WATERMASTER'S REPORT

From april 15	2 <i>010</i> _, 19	То	July	3/	<i>20/€</i> , 19_) -
	***************************************		0		RECEIVED	
116-0					FEB 1 4 2011	
Water District No. 45-C	Par 14	Lan		DE	PT. OF WATER RESOURCES SOUTHERN REGION	
Name of Watermaster Michael	10411	1	83346			-
P.O. Address BOX279 Oa K	ey to	I	655 %			-
AFFIDAVIT OF WATERMASTER						
STATE OF IDAHO } ss.						
COUNTY OF (ass)a } ss.						
Michael Poulton	, being firs	t duly s	worn, deposes and	l says that l	he is Watermaster of Water	er
the second second	een lawfully a	ppointed	by		, Directo	r,
Idaho Department of Water Resources, and that the	e volumes of	water, a	s stated in this rep	port and pro	orated by him to the water	er
right holders of the district are correct.		ı	Miche	ela,	Poutto	
			(Deput	y) Waterma	nster District No. 45-	· -
Subscribed and sworn to before me, this	day of	ebri	eary,	2011 Silega Najary	Short Public res 10/19/2013	******
(SEAL) NOTARY PUBLIC PUBLIC PUBLIC			My Comm	nission expi	res 10/19/2013	_
ATE OF IDAKHIMI			Boise, Id	aho,	, 19	
I HEREBY CERTIFY, that			was la	wfully appo	inted by me as Water Maste	er
of Water District No, and that the	information c	contained	I in this report, as	herein swo	orn to, is, to the best of m	ıy
knowledge and belief, correct.						
			D.	D	C.W.	
			Director,	Department	of Water Resources	

IDWR WATER RIGHT OWNER WATER RIGHT **DIVERSION NAME / REMARKS** IDENT No. Upper Shoe 45-136B Bruce Bedke Lower Shoe 45-136A **Bud Bedke** 45-155, 45-156 Jew's Harp Winecup Inc 45-154A Stella **Bud Bedke** Button 45-154B Nels Peterson 45-153 Householder **Bud Bedke Emery Place** Michael Poulton 45-152, 45-12747 Double Diamond Ranch 45-151 Carl Austin Day/Poulton Place Robert Whitely/Shoulder 3 Ranch 45-12751, 45-13498 10 Beaverdam Field 45-142 Bud Bedke Frisch Place 11 45-143, 45-149 Carlson Canyon Ranch Trapper Creek Field 12 45-137, 45-138, 45-13488 Robert Whitely/Shoulder 3 Ranch 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

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1 Adopted Budget Debits Credits Total Delivery Total Cost Cost Per 24-Hr. Sec. Ft. \$_____ in 24-Hour \$ Sec. Feet cts. cts. cts. \$ cts. Total No. Days of Watermaster 237.5 days at \$ per day \$ 237.5 Total No. Days of Asst. Watermaster 146.3 \$ per day days at \$ 137.5 \$ Other expenses charged pro rata 5 137.5 \$ TOTAL COST 6 95 Total No. 24-Hour Sec. Feet Delivered 2241 7 96.5 Cost per 24-Hour Sec. Feet Delivered 8 408.5 9 384.7 0 76 60 2 224 3 8 9 C 1 3

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Total Delivery Total Cost Adopted Budget Credits Debits Cost Per 24-Hr. Sec. Ft. \$__ in 24-Hour Sec. Feet \$ \$ cts. cts. \$ \$ cts. cts. Total No. Days of Watermaster days at \$ \$ per day Total No. Days of Asst. Watermaster days at \$ \$ per day Other expenses charged pro rata \$ TOTAL COST \$ Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered