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Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek
Water District 45 F
Month of March, 20 10
Watermaster Dan Gunderson
P.O. Address 1047 E. 1010 S. Albion, ID,
83311
208-312-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of March 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
Main Channel								
Vaughn Lateral			40	40	40	40	40	
65-Merrill Sch #1	45-307	.6	40	40	40	40	40	Is turned for
Narrows: Main			0	A 0	0	A 0	A 0	
Pond div.	45-281,282	10.07	855	855	855	855	855	tel due to weather
Total Storage CFS Chg	267,268,262		855	855	855	855	855	ditions from the
Rock Dam Slip	298,263,269	12.0	1376	1376	1276	1276	1276	arch - 2 did
main Chan			40	40	400	40	40	to the narrows -
Total Release Upper Storage			1776	1776	1676	1676	1676	-15 out as it
L. Res - Slip								age at time.
over the Top								of month 2
main Chan								the with million
Anderson Slip								tions of Road -
Total CFS								was no call for
								S Ranch for
								Main).
Eden Adams (357)	45-317A	.80	0				0	" he was est. Re.
Scif-S Ranch Enory MBI	45-310A	.80	0				0	div.
								Neagata
								water -

NO Call for Water
This month.

" he was est. Re.
div.

Neagata
water -

Month of March 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek	6	7	8	9	10	11	12	13	14	15	ARKS
Name of Preser Water Right Ownr											
Main Chan											
Vaughn	40	40	45 ^A	45	40	40 ^A	40 ^A	40	40	40 ^A	
65-Messid	40	40	45	45	40	40	40	40	40	40	Is turned for
Narrows:	A 0	0	0	A 0		0	A 0	0	0	A 0	
Pond div.	855	906	906	906	906	532	532	532	532	532	led due to weather
Total Storage	855	906	906	906	906	532	532	532	532	532	litons from the
Rock Dam Slip	1276	1276	1276	1276	1276	791	791	791	791	791	arch- 2 did
main Chan	40	40	40	40	40	40	40	40	40	40	to the narrows.
Total Release	1676	1676	1676	1676	1676	1191	1191	1191	1191	1191	-15 out as it
L. Res. - Slip											age at time.
over the Top											of month 2
main Chan											the with miltion
Anderson Slip											tions of Road-
Total LFS											was no Call for
											S Ranch for
Eden Adams	0				0					0	(Main).
Scif-S Ranch	0				0					0	" he was est. Be.
											div.
											Headgate
											water -

Month of March 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Cr.

Name of Preser Water Right Own	16	17	18	19	20	21	22	23	24	25 Small	RKS
Main Cha											
Vaughn	40	40	40	40	40	36			36	36	
65-Merrill St	40	40	40	40	40	36	36	36	36	36	Is turned for
Narrows;	0	175	291	182	73	73	73	73	58	81	
Pond div.	855	994	1132	1086	1041	104	104	104	1040	1026	led due to weather
Total Storage	855	1169	1423	1268	1113	1868	1113	1113	1098	1107	litons from the
Rock Dam Slip	120	141	1506	1566	1506	1506	1506	1506	160	1447	arch - 2 at
Main Chan	40	40	40	400	400	40	40	40	40	40	to the narrows.
Total Release	160	1810	1906	1906	1906	1406	1906	1906	200	1847	-15 out as it
L. Res. - Slip									1206	1316	of month 2
over the Top									60	60	the water meter
Main Chan									10	10	long Road -
Anderson Slip									0		was no call for
Total LFS									1906	2016	S Ranch for
											Main).
Eden Adams	0										" he was est. Be.
											div.
Scif-S Ranch Co	0										Headgate
											water -

Month of March 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Main Chan				4.36		569		
Vaughn	36	36	36	36	36	36	170	
65-Merrill	36	36	36	36	36	36	170	Basically water turned for
								Condit
Narrows;	103	113	124	145	145	145	8963	
Pond div.	1013	995	976	94	94	94	27557	It will be noted due to weather
Total Storage	1116	1108	110	1085	1085	1085	29570	and road conditions from the
Rock Dam Slip	1293	114	1063	986	986	986	38062	1st - 15 th of March - 2 nd
Main Chan	40	40	40	40	40	40	12400	Made 5 trips to the narrows.
Total Release	1693	154	1463	1386	1386	1386	5467	and average 1-15 out as it
								showed on gauge at time.
L. Res. - Slip								16 th thru End of month. I
over the top								made my checks with meter
Main Chan								also - Conditions of road
Anderson Slip								& weather there was no call for
Total LFS								water by Six-S Ranch for
								lower Ranch (Main).
Eden Adams	0	0	86	76	0	0	1.52	3/28 turned 40", he was est. bc.
								35" at point of div.
Six-S Ranch	0		0	76	76	76	2.28	plug up at Headgate
								closing off water -
							15.80	

Month of March 20 10

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Name of Present Owner

REMARKS

Along the 10th Marsh Creek below Anderson ship is dry. And. Res. some water.

