



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 30, 2011

Lemhi County Treasurer
206 Courthouse
Salmon ID 83467

RE: Water District No. #75A

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

DD:sc



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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 21, 2011

Dale Edwards
PO Box 846
Salmon ID 83467

RE: Water District No. 75A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn
Senior Water Right Agent

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RECEIVED

MAR 15 2011

Department of Water Resources
Eastern Region

Water meeting 75-A Annual Meeting

The annual meeting was called to order March 7, 2011 at 1:30 at Salmon City Hall by Dale Edwards.

Those in attendance were Dale Edwards, Bob Blackadar, Mickey Verbeck, Gary Power, Jim Juza, Paul Stokes, John Goodman, RM Austin, Jim Austin, Jeff Parker, Bob Kramer and Joe Proksch

Minutes were read for May 25, 2010 meeting. Motion made by Power seconded by Goodman, passed unanimously.

Old Business:

Over payment of water master expenses in previous years were discussed. Motion made to accept overpayment made by Blackadar, seconded by Proksch, passed unanimously.

New Business:

Retained water master Greg Lowell and Secretary/Treasurer Dale Edwards moved by Blackadar and seconded by Juza motion passed unanimously.

CREDENTIALS AND ADVISORY COMMITTEE

The Advisory Committee is as follows: Dale Edwards, Bob Blackadar, Mickey Verbeck, Ron Austin, Joe Proksch, and the Arrowhead Representative.

BUDGET

Water master wages will be \$840 and Expenses \$300, Motion made by RM Austin and seconded by Juza, passed unanimously. The Secretary/Treasurer wages will be \$250 with expenses being \$100. Motion made by Austin and seconded by Power, passed unanimously. No winter time water master was elected.

Water bills will be derived from 2009 water records as there are incomplete water records for 2010 as the waster master did not take office until middle of season. Motion made by Juza, seconded by Blackadar, passed unanimously.

Correction to budget to include taxes and Worker's comp was done with a call to Mickey Verberk as he is the City of Salmon representative on March 8, 2011. Upon agreement correction were made.

FICA taxes \$84, Workers Comp \$250. Total expenses with wages for 2011 are \$1824.

The Total budget for 2011 is \$1824.

Note: There is a minimum fee of \$25 for every water user. There were corrections to addresses belonging to Newton and Arrowhead.

Newton- John Goodman, 3983 Hwy 93 N, Gibbonsville, Idaho 83463

Arrowhead- Gay Joers, 12 Arrowhead Drive, Salmon, Idaho 83467

RESOLUTIONS

The following were adopted by the Water District:

1. The 2012 meeting will be held at 1:30pm on the first Monday of March, 2012.
2. All payments are to be made to the Lemhi County Treasurer by June 1, 2011.
Late payments will be subject to an 8% penalty.
3. The water master will withhold water until a user's assessment is paid.

A motion was made by Blackadar to accept these resolutions and seconded by Juza. It was passed unanimously.

Open Discussion: Blackadar and Lowell are going to check on water rights to make sure that those people that are getting water are paying for water. They are also looking into the validity of rights in the district.

A motion was made to adjourn by Blackadar, and seconded by Kramer. Motion passed.

Adjourned at 3pm

Respectively submitted by Dale Edwards