

WATER DISTRICT - 32C

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: March 8, 2011 TIME OF MEETING: 3:00 p.m.

PLACE OF MEETING: Clark County Annex Bldg.

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: Brock Egan
(name) (address)

Phone #: _____

Sec/Treas: Laurie Small Po Box 65 Dubois 83423
(name) (address)

Phone #: _____

Watermaster: Greg Shenton Po Box 33 Dubois 83423
(name) (address)

Phone #: _____

ASst: Brett Murdock
Board or Committee: _____

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3-29-11

Adopted Budget received: 3-29-11

Oath of Office received: 3-29-11

Petition for Watermaster Services received: N/A.

Certificate of Appointment sent: 3-30-11
(_____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: Dec 5, 2011

Proposed Budget received: _____

Daily record books received: _____