

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
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Southern – 736-3033

1341 Fillmore Street, Suite 200
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Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
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Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Hawell Creek

Water District 45F

Month of March, 20 10

Watermaster Don Gunderson

P.O. Address 1047 E. Woods, Albion, ID
312-5359 or 673-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of March 20 10

Hawell Creek.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of March 20 10

Howell C. Co.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	AKS
<u>Maine</u>	198										
<u>Earl W. W. Th</u>	90 ^A	90 ^A	90	90	90	90 ^A	90 ^A	90 ^A	90	90	
<u>" "</u>	0				0					0	
<u>Albion River</u>	0					0				0	

*all Average from
and my estimated
of Generator.*

Month of March 20 10

Howell Camb.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	16	17	18	19	20	21	22	23	24	25	AKS
<i>Maenil</i>											
<i>Earl Wasthe</i>	<i>A 90</i>	<i>A 90</i>	<i>90</i>	<i>90</i>	<i>90</i>						
<i>" "</i>	<i>0</i>				<i>10</i>	<i>10</i>	<i>A 10</i>	<i>10</i>	<i>A 10</i>	<i>A 10</i>	
<i>Albion Rene</i>	<i>0</i>										

*ed Average from
nd my estimated
of Generator.*

Month of March 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Hawell Creek

Water District 45F

Month of April, 20 00

Watermaster Don G. Gundersen

P.O. Address 1047 E. 1000 S. Albion, ID. 83311
312-5359 or 673-5359

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Month of April 20 10

Howell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of April 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

[illegible]

Month of April 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Preser Water Right Owr	16	17	18	19	20	21	22	23	24	25	RKS
<u>Yuen Ch</u>											
<u>Albion Ra</u>	0				0	268	268	22	22	268	
<u>Grant Clark</u>	0					0				0	
<u>Fred Hawk</u>	16	16	268	268	30	0				0	
<u>Earl Warth</u>	0				0	40	10	0	0	20	
<u>" "</u>	0				0	40	10	0	0	20	
<u>Black Jack Run</u>	0	0	16	16	16	16	16	16	0	0	
<u>Norm Dayle</u>	0				0	0				0	
<u>↓ ↓</u>	0				0	0				0	

Month of April 20 10

Howell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of April 20 10

Shawell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person
Owner

REMARKS

Shawell Creek this year did not really start flowing in April water moisture coming from the rains and snow melted only the calls that I have posted - all run off is going straight into the ground - It did not freeze -

about 5 miles
water meters 95 F

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Hawell Creek

Water District 45F

Month of MAY, 20 10

Watermaster Don Gunderson

P.O. Address 1047 E 1000 S Albion, ID.
673-5359 or 312-5359 83311

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Month of May 20 16

Hawell Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
<u>Main</u>				<u>38</u>				
<u>Albion Ranch</u> ^{HBI}	<u>45-284B</u>	<u>1.50</u>	<u>268</u>	<u>0</u>			<u>0</u>	
<u>Clark, Grant</u> ^{HBI}	<u>284C</u>	<u>.51</u>		<u>268</u>	<u>268</u>	<u>268</u>	<u>268</u>	<u>Additional 13.40 CFS</u>
<u>Howker, Fred</u> ^{HBI}	<u>45-284A</u>	<u>.67</u>	<u>0</u>				<u>0</u>	<u>126.80 Ground cap</u>
								<u>input to my daily</u>
<u>DAYLEY, NORM 'W'</u>	<u>45-290A</u>	<u>.27</u>	<u>49</u>	<u>0</u>			<u>0</u>	
<u>Worthen, Earl</u>	<u>45-327E</u>	<u>1.25</u>	<u>0</u>				<u>0</u>	
<u>Brownitch, Paternal</u>	<u>HAL Div.</u>	<u>6.0</u>						
<u>Bruchenburg, R.</u>	<u>45-319</u>	<u>2.0</u>	<u>0</u>				<u>0</u>	
<u>Hampton, Jim</u>	<u>45-320B</u>	<u>1.0</u>	<u>0</u>				<u>0</u>	
<u>Bell, Leo/Daniel</u>	<u>45-320A, 321A</u>	<u>2.75</u>	<u>0</u>				<u>0</u>	
<u>Droz Estate</u>	<u>45-321B</u>	<u>.25</u>	<u>0</u>				<u>0</u>	
<u>Bell, Coo (Meadows)</u> ^{HBI}	<u>45-327C</u>	<u>.75</u>	<u>0</u>				<u>0</u>	
<u>Goodman Estate</u>	<u>45-326A</u>	<u>.70</u>	<u>0</u>				<u>0</u>	
<u>Chatham Ranch, Jeff</u>	<u>260</u>	<u>.70</u>	<u>0</u>				<u>0</u>	
<u>↓ ↓ ↓ ↓</u>	<u>45-11008</u>	<u>1.40</u>	<u>0</u>				<u>0</u>	
<u>Chatham Bros Ranch</u>	<u>45-14108</u>	<u>1.95</u>	<u>0</u>				<u>0</u>	
<u>Chatham Ranch, Jeff</u>	<u>45-326A</u>	<u>.78</u>	<u>0</u>				<u>0</u>	
<u>Goodman Estate, LLC</u>	<u>45-326</u>	<u>1.22</u>	<u>0</u>				<u>0</u>	
<u>Main Channel to GS</u>				<u>112</u>			<u>112</u>	<u>2 feet Chatham</u>
<u>from Chatham Div.</u>								

