



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

January 9, 2012

Greg Shenton  
PO Box 33  
Dubois ID 83423

Water District 31, 32C and 32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis M Dunn  
Sr. Water Right Agent

Enclosure

DMD:sc



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

January 9, 2012

Lori Small  
PO Box 33  
Dubois ID 83423

WATER DISTRICT #31, 32C and 32D

Dear Secretary:

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Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the printed name.

Dennis M. Dunn  
Senior Water Right Agent

DMD:sc

Enclosures



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

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January 9, 2012

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

Clark County Auditor and Recorder  
C/O Carol Hoopes  
PO Box 205  
Dubois ID 83423

RE: Water District No 31, 32C, 32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2011 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the typed name.

Dennis M Dunn  
Sr. Water Rights Agent

Enclosure

DMD:sc

# WATERMASTER'S REPORT

RECEIVED

DEC 05 2011

Department of Water Resources  
Eastern Region

From: March 2011 to March 2012  
Water Dist.: 32-C  
Source: Medicine Lodge Creek  
Tributary to: Sinks  
County: Clark  
Secretary: Lori Small

Watermaster: Gregory A. Shenton  
PO Box 33  
Dubois, Idaho 83423  
(208)374-5274

Assistant Watermaster: Brett Murdock

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO  
COUNTY OF CLARK

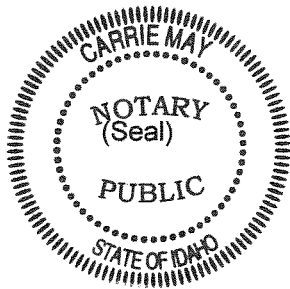
Gregory A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on MEDICINE LODGE CREEK 32-C, having been lawfully appointed by the Director, Department of Water Resources David Tuthill and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.

Brett Murdock  
Watermaster District No. 32-C

Subscribed and sworn to before me, this 5th day of December, 2011

Carrie May  
Notary Public

My Commission expires 10/31/17



Boise, Idaho, December 29, 2011

I HEREBY CERTIFY, That Gregory A. Shenton was lawfully appointed by me (Deputy) Watermaster of District No. 32-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gay Spockman  
Director, Department of Water Resources

By Dennis Dunn

Water Dist.: 32-C Year: 2010

General Information

Source: Medicine Lodge Creek  
Tributary to: Sinks  
County: Clark  
Date: 12-Nov-10

Watermaster:  
Gregory A. Shenton  
PO Box 33  
Dubois, Idaho 83423  
(208)374-5230

Assistant Watermaster:  
Brett Murdock

Secretary: Lori Small

Minimum Charge:

Water Dist.: 32-C Year: 2010 Monthly Flow Totals

Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season										Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October				
Lee Small P2051, 20, 30	0.00	85.24	96.00	99.20	99.20	82.01	97.61				556.26
Kyle, John 4	0.00	31.00	30.00	31.00	31.00	30.00	31.00				184.00
Middle Creek Ranch 4	0.00	55.08	97.20	100.44	100.44	76.80	37.20				467.16
Grant Ashcraft 13	0.00	82.08	143.10	125.50	54.82	57.91	63.55				526.96
Cletus Hamilton 19	0.00	0.00	75.00	77.50	77.50	75.00	54.50				359.50
Tod Shenton 4A	0.00	82.14	166.50	172.05	172.05	166.50	125.51				884.75
Tod Shenton 4B	0.00	42.00	75.00	77.50	41.50	16.65	2.25				254.90
Brton Egan 4-B	0.00	81.92	105.00	108.50	108.50	99.00	93.90				586.82
Egan Land and Cattle 9,14	0.00	44.00	60.00	62.00	26.00	0.00	0.00				192.00
Egan Land and Cattle	0.00	91.92	100.80	104.16	104.16	100.80	104.16				606.00
Jack Webster P32, 2019, 2076	0.00	159.34	154.20	159.34	159.34	154.20	153.70				940.12
Jack Webster	0.00	245.02	248.44	268.68	258.26	232.20	108.72				1361.32
Brton Egan 11	0.00	77.00	105.00	108.50	105.50	61.21	14.98				472.19
Argora Ranch 12	0.00	51.00	69.18	73.32	46.50	45.00	46.50				331.50
Taylor Ranch 8 rights	0.00	247.12	163.80	169.26	169.26	157.59	162.13				1089.16
Cletus Hamilton P32, 7009, 7010,	0.00	168.50	195.00	201.50	239.46	199.62	145.16				1148.24
Brton Egan 9A-13A	0.00	66.00	90.00	93.00	75.00	0.00	0.00				324.00
Don Key	0.00	0.00	2.85	0.00	0.00	0.00	0.00				2.85
George Whitaker P1819, 7, 8	0.00	62.00	60.00	34.00	0.00	0.00	0.00				156.00
Medicine Lodge Ranches 27	0.00	48.00	116.00	68.00	0.00	0.00	0.00				232.00
Medicine Lodge Ranches (May)	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00
Argora Ranch 17	0.00	18.00	168.00	56.00	0.00	0.00	0.00				242.00
Tod Shenton 1, 16	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00
Lee Small P2051, 20, 30	0.00	0.00	17.60	4.80	0.00	0.00	0.00				22.40
Medicine Lodge Ranches (Harpley)	0.00	18.00	40.00	12.00	0.00	0.00	0.00				70.00
Medicine Lodge Ranches (Whittak)	0.00	0.00	58.00	42.00	0.00	0.00	0.00				100.00
Dusty & Susie Shifflet	0.00	0.00	28.26	1.57	0.00	0.00	0.00				29.83
Medicine Lodge Ranches (Stelzer)	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00
Medicine Lodge cattle 2053,55	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00
Medicine Lodge Grazing 7038	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00
Egan Land & Cattle 7098	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00
24-hour Sec. Ft. Totals:	0.00	1755.36	2464.93	2249.82	1868.49	1554.49	1240.87				11133.96



Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Lee Small P2051, 20, 30	559.26	\$904.75	\$1,092.91	\$188.16	
Kyle John 4	184.00	\$297.67	\$316.77	\$19.10	
Middle Creek Ranch 4	467.16	\$755.76	\$789.26	\$33.51	
Grant Ashcraft 13	526.96	\$852.50	\$1,107.99	\$255.49	
Cletus Hamilton 19	359.50	\$581.59	\$630.91	\$49.32	
Tod Shenton 4A	884.75	\$1,431.32	\$1,650.09	\$218.77	
Tod Shenton 4B	254.90	\$412.37	\$605.33	\$192.96	
Biron Egan 4-B	596.82	\$965.51	\$1,088.94	\$123.42	
Egan Land and Cattle 9, 14	182.00	\$310.61	\$165.39		(\$145.22)
Egan Land and Cattle	606.00	\$980.37	\$1,016.15	\$35.79	
Jack Webster P32, 2019, 2076	940.12	\$1,520.89	\$1,770.50	\$249.61	
Jack Webster	1361.32	\$2,202.30	\$2,191.83		(\$10.47)
Biron Egan 11	472.19	\$763.89	\$556.93		(\$206.96)
Argora Ranch 12	331.50	\$536.29	\$539.56	\$3.27	
Taylor Ranch 8 rights	1069.16	\$1,729.65	\$3,048.70	\$1,319.05	
Cletus Hamilton P32, 7009, 7010,	1449.24	\$1,859.20	\$1,258.08		(\$601.12)
Biron Egan 9A-13A	324.00	\$524.16	\$189.57		(\$334.59)
Don Key	2.85	\$4.61	\$4.35		(\$0.26)
George Whitaker P11819, 7, 8	156.00	\$252.37	\$203.43		(\$48.94)
Medicine Lodge Ranches 27	232.00	\$375.32	\$347.89		(\$27.43)
Medicine Lodge Ranches (May)	0.00	\$0.00	\$246.56	\$246.56	
Argora Ranch 17	242.00	\$391.50	\$485.23	\$93.73	
Tod Shenton 1, 16	0.00	\$0.00	\$62.75	\$62.75	
Lee Small P2051, 20, 30	22.40	\$36.24	\$61.78	\$25.54	
Medicine Lodge Ranches (Harpley)	70.00	\$113.24	\$110.28		(\$2.96)
Medicine Lodge Ranches (Whittak	100.00	\$161.78	\$47.02		(\$114.76)
Dusty & Susie Shiffert	29.83	\$48.26	\$84.24	\$35.98	
Medicine Lodge Ranches (Steitzer)	0.00	\$0.00	\$104.47	\$104.47	
Medicine Lodge cattle 2053,55	0.00	\$0.00	\$0.00		
Medicine Lodge Grazing 7038	0.00	\$0.00	\$156.00	\$156.00	
Egan Land & Cattle 7098	0.00	\$0.00	\$17.07	\$17.07	
Totals:	11133.96	\$18,012.13	\$19,950.00	\$3,430.57	(\$1,492.70)

Total Salary of Watermaster:		hours at		per hour	
OR per season amount:					
Total for season:					\$1,800.00
Total Salary of Assistant Watermaster:		hours at		per hour	
OR per season amount:					
Total for season:					\$5,600.00
Other expenses charged pro rata:					
Total for season:					\$10,612.13
Total Cost:					\$18,012.13
Cost per 24-hour Sec. Foot:					1.6177649