3/12-13 Snowing - Blizzard conditions last 3 storms have only collected an estimated 0.65 of inch of moisture in my gauge -

13th Snowed & blew, caused creek to breach banks and flow over to Kevin Benson Adams need to put up snow fences in that particular area to prevent this since they have placed a home back in the area plus other structures which have changed the drifting. Could also put on build up the top of bank not getting into creek to keep water in channel -

Total Marsh Creek CFS usage was 15.80

main 63 Ranch did not call therefore what was measured in storage was credited <295.20>
1049.

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DAILY RECORD

Stream Marsh Creek

Water District MCW 045F

Month of April, 20 10

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. ALBANY

208-312-5359 83311

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Month of April
Marsh Creek

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Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	AKS
Maier Channel							11.81	
Field, Frances BC	45-14062	1.2	0				0	
City of Allion	45-307C	1.35	0				0	
Campes (Thurston)			0				0	
Six S - Merrill Ranch #1	45-307D	1.6	10	10	10	10	0	
↓ ↓ ↓ #2	45-308A	1.1	0				0	
Brenner, Kevin	45-308B	.50	0				0	
Adams, Eldon (308)	45-13568	1.11	0				0	
Barker, Stuart	13888	.09	0				0	
Pitkin Ranch LLC Robinson Ranch	45-309A	.24	0				0	
Six S Emory Ranch 'MB'	45-310A	.80	76	76	76	76	76	
Montgomery, Geo 'MG'	45-13617	1.4	0				0	
Knudson, Mike 'MG'	13618	.10	0				0	
Six S Emory 'MAI'	45-313	2.22	0				0	
Adams, BP	45-13578	.80	0				0	
Adams, Eldon	45-317A	.80	60	60	60	60	60	
Martin, Tim	45-317C	.34	0				0	

Month of April 20

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	RKS
<u>Maeri Cha</u>		1363					1951	2197			
<u>Fields, Fran</u>	○	—	—	—	○	—	—	—	—	○	—
<u>City of Alli</u>	○	—	—	—	○	—	—	—	—	○	—
<u>Campbell</u>	○	—	—	—	○	—	—	—	—	○	—
<u>Six S - Merrill</u>	○	—	—	—	○	—	—	—	—	○	—
<u>↓ ↓</u>	○	—	—	—	○	—	—	—	—	○	—
<u>Bemmer, Keri</u>	○	—	—	—	○	—	—	—	—	○	—
<u>Adams, Elder</u>	○	—	—	—	○	—	—	—	—	○	—
<u>Barker, Stum</u>	○	—	—	—	○	—	—	—	—	○	—
<u>Pateken Ranch Co</u>	○	—	—	—	○	—	—	—	—	○	—
<u>Six S Emory Ranch</u>	76	76	76	76	76	76	76	76	76	76	—
<u>Montgomery, Ge</u>	○	—	—	—	○	—	—	—	—	○	—
<u>Knudson, Wic</u>	○	—	—	—	○	—	—	—	—	○	—
<u>Six S Emory's</u>	○	—	—	—	○	—	—	—	○	10	—
<u>Adams, BP</u>	○	—	—	—	○	—	—	—	—	○	—
<u>Adams, Elder</u>	60	30	○	—	○	—	—	—	—	○	—
<u>Martin, Tu</u>	○	—	—	—	○	—	—	—	—	○	—

Month of April 20

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	16	17	18	19	20	21	22	23	24	25	AKS
<u>Maeri Cha</u>	21	97				21	97		27	19	
<u>Fields, Fran</u>	0					50	50	50	0	0	
<u>City of Alb</u>	0				0	0				0	
<u>Campbell</u>	0				0	12	90	45	0	0	
<u>Six S - Merrill</u>	0				0	90	90	90	127	80	
<u>↓ ↓</u>	0				0	11	140	14	14	14	
<u>Banner, Kers</u>	0				0	0			0	60	
<u>Adams, Elder</u>	0				0	0	0	15	15	15	
<u>Barker, Stum</u>	0				0	0				0	
<u>Peterson Ranch</u>	0				0	0	40	12	12	12	
<u>Six S Emory Ranch</u>	76	76	76	76	76	76	76	76	76	76	
<u>Montgomery, Ge</u>	0				0	0	137	206	206	206	
<u>Knudson, Thos</u>	0				0	0		0	26	26	
<u>Six S Emory 'A</u>	10	10	10	10	10	10	10	10	10	10	
<u>Adams, B P</u>	0				0	0	40	80	43	0	
<u>Adams, Elder</u>	40	80	60	80	80	80	40	0	0	0	
<u>Martin, Th</u>	0		0	80	80	80	40	0	0	0	