23) 13.40 CFS
ported to my log
computer log
should of been

Month of May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Creek

Name of Person Water Right Own	6	7	8	9	10	11	12	13	14	15	RKS
<u>Main</u>				324							
<u>Albion Run</u>	0				0	268	268	268	268	268	
<u>Clark, Mar</u>	0				0	0				0	
<u>Hawker, F</u>	268	268	268	268	268	0				0	
<u>DAYLEY, N</u>	0				0	0				0	
<u>Worthen,</u>	0				0	0				0	
<u>Brown Ditch,</u>											
<u>Brechenburg,</u>											
<u>Rempton, J</u>											
<u>Bell, Leo/</u>											
<u>Droz Estate</u>											
<u>Bell, Geo C</u>	0				0	0	0	178	178	76	
<u>Goodman Est</u>	0				0	0				0	
<u>Chathamland</u>	0									0	
↓ ↓ ↓	0									0	
<u>Chatham Bros R</u>	0									0	
<u>Chatham Ranch,</u>	0									0	
<u>Goodman Est</u>	0									0	
<u>Main Channel</u>		10		46			119		53	53	
<u>from Chatham</u>											

Additional 13.40 CFS
126.80 (must be
input to my daily
f.

23) 13.40 CFS
Parted to my
company's fly log
should of been

2 feet Chatham

Month of May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Cr. - B

Name of Present Water Right Owner	16	17	18	19	20	21	22	23	24	25	RKS
<u>Main</u>								1028			
<u>Albion Ran</u>	268	268	268	268	268	268	0			0	
<u>Clark, Brian</u>	0				0	0	268	268	268	268	Additional 13,400 cfs
<u>Hawker, F</u>	0				0	0				0	126,800 (must be repaid to my daily)
<u>DAYLEY, N</u>	0									0	
<u>Worthen,</u>	0									0	
<u>Brein Vich,</u>	0	0	147	30	60	60	60	60	369	369	
<u>Brachenbury,</u>	0			0	20	20	20	20	123	123	
<u>Rempton, J</u>	0			0	10	10	10	10	62	62	
<u>Bell, Leo/</u>			147	30	275	275	275	275	169	169	
<u>Droz Estate</u>	0			0	25	25	25	25	15	15	
<u>Bell, Leo (m)</u>	76	35	0		0	0				0	
<u>Goodman Est</u>	0			0	76	76	106	76	76	76	
<u>Chatburnham</u>	0	0	70	70	70	70	70	70	70	70	
<u>↓ ↓ ↓</u>	0	0	144	144	144	14	14	14	34	14	
<u>Chatburn Bros R</u>	0	0	144	14	14	14	14	63	0	152	
<u>Chatburn Ranch</u>	0	0	0							0	
<u>Goodman Est</u>	0	0			0	0				0	
<u>Main Channel</u>											
<u>from Chatburn</u>											

