 2 MiLACE 145 days 2546/ day |
| 198.9 | 154 | 54 | 82 | 95 | | | 71 | 63 | 3 SECRETARY 400 00 |
| 149.5 | 114 | 19 | 50 47 | 00 66 | | | 48 | 53 | W SOLIAL SEC 300 = |
| NA | | | 0 | | | , | | | 5 WORKER COMP 300 200 252 252 252 252 252 252 252 252 2 |
| 0 | 50 | 00 | 50 | 60 | | | | | |
| 0 | 50 | 60 | 50 4×300 | 00 | | | | | 7 ASSINT WM 50000 |
| | 200 | 80 | | 60 | | | | | 2 |
| 0 | 50 | | 1 20 | 30 | | 1 | | <i></i> | 12,264 31 TB - 950 00 min 11,314.31 AB |
| 14558.4 | 12264 | 31 | 12264 | 3, | 255 | 24 | 25% | 25 | - 950 min |
| | | | | | | | | | 11,314. 35 AB |
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| | • | | | | | | | | 11314.31 / 14558.4 |
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| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS RATE CFJ |
|----|--|----------------------------------|------------------------------------|
| 1 | CUBRIVER CANAL | 13-26 BCD | 45.0 |
| 2 | PRESTON WHITNEY | 13-2 13-3 | <i>56.0</i> |
| 3 | FRANKLIN CUB RIVER PUM | 13-4 | 5.0 |
| 4 | THOMAS ROBINSON | 13-18 | .70 |
| 5 | LARRY BECKSTEAD | 13,20 | ,70 |
| 6 | MAX SHARP | 13-19 + 13-20 | . 90 |
| 7 | GLEN BARY BOWMAN | 13-15 + 13-14 | 1.3 |
| 8 | KWEN GRIFFETH | 13-29 | .67 |
| 9 | ALMA BURBANK | 13-29 | .47 |
| 10 | MARVIN SPATIC | 13-2024 | . 67 |
| 11 | CUBRIVER ACRES | 13-7514 | .40 |
| 12 | City OF PRESTON | 13-27 | 1.0 |
| 13 | DENNIS WEBSTER | 13-3 | 25.0 |
| 14 | GiBB Hum C/oSAN HULL | 13-311 | 1.34 |
| 15 | ELDON GOLIGHTLY | 13-62 13-7792 | 1.53 |
| 16 | WHITNEY NASHVILLE | 13-232 | 1.25 |
| 17 | LYLE PORTER | 13-253 | .40 |
| 18 | BLAINE PORTER C/2 CAMPELLY | 13-262 | , 24 |
| 19 | GLEN TANNER | 13-207 13-209 | 1.34 + 2.00 t 3.25 t .66 7,25 |
| 20 | PRESTON EASTSIDE | 13-133 | 1.0 |
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February 16, 2012

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Kirk Iverson 2724 S 1400 W Preston ID 83263

Water District 13A

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Maxine Waddoups PO Box 311 Preston ID 83263

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Interim Director

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RECEIVED

WATERMASTER'S REPORT

FEB 1 6 2012

Department of Water Resources Eastern Region

| From APRIL | , 20 | ro Octobe | P ,20_[] |
|--|----------------------------|---------------------------------------|---------------------------------------|
| | | | |
| Water District No. 13 A Name of Watermaster Kirk P.O. Address 2724 South | - | - PRESTAN | IDAHO 83263 |
| | | | |
| STATE OF IDAHO } ss. COUNTY OF Frankl. 1 | AFFIDAVIT OF WAT | TERMASTER | |
| KiRK IUEDSON | , being first du | ly sworn, deposes and s | ays that he is Watermaster of Water |
| District, ha | aving been lawfully appoi | nted by | , Director, |
| Idaho Department of Water Resources, and | that the volumes of water | er, as stated in this repo | rt and prorated by him to the water |
| right holders of the district are correct. | | Kirk | Loenon |
| | | (Deputy) | Watermaster District No. 13A |
| Subscribed and sworn to before me, this _ | 15 day ofF | Maxime | Notary Public |
| SEAL) | | | ssion expires March 31, 2017 |
| I HEREBY CERTIFY, that Kirk | Tresson | Boise, Idah | fully appointed by me as Water Master |
| of Water District No. 3, and | that the information conta | ained in this report, as h | erein sworn to, is, to the best of my |
| knowledge and belief, correct. | | Cary Stra Director, D By Dennis | cknan |
| | | By Denny 1 | N (rush / |