Month of April 20

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Maeri Cha</u>		1516						
<u>Fields, Fran</u>	0				0	X	150	
<u>City of Albu</u>	0				0	X	0	
<u>Campusti</u>	0				0	X	255	
<u>Six S - Merrill</u>	80	80	80	80	80	X	1277	
<u>↓ ↓</u>	14	14	14	14	14	X	1370	
<u>Brenner, Ker</u>	60	60	60	60	60	X	360	
<u>Adams, Elder</u>	15	15	15	15	15	X	120	
<u>Barker, Sten</u>	0	0	80	80	120	X	280	
<u>Patekin Ranch</u>	12	12	0		0	X	040	
<u>Six S Emory Ran</u>	76	76	76	76	76	X	2280	
<u>Montgomery, Ge</u>	206	206	206	206	206	X	1785	
<u>Knudsen, Thos</u>	26	26	26	26	26	X	182	
<u>Six S Emory's</u>	10	12	12	12	12	X	1680	
<u>Adams, BP</u>	0				0	X	163	
<u>Adams, Elder</u>	0				0	X	850	
<u>Martin, Th</u>	0				0	X	280	
							116.77	

Month of April
Mass Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
Six S - Main Ranch							
Narrows Main Channel 13.5'			0				
Set Pondin 6'	45-281,282		904 ^A	904	904	904 ^A	904
Total Res. Storage	267,268,262	10.07	904	904	904	904	904
	45-298,263,269	12.10					
Rock Dam Slip 18'	570,261, 502	11.8	986	986	986	986	986
Main Chan Div.	45-303,264,265	10.8	40	40	40	40	40
Hugh Land Lateral 36' Hi. water			0				0
TOTAL Release to River	45-226,257	24.9+	1386	1386	1386	1386	1386
(-) A Anderson Slip To River			0				0
TOTAL CES Used			0				0
Adjusted Billing							

ture (Rain, Snow)
that the upper
inch was primarily
was saturated.
upper ground
w/ sand &
nick 5 users
real did not
is that the
and as I insert
D

Month of April 20 1961

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	
<u>Six S. Main</u>											<u>ture (Rain, Snow)</u>
<u>Narrows 7</u>	0	50	A	50	50	A	50	90	131	A	<u>that the upper</u>
<u>Set Pond in</u>	972	104	1040	104	104	1040	1064	1087	1087	1111	<u>inch was primarily</u>
<u>TOTAL Res. S.</u>	972	109	1090	1090	1090	1090	1154	1218	1218	1322	<u>was Saturated.</u>
<u>Rock Dam S.</u>	1192	1398	A	1398	1398	1398	1317	1237	1237	1372	<u>upper ground</u>
<u>main Chan</u>	40	40	40	40	40	40	40	40	40	40	<u>il, sand,</u>
<u>High Land Fe</u>	0				0	0	0	286	286	286	<u>tick 5 users</u>
<u>TOTAL Release</u>	1592	1798	1798	1798	1798	1798	1717	1923	1923	2058	<u>real dislout</u>
<u>(-) A Anderson S.</u>	0				0	0	0			0	<u>'s fast the</u>
<u>TOTAL CF.</u>	0				0	0	0	1218	1218	1322	<u>and on T. insert</u>
<u>Adjusted</u>											<u>D</u>

Month of April 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	
<u>Six S. Main</u>											<u>Time (Rain, Snow)</u>
<u>Narrows 7</u>	291	32	349	407	^A 407	593	346	564	453	226	<u>that the upper</u>
<u>Set Pond in</u>	1134	1140	1146	1158	1158	1182	1134	1182	1135	110	<u>inch was primarily</u>
<u>Total Res. S.</u>	1425	1460	1495	1565	1565	1775	148	1746	1588	1326	<u>was saturated.</u>
<u>Rock Dam S.</u>	1506	1583	1660	1814	^A 1814	1833	1833	1793	1390	1188	<u>upper ground</u>
<u>main Chan.</u>	40	0	40	40	40	40	40	40	40	40	<u>land.</u>
<u>Highland P.</u>	286	286	405	405	405	405	405	405	405	405	<u>lick 5 users</u>
<u>Total Release</u>	2192	1869	2465	2619	2619	2638	2638	2598	2195	1923	<u>real did not</u>
<u>(-) A. Anderson S.</u>	0				0	0				0	<u>to put the</u>
<u>Total CE</u>	1425	1460	1495	1565	1565	1775	148	1746	1588	1326	<u>and an insert</u>
<u>Adjusted</u>											