13,400 cfs
 13,400 cfs
 posted to my log
 computer
 should of been

2nd Chatburn

Month of May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Creek

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Main</u>		846	846	676				
<u>Albion Res</u>	0				0	268	3484	
<u>Clark, Brian</u>	0					0	2144	
<u>Howker, Frank</u>	268	268	268	268	268	0	2680	Should of been 2680 ^{Additional 13.40 CFS} Ground up on transposing input to my daily Log (Computer) 2680
<u>DAYLEY, N</u>	0					0	49	
<u>Worthen,</u>	0					0	0	
<u>Brein Ditch,</u>	302	302	302	302	331	60	1760	
<u>Brackenbury,</u>	101	101	101	101	110	20	1849	
<u>Hampton, Jim</u>	50	50	50	50	55	10	2879	(8.79)
<u>Bell, Leo/</u>	138	138	138	138	152	275	2864	
<u>Droz Estate</u>	13	13	13	13	14	25	221	
<u>Bell, Leo (m)</u>	0					0	543	
<u>Goodman Esto</u>	76	76	100	100	106	106	1062	
<u>Chathamham</u>	70	70	70	70	70	70	980	
<u>↓ ↓ ↓</u>	14	13	14	14	14	14	1844	
<u>Chatham Bros R</u>	85	0	159	159	198	136	1652	
<u>Chatham Ranch,</u>	0				18	0	18	
<u>Goodman Esto</u>	0					0	0	
							201.80	
<u>Main Channel</u>				238		238		
<u>from Chatham</u>								Water going past Chatham to GS - below -

(Incorrect Reading) ^{Day 2 13.40 CFS}
 188.40 was posted to my log
 Computer Day Log
 201.80 * Should of been

Month of May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser
Owner

REMARKS

It was after May 10th that Howell Creek started to flow - all the water from Snow Peak was going straight into the Ground in Howell Canyon - If it had not been for the rains (flood) we would not have been able to service the 1st Right on Howell (45-284)

W. G. Smith
Water Master 45F

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Hawell Creek
Water District MCWD 45 F
Month of June, 20 10
Watermaster Don Gunderson
P.O. Address 1047 E. 1000 S. Albion, ID.
208-312-5359 83311

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Month of June 20 10

Howell Creek

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Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
<u>Main Channel</u>								<u>to Hapcater</u>
<u>Hawker, Fred HB</u>	<u>45-284A</u>	<u>2.68</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>133</u>	<u>22</u>	<u>1 Canyon Slopes</u>
<u>Clark, Isaac HB</u>	<u>284C</u>	<u>↓</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>133</u>	<u>22</u>	<u>is what snow pack</u>
<u>Albion Ranch Ranch HC</u>	<u>284B</u>	<u>↓</u>	<u>268</u>	<u>268</u>	<u>268</u>	<u>134</u>	<u>0</u>	<u>deep water -</u>
<u>Brim Ditch Rateral</u>		<u>6.0</u>	<u>6.0</u>	<u>6.0</u>	<u>6.0</u>	<u>6.0</u>	<u>6.0</u>	<u>3 was Adj. totals</u>
<u>Brakenburg, Rudy HA</u>	<u>45-319</u>	<u>2.0</u>	<u>2.0</u>	<u>2.0</u>	<u>2.0</u>	<u>2.0</u>	<u>2.0</u>	<u>at Ald-gate. ^{0.00}</u>
<u>Kempton, Jim HAI</u>	<u>320B</u>	<u>1.0</u>	<u>1.0</u>	<u>1.0</u>	<u>1.0</u>	<u>1.0</u>	<u>1.0</u>	
<u>Bell, Leo, & David HA</u>	<u>45-320A/321A</u>	<u>2.75</u>	<u>275</u>	<u>275</u>	<u>275</u>	<u>275</u>	<u>275</u>	
<u>Kroz, Ma Est. HA</u>	<u>321B</u>	<u>.25</u>	<u>25</u>	<u>25</u>	<u>25</u>	<u>25</u>	<u>25</u>	
<u>Goodman Ranch Est.</u>	<u>45-260</u>	<u>.70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	
<u>Goodman Ranch Est.</u>	<u>45-324</u>	<u>1.20</u>	<u>90</u>	<u>109</u>	<u>148</u>	<u>58</u>	<u>48</u>	
<u>Chatham, Jeff, & Tam</u>	<u>45-260/1008</u>	<u>.70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	
<u>" " "</u>	<u>45-11008</u>	<u>1.4</u>	<u>140</u>	<u>140</u>	<u>140</u>	<u>140</u>	<u>140</u>	
<u>Chatham Bros.</u>	<u>45-14108 (323)</u>	<u>1.95</u>	<u>136</u>	<u>198</u>	<u>198</u>	<u>198</u>	<u>198</u>	
<u>Chatham, Jeff & Tam</u>	<u>45-326A</u>	<u>.75</u>	<u>0</u>	<u>34</u>	<u>162</u>	<u>18</u>	<u>18</u>	<u>not posted on</u>
<u>Dayley, Norm ^{Est}</u>	<u>45-290A</u>	<u>.27</u>	<u>0</u>	<u>0</u>	<u>50</u>	<u>40</u>	<u>60</u>	<u>shown CR.</u>
<u>" " ^{Est}</u>	<u>299</u>	<u>.50</u>	<u>0</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>0</u>	
<u>Bell, Leo, & Marie (mud)</u>	<u>45-327C</u>	<u>.75</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>361</u>	<u>90</u>	
<u>Warther, Carl</u>	<u>327E</u>	<u>1.25</u>	<u>0</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>0</u>	
<u>Brant, Chuck</u>	<u>45-286</u>	<u>1.2</u>	<u>0</u>	<u>93</u>	<u>160</u>	<u>40</u>	<u>90</u>	
<u>Fred Hawker</u>	<u>286A</u>	<u>.4</u>	<u>0</u>	<u>—</u>	<u>—</u>	<u>0</u>	<u>40</u>	<u>90</u>
<u>Main Channel to GS Ranch</u>	<u>Measured at Chatham</u>		<u>238</u>	<u>238</u>	<u>318</u>	<u>916</u>	<u>1848</u>	<u>ELs</u>