| | Total Delivery in 24-Hour | Total Co | ost | Adopted Bu | ıdget | Credits | | Debits | | Cost Per 24-Hr. Sec. Ft. \$.476247.253 |
|---|------------------------------|----------|-----------|------------|-------------|---------|------|--------|----------|---|
| | Sec. Feet | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | |
| 1 | 7575 | 6637 | 72 | 5912 | 05 | | | 725 | 47 | Total No. Days of Watermaster |
| 2 | 4668 | 4090 | 1 1 | 3492 | 73 | | | 597 | 69 | days at \$ per day \$ |
| 3 | 201 | 176 | 13 | 157 | 20 | | | l 1 | 43 | Total No. Days of Asst. Watermaster |
| 4 | 16.8 | 50 | OÒ | 50 | 60 | | | | | days at \$ per day \$ |
| 5 | 7.78 | 50 | 60 | 50 | enis | | | | | Other expenses charged pro rata \$ |
| 6 | 34.44 | 100 | <i>00</i> | 100 | 60 | | | | | TOTAL COST \$ |
| 7 | 13.65 | 100 | eo | 100 | 60 | | | | | Total No. 24-Hour Sec. Feet Delivered 12969 |
| 8 | 13.45 | 50 | 60 | 50 | 00 | | | | | Cost per 24-Hour Sec. Feet Delivered \$ |
| 9 | 13.65 | 50 | 60 | 50 | w | | | | | |
| 0 | 1766 | 50 | 60 | 50 | 00 | | | | | ADOPTED BUD 12,314 31 |
| 1 | 42.8 | 50 | 66 | 50 | 067 | | | | | • |
| 2 | 176.6 | 154 | 75 | 1601 | 72 | 1446 | 97 | | | 1. WM 145 days 34.43/day |
| 3 | 24.8 | 50 | 66 | 50 | en 0 | | | | | 2. MilAGE 145day 25.40/day |
| 4 | 198.9 | 174 | 29 | 82 | 75 | | | 91 | | 2. Milage 148day 25.40/day 3. SECRETHRY 400 000 |
| 5 | 149.5 | 131 | 00 | 50 | ده الولو | | | 63 | 34 | 4. SOCIAL SECRETY 30000 |
| 6 | NA. | | | 0 | | | • | | | 5. WORKER COMP 3000 |
| 7 | 0 | 50 | | 50 | 00 | | | | | 6. FRANKLIN 5C5 252 00 |
| 8 | 0 | 50 | 00 | 4×50 | 00 | | | | | |
| 9 | 0 | 200 | 00 | 200 | | | | | | 1 12314.31 TB |
| 0 | _0 | 30 | | 50 | 00 | | | | | - 950 00 Mix |
| 1 | 12969 | 12314 | 31 | 12314 | 31 | 1446 | 97 | 1496 | 97 | 11364.31 AB |
| 2 | Just WA | TER Di | llen | | | | | | ļ | |
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| б | TOTAL M | 1 | | | | | | | | |
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|----|---------------------------------|----------------------------------|--|
| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS DIVERSOIN RATE LFS |
| 1 | CUB RIVER CANAL CO | 13-24 BC,0, | 45.0 |
| 2 | PRESTOD WHITNEY IRR CO | 13-2 + 13-3 | 55.0 |
| 3 | FRANKLIN CUB RIVER PUMP | 13-4 | 5.0 |
| 4 | THOMAS ROBINSON | 13-14 | . 70 |
| 5 | LARRY BELKSTEAD | 13-20 | . 70 |
| 6 | MAX SHARP | 13-19+ 13-20 | .9 |
| 7 | GLEN (GARY) BOWMAN | 13-15 + 13-16 | 1.3 |
| 8 | KWEN GRIFFETH | 13-29 | 167 |
| 9 | ALMA BURBANK | 13-29 | .61 |
| 10 | MARVIN SPATIG | 13-29 | - 67 |
| 11 | CUB RIVER ACRES | 13-7028 | .40 |
| 12 | City of PRESTON | 13-27 | 1.0 |
| 13 | DENNIS WEBSTER | 13-3 | 25.0 |
| 14 | GIBB HULL C/O SAM HULL | 13-311 | 1.34 |
| 15 | ELDON GOLIGHTLY | 13-62 13-7792 | 1.53 |
| 16 | WHITPEY NASHVILLE WATE | r 13-232 | 1.25 |
| 17 | LYLE PORTER | 13-253 | .40 |
| 18 | BLANDE PORTER C/O CHINPBELL | 13-262 | . 24 |
| 19 | GLEN TANNER | 13-209 13-209 13-208 13-325 | 1.34 + 2.00+ 3.25 + .66 7,25 |
| 20 | GLEN TANNER PRESTON ENSTSIDE | 13-133 | 1.0 |
| 21 | | | |
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