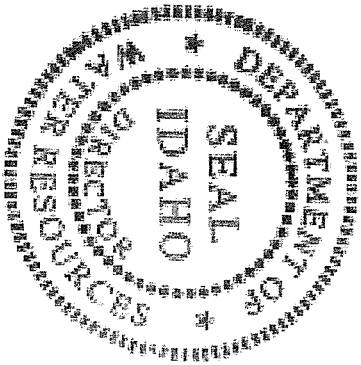



State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Brett Murdock as  
Assistant Watermaster of Water District 31, 32C, 32D  
the 2011 irrigation season 42-605 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_  
Idaho Code, at such rate of compensation as established by applicable law.



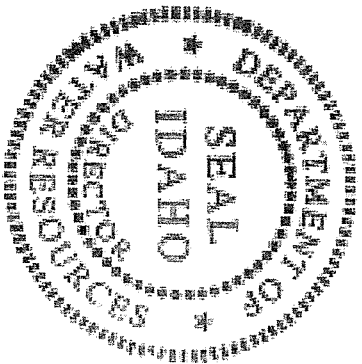
This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 30th  
day of March, 20 11.

  
Interim Director

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Greg Shenton as  
Watermaster of Water Districts 31, 32C, 32D  
for  
for the 2011 irrigation season 42-605 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 30th  
day of March, 2011.

Bang Spackman  
Interim Director

RECEIVED

MAR 29 2011


Department of Water Resources  
Eastern Region

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO**

STATE OF IDAHO            )  
  ) ss  
County of CLARK        )

**OFFICIAL OATH**

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

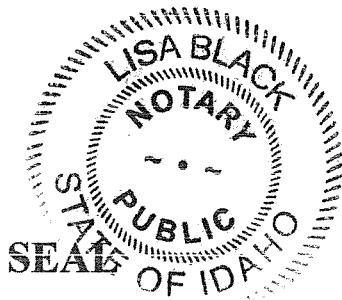
  
Principal

SUBSCRIBED AND SWORN to before me this 9<sup>th</sup> day of March, 2011

  
NOTARY PUBLIC

Residing at Dubois, ID

Commission Expires 7/27/12



RECEIVED

MAR 29 2011

Department of Water Resources  
Eastern Region

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO**

STATE OF IDAHO            )  
  ) ss  
County of CLARK            )

**OFFICIAL OATH**

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

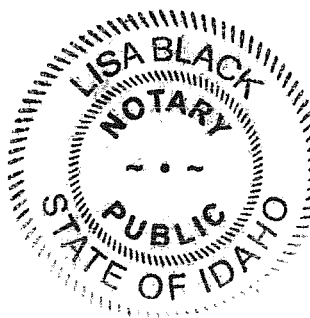
*[Signature]*  
Principal

SUBSCRIBED AND SWORN to before me this 9 day of March, 2011

*Lisa Black*  
NOTARY PUBLIC

Residing at Dubois, ID

Commission Expires 7/27/12



SEAL