to GS Ranch below
note they are
ish CR, side at 9
town - 0.04.

Month of June 20 10

Howell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	RKS
<u>Main Chas</u>											<u>& Hyalanthus</u>
<u>Hawkes, Fr</u>	22	22	22	22	22	19	19	190	190	19	<u>1 Canyon Slopes</u>
<u>Clark, Geo</u>	22	22	22	22	22	19	19	190	190	19	<u>is what Snow Creek</u>
<u>Albion Ranch</u>	0	10	268	268	268						<u>discharge -</u>
						30	30	30	30	30	
<u>Brim Ditch</u>	60	60	60	60	60	469	469	469	60	60	<u>3 was Adj. Totals</u>
<u>Crabapple</u>	20	20	20	20	20	156	156	156	20	20	<u>at Ad-gate. 1908.</u>
<u>Hampton, Jr</u>	10	10	10	10	10	78	78	78	10	10	
<u>Bell, Geo, Jr</u>	275	275	275	275	275	215	215	215	275	275	
<u>Krooz, Jr & Co</u>	25	25	25	25	25	20	20	20	25	25	
<u>Goodman & Co</u>	70	70	70	70	70	70	70	70	70	70	
<u>Goodman Run</u>	48	68	68	68	68	68	68	68	68	68	
<u>Chatham, Jr</u>	70	70	70	70	70	70	70	70	70	70	
"	140	0	19	19	19	140	140	140	140	140	
<u>Chatham, Geo</u>	198	0	198	198	198	198	198	198	198	136	
<u>Chatham, Jr</u>	18	0	192	0	192	192	20	20	20	0	<u>not posted on</u>
<u>Dayley, Thom</u>	60	980	80	80	80	80	80	80	80	80	<u>shown 1908.</u>
"	10	10	10	10	10	10	10	10	10	10	
<u>Bell, Geo, Jr</u>	0				0	0	0			0	
<u>Warthen, Geo</u>	0				0	0				0	
<u>Grant, Chas</u>	80	80	70	80	80	80	80	80	80	80	
<u>Fred Hawke</u>	80	80	80	80	80	80	80	80	80	80	
<u>Main Channel</u>	1681	1649		1212	1212	90	793				<u>to 65 Ranch below</u>

Elis
to 65 Ranch below
ries they also
ish CR. side at 9
tows - 1908.

Month of June 20 10

Howell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	16	17	18	19	20	21	22	23	24	25	RKS
<i>Main Chas</i>											<i>& Haplethurs</i>
<i>Hawker, Fr</i>	268	268	268	268	145	0				0	<i>1 Canyon Slopes</i>
<i>Clark, Geo</i>	23	23	23	23	145	92	0			0	<i>is what Snow Rock</i>
<i>Albion Ranch</i>	0			0	268	20	20	20	30	268	<i>discharge -</i>
	30	30	30	30	32	0				0	
<i>Brim Ditch</i>	60	60	60	60	60	60	60	60	60	60	<i>3 was Adj. Totals</i>
<i>Brakenburg</i>	20	20	20	20	20						<i>at Ad-gatt. 1898.</i>
<i>Kempster, Jo</i>	10	10	10	10	10						
<i>Bell, Geo, & Al</i>	275	275	275	275	275						
<i>Krooz, Geo &</i>	25	25	25	25	25	25	25	25	25	25	
<i>Goodenank</i>	70	70	70	70	70	70	70	70	70	70	
<i>Goodman Ran</i>	68	68	68	93	93	93	93	93	06	36	
<i>Chatham, Jo</i>	70	70	70	70	70	70	70	70	70	70	
"	140	140	14	14	140	140	14	14	140	140	
<i>Chatham Br</i>	136	136	136	136	136	119	136	136	195	153	
<i>Chatham, Jo</i>	0				0	0	78	0	0	0	<i>not posted on</i>
<i>Dayley, Thom</i>	80	80	80	55	55	40	0			0	<i>shown 1898.</i>
"	80	80	80	80	80	80	0			0	
<i>Bell, Geo, & Al</i>	0				0	0				0	
<i>Warther, Geo</i>	0				0	0	0	40	62	62	
<i>Brant, Chas</i>	16	16	16	16	80	143	16	16	80	80	
<i>Fred Hawke</i>	0			0	80	17	0	0	0	0	
<i>Main Channel</i>			20	120			40				<i>to 65 Ranch below</i>

to 65 Ranch below
now they are
not CR. side at 9
tows - 1898.

Month of June 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

	Name of Preser Water Right Own						Total in 24-hour Sec. Feet		REMARKS
	26	27	28	29	30	31			
Redden	Main Chan								Howell Creek & Haptelenthus
	Hawkes, Fr	0					36	20	Heavy Rain and Canyon Slopes
	Clark, Geo	0					27	22	Started unleashing what Snow Pack
	Alison Ranch	268	268	268	268	268	46	18	we had causing High water -
		0					27	32	
	Bain Ditch	60	60	51	60	60	X	2	Bain Ditch 11-13 was Adj. Totals
	Brakenburg	20	20	17	20	20	X	58	38 due to Blockage at Hd-gate. 1998.
	Hampton, J	10	10	85	10	10	X	29	19
	Bell, Geo; Al	275	275	234	275	275	X	80	29
	Kroz, Mr &	25	25	21	25	25	X	7	31
	Goodman Ranch	70	70	70	70	76	X	21	06
	Goodman Ranch	36	36	36	21	0	X	19	53
	Chatham, J	70	70	70	70	70	X	20	30
	"	140	140	140	140	140	X	40	60
	Chatham, Geo	136	136	136	136	136	X	47	47
	Chatham, Geo	0				0	X	90	4 This was short not posted on
	Dayley, Norm	0				0	X	13	40 Total Report breakdown 1998.
	"	0				0	X	14	40
	Bell, Geo; Al	0				0	X	4	51
	Warthaus, Geo	62	62	62	62	0	X	4	12
	Grant, Chas	80	80	10	25	0		28	01
	Fred Hawke	0				0		10	17
	Main Channel			120					

Totals
Main Channel to GS Ranch below
Not Posted since they are
Charged on Marsh Ch. side at 9
narrows - 1998.

Month of June 20 10
St. Lawrence Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser
Owner

REMARKS

St. Lawrence Creek is a late starter but reflecting back to May 10, I had only a measurable inst. Rate of flow at the Divided back up St. Lawrence Canyon. estimated: 3.50-3.60 CFS.

This month we had a lot of hard rain beginning the 1st of the month. It would be noted that it was due to rain showers intermittently the 1st part of May did we qualify the 3.5 CFS only was out the 1st part on the 1st night on St. Lawrence.

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Hawell Creek
Water District MCWD 45F
Month of July, 20 10
Watermaster Don Gunderson
P.O. Address 1047 E 1000S, Albion, ID 83311
208-872-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of July 2010

Howell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
Main Channel								
Brim Ditch Natural		6.0	484	484 ^A	484	484	484 ^A	noted that 2
Blackenberg, R.	45-319	2.0	161	161			161	1 water for
Kimpton, Jim	45-320B	1.0	81	81			81	on Brim as
Bell, Leo & Dand	45-320/321A	2.75	222	222			222	
Droz, Vera	45-321B	.35	20	20			20	
Hubber, Fred	45-284A	2.68	0			0	268	
Clark, Hunt	45-284C	↓	268	268	268	268	0	
Albion Ranch 2006	45-284B	↓	0				0	
Warthen, Earl	45-327E	1.25	0	20	20	20	0	noted these were
Goodman Ranch	45-260	.76	76	76	76	76	76	yside due to
Chaburn, Jeff 1	45-260/11008	.70	70	70	70	70	70	at the 2nd & 3rd
Chaburn, Jeff 2	45- 326A ¹¹⁰⁰⁸	1.40	140	14	140	140	14	Ranch below.
Chaburn Bros.	45- 324 ¹¹⁰⁰⁸	1.95	136	136	136	49	63	Sections of head
Chaburn, Jeff	45-326A	.78	0				0	ly-
Goodman Ranch	45-326	1.22	0				0	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of July 2010

Hawell Creek

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	RKS
Main Cha											
Brim Ditch	401	362	A 362	A 362	136	A 136	136	A 136	136	A 136	oted that 2
Blackenberg	134	121	121	121	45	45	45	45	45	45	water for
Kimpton, J	67	60	60	60	23	23	23	23	23	23	on Brim as
Bell, Hugo	183	166	166	166	62	62	62	62	62	62	
Droz, Ore	17	15	15	15	06	06	06	06	06	06	
Hawker, Fred	268	268	268	268	268	0				0	
Clark, Hunt	0				0					0	
Albion Ranch	0				0	268	268	268	268	268	
Warthen, Earl	0				0					0	ated these were
Goodman Ranch	76	76	76	76	76	76	70	70	70	70	yside due to
Chatburn, Sep	70	70	70	70	70	70	70	70	70	70	at the 2nd & 3rd
Chatburn, Jip	140	140	140	140	140	14	14	14	14	140	Ranch below.
Chatburn Bro	63	63	63	63	0	29	63	63	63	63	ditions of head
Chatburn, J	0				0					0	ly-
Goodman Ra	0				0					0	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of July 2010

Hawell C. B.

Name of Preser Water Right Own	16	17	18	19	20	21	22	23	24	25	RKS
Main Cha											
Brim Ditch	0									0	noted that 2 1/2 water for on Brim as
Blackburning	0									0	
Kimpton, J.	0									0	
Bell, Geo.	0									0	
Droz, Alex	0									0	
Hawker, Fred	0				0				0	268	
Clark, Grant	0				0	0	268	268	268	0	
Albion Ranch	268	268	268	268	268	268	0			0	
Warthen, Earl	0				0					0	and these were y side due to at the 2nd & 3rd Ranch below. Siltions of head by-
Goodman Ranch	70	70	70	10	0					0	
Chatburn, J.	70	70	70	10	0					0	
Chatburn, J.	14	14	140	125	114	114	114	114	136	136	
Chatburn Bros	15	0				0				0	
Chatburn, J.	0					0				0	
Goodman Ra	0					0				0	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of July 2010

Howell Creek

Name of Person Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Main Cha								It will be noted that 2 no longer had water for this delivery on Brum as of 7/16-31
Brum Ditch	0					0	15.72	
Blackburn	0					0	7.90	
Kimpton	0					0	21.63	
Bell, Prop.	0					0	1.98	
Droz, Corp.	0					0		
Hawker, Fred	2.68	2.68	2.68	0		0	26.80	
Clark, Grant	0					0	18.76	
Albion Ranch	0		0	2.45	2.45	2.45	36.83	
Warthen, Earl	0					0	60	It will be noted these users fell by the wayside due to trying to meet the 2nd & 3rd rights of G.S. Ranch below. and the conditions of Howell Creek in July -
Goodman Ranch	0					0	13.36	
Chatburn, Jap	0					0	12.70	
Chatburn, Jap	50	34	34	24	16	16	35.47	
Chatburn Bros	0					0	10.34	
Chatburn, Jap	0					0		
Goodman Ra	0					0	202.09	

Month of July 2010

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

REMARKS

For the month of July on Howell Creek - I turned off Basin Ditch 7/16.

We did have thunder storms the last five (5) days of July - really didn't boost the Creek up.

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Hawell Creek & Rand Creek
Water District MCWD45F
Month of August, 20 10
Watermaster Don Gunderson
1047 E. 1000 S. Albion, ID,
P.O. Address 83311
208-312-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of August 2010

Howell Creek / Rand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of August 20 10

Howell Creek / Reed Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of August 20 10

Hawell Creek / Reed Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Station

Name of Prese Water Right Own	16	17	18	19	20	21	22	23	24	25	AKS
<u>Macri Co</u>											
<u>Hawker, T</u>	204	206	174	0						0	
<u>Clark, B</u>	0				0					0	
<u>Albion Ran</u>	0		0	114	120	12	12	12	12	110	
<u>G.S. Ranch B</u>	240			24				258		240	
<u>to help support</u>											
<u>rights</u>											

Month of August 20 10

Howell Creek / Lind Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of August 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of August 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
Main Channel										
Six-Sketch-	70	70	70	70	70	70	70	70	70	70
Robinson, J.	1675	1675	1675	1675	1675	1675	1675	1675	1675	1675
ES-Emory	10	10	10	10	10	10	10	10	10	10

to the division
the creek was
returned water
29th thru 31st
to water
at the lot
#307 that
along the creek.

Month of August 20 10

Howell Creek / Red Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser	Owner	REMARKS
Hand		Prog
Main Che	Note: went with 1	Book for Howell & Hand Creek.
	due to the enter	ies of both Creeks.
Big-S Ranch-		to the diversion
Robinson, J		is Creek was
65- Emory		additional water
		29 th thru 31
		to water
		at the 1st
		5-307 that
		thru the Creek-

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Hawell Creek
Water District MCWD45F
Month of September, 20 10
Watermaster Don Gunderson
P.O. Address 1047E. 1800S, Albion, ID.
208-312-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
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as it contains valuable records.

Month of September 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek -

Howell Creek -			1	2	3	4	5	RKS
Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)						
Main Channel			29			31		noted Summit is what is over Ben Smyer's the summer water going Res. gores set below it in the channel above lto
It will be noted all Howell Creek User Rights for water is off- The Main Channel flow is directed to Six-S Ranch 2nd & 3rd rights below-								
Six-S Skaggs Ranch	45-281, +282	5.2	35	372	372	372	372	are averaged 1.8 to 3.42 CFS much to help 2nd & 3rd rights not below-
(note: helps towards the beneficial use)								
It will be noted water from Summit Creek flows into Howell at Chatterbox's Division 'H21'								off gully water mostly goes in marsh and pastures

Month of September 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Preser
Water Right Own

6

7

8

9

10

11

12

13

14

15

RKS

Main Channel

It will be a

Creek User

is off- 2

Channel for

to Six-S K

sights below

Six-S- Skop,

372

372

310

310

Water helps

the benefit of

It will be near

Summit Creek

into Howell

Revision 'H'

rotel Summit

is what is

on Ben Smyer's

the Summer

water spring

Res. approx

1 ft below

it in the

channel

above the

are averaged

1.8 to 3.42 CFS

much to help

2nd, 3rd Rights

not below -

Agg. Sum

Water master -

ged in March

and Postage

Month of September 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	16	17	18	19	20	21	22	23	24	25	RKS
Howell Creek						300	310		300		rotel Summit is what is on Ben Smyer's the summer water spring Res. goes out below th in the channel above the
It will be a Creek User is off- 2 Channel for to Six-S K rights here											
Six-S. Skop, Croti: helps the bunnifed It will be not Summit Creek into Howell Revision 'H.	330				333	333			333		are arranged 1.8 to 3.42 CFS much to Pulp 2nd, 3rd Rights not below -
											By G. J. J. Water master - good in Marsh and Postway

Month of September 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Creek

Name of Preser Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Main Ch</u>		<u>300</u>						<u>It will be noted Summit</u> <u>Creek flow is what is</u> <u>developed from Ben Smy's</u> <u>Res. during the summer</u> <u>months. The water spring</u> <u>up below Res. approx</u> <u>100-150 feet below</u> <u>the Res. with in the</u> <u>Summit Channel.</u>
<u>It will be a</u> <u>Creek User</u> <u>is off- 2</u> <u>Channel f</u> <u>to Six-S K</u> <u>sights belo</u>								<u>It is dry above the</u> <u>Res.</u> <u>This month we averaged</u> <u>out between 2.8 to 3.42 CFS</u> <u>in Hawell Creek to Pulp</u> <u>furnish the 2nd & 3rd rights</u> <u>of Six-S Ranch below -</u>
<u>Six-S. Skag,</u> <u>Crat: Pulp's</u> <u>the benefit of</u> <u>It will be not</u> <u>Summit Cree</u> <u>into Hawell</u> <u>Revision 'H</u>		<u>240</u>			<u>350</u>		<u>Ø</u>	<u>Water master -</u> <u>Six S is charged in Marsh</u> <u>Creek narrows Postage</u>

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell Creek

Water District MBWD 45F

Month of October, 20 10

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Albion, ID.
312-5359 83311

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must forward this book or a suitable report of
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Watermaster report to the appropriate IDWR
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as it contains valuable records.

Month of October 20 10

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Hawell Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	AKS
<u>Main Channel</u>			240			240		g a portion
<u>Hawkins, Fred 'HB'</u>	<u>45-284A</u>	<u>2.68</u>	0				0	to '65 below.
<u>Clark, Grant 'HB'</u>	<u>284C</u>	↓	0				0	the 1st & 2nd
<u>Albion Ranch 'HLI'</u>	<u>284B</u>	↓	0				0	
<u>Chatburn, Jeff 'HLI'</u>	<u>45-260</u>	<u>.70</u>	0				0	not helping his
								to call on the
								own when 2
								open the main
								was Chg'd
								ted off delivering
								did have
<u>Main</u>								ter below.
<u>Water Channel to Feed</u>			24	24	24	24	24	g water back
<u>1st & 2nd Right of Six-S Ranch below:</u>								right (above) on
<u>with ASSISTANCE of-</u>								to at this time
<u>Summit Creek to Hawell</u>								
<u>Creek</u>								2.5" g Rain
								wh's
								31 also-

Month of October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	AKS
<u>Shawyer Co. Inc.</u>											
<u>Main Chan</u>					206				206		g. a portion
<u>Hawkes, Fra</u>	0	60	60	60	15	0	0	0	10	10	to '65 below.
<u>Clark, Gra</u>	0				85	10	10	10	7		the 1st & 2nd
<u>Albion Ranch</u>	0									0	-
<u>Chatburn, J</u>	0					0				42	not helping his
											to call on the
											own when 2
											open in the main
											as Chg'd
											ful off delivering
											did have
<u>Yukon</u>											for below.
<u>Water Channel</u>		254	254	254		187	187	187	187		g. water back
<u>1st & 2nd Rights</u>											right (above) on
<u>with ASSISTANCE</u>											ke at this time
<u>Summit Creek</u>											
<u>Creek</u>											2.5" g Rain
											wh
											31 also-

Month of October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Creek

Name of Preser Water Right Owr	16	17	18	19	20	21	22	23	24	25	RKS
<u>Main Cha</u>											
<u>Hawkes, Fra</u>	10	10	10	0	0	0	0	0	0	0	g a portion to '65 below.
<u>Clark, Gra</u>	0	0	0	0	0	0	0	0	0	0	the 1st & 2nd
<u>Albion Ranch</u>	0	0	0	110	110	110	110	110	110	110	-
<u>Chatburn, Ju</u>	42	42	42	42	42	42	42	42	42	42	not helping his t a fall on the 0 th when I open the main as Chg'd tell off delivring did have for below. g water back right (above) on k at this time
<u>Waters Channel</u>									7.93		
<u>1st & 2nd Rights</u>											
<u>with ASSISTANCE</u>											
<u>Summit Creek:</u>											
<u>Creek</u>											2.5" of Rain week's
											31 also -

Month of October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Hawell Creek</u>								
<u>Main Cha</u>								
<u>Knicker, Tr</u>	0					0	695	Still running a portion
<u>Clark, Gra</u>	0			0	1 10	1 10	605	of the water to '65 below.
<u>Albion Ranch</u>	1 10	1 10	1 10	1 10			12 10	to help feed the 1st & 2nd
								right below.
<u>Chatburn, J</u>	42	42	42	42	42	42	714	
							3214	Knicker, I found helping his
							CFS	self without a call on the
								7 th thru the 10 th when I
								noticed a drop in the main
								Channel - so was Chg'd
								Clark, I started off delivering
<u>Yukon</u>								on the 10 th - I did have
<u>Water Channel</u>		4 27	24	24	24	24		enough water for below.
<u>1st & 2nd Right</u>								Started bring water back
<u>with ASSISTANCE</u>								up to the 1st right (above) on
<u>Summit Creek</u>								Howell Creek at this time
<u>Creek</u>								
								The 23rd - 25 th 2.5" of Rain
								fell raising creek's
								Rained to 30 - 31 also -