Month of April 20

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Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Six S. Mae</u>								
<u>Narrows</u>	116	956	1396	74	526	X	8503	<u>Time (Rain, Snow)</u>
<u>Set Pondin</u>	1087	1286	1486	1182	1158	X	32709	<u>that the upper</u>
<u>TOTAL Res. S.</u>	1203	2242	2882	1922	1684	X	41212	<u>which was primarily</u>
								<u>was saturated.</u>
<u>Rock Dam S.</u>	986	2064	2742	3183	2079	X	45643	<u>upper ground</u>
<u>main Chan</u>	40	40	40	40	40	X	11600	<u>il, land.</u>
<u>Highland P.</u>	405	405	405	405	405	X	6695	<u>nick 5 users</u>
<u>TOTAL Release</u>	1791	2869	3547	3888	2884	X	63938	<u>road did not</u>
								<u>to fact the</u>
<u>(-) A Nelson S.</u>	0				0			<u>have on T. inst</u>
<u>TOTAL CE</u>	1203	2242	2882	1922	1684		<u>(29116)</u>	<u>Adj. CFS BILLED</u>
<u>Adjusted</u>								<u>29116</u>

Month of April

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[illegible]

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Water District MCWD45F

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Month of May 20 10

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387
8
447

Marsh Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
<u>Main Channel</u>			694		676			
<u>City of Albion</u>	<u>45-307C</u>	<u>1.35</u>	0				0	
<u>(campus T. Mar)</u>			0		0	80	10	
<u>Six S Merrill Ranch #1</u>	<u>45-307D</u>	<u>1.6</u>	54	54	60	0	60	
<u>#2</u>	<u>308A</u>	<u>1.1</u>	0	0	12	0	30	
<u>Banner, Kevin</u>	<u>308B</u>	<u>.5</u>	50	50	50	50	50	
<u>Starb Ditch Lateral</u>			13		11	11	110	
<u>Asher, Tom</u>	<u>45-13463</u>	<u>.61</u>	0				0	
<u>Adams, Eldon</u>	<u>13568</u>	<u>.21</u>	14	14	14	14	14	
<u>Johnson, Bob</u>	<u>13647</u>	<u>.18</u>	0				0	
<u>Ramsay, Shane</u>	<u>13885</u>	<u>.05</u>	0				0	
<u>Ramsay, KC</u>	<u>13886</u>	<u>.05</u>	0				0	
<u>Barker, Steve</u>	<u>45-13688</u>	<u>.09</u>	0		0	96	96	
<u>Pilpan Ranch LLC</u>	<u>45-309A</u>	<u>.24</u>	126	126	96	0	0	
<u>Allen, Colleen</u>	<u>45-529B</u>	<u>.01</u>	0				0	
<u>Merrill, May</u>	<u>529C</u>	<u>.01</u>	0				0	
<u>Six S Emery Ranch MBI</u>	<u>45-310A</u>	<u>.8</u>	76	76	76	76	76	
<u>Anderson, Andy (W/S)</u>	<u>45-311</u>	<u>3.2</u>	0				0	
<u>Geary, Tom 'MCI'</u>	<u>45-310C</u>	<u>2.4</u>	0				0	
<u>Anderson, Wood 'Rhome'</u>	<u>311</u>		0				0	
<u>Montgomery, Bud 'MCI'</u>	<u>45-13617</u>	<u>1.4</u>	94	94	94	94	42	
<u>Montgomery, Bud 'MH'</u>		<u>↓</u>	0				0	
<u>Banger, Steve 'MCI'</u>	<u>45-312C</u>	<u>1.10</u>	0				0	
<u>Six S Emery Ranch 'MA'</u>	<u>45-313</u>	<u>2.22</u>	12	12	10	10	10	

Month of May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

382
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467

Marsh Creek

Name of Preser
Water Right Ow

6 7 8 9 10 11 12 13 14 15 ARKS

Main Chan

683

2568 2021

City of A

0

0

0

0

Campus

10

0

0

0

0

Six S Merrill

60

105

60

60

60

30

0

60

60

0

30

105

110

11

11

55

0

28

25

0

Banner, Kora

50

0

50

50

50

25

0

25

25

0

Starsh, Dick

110

110

110

55

12

20

175

210

Asher, Tom

0

0

0

0

60

11

125

Adams, Eldon

14

14

14

14

10

0

14

14

10

10

Johnson, Bob

0

0

0

0

Ramsay, Sha

0

0

0

0

Ramsay, KC

0

0

0

0

Barker, Steve

0

0

0

0

Pilpan Ranch

96

96

96

96

96

48

120

60

0

0

Allen, Collier

0

0

0

30

30

30

Merrill, May

0

0

0

0

0

0

40

Six S Emery

37

37

25

25

25

70

49

49

49

49

Anderson, L

0

0

0

0

Geary, Tom

0

0

70

76

98

98

Anderson, Wood

0

0

12

12

12

12

Montgomery, W

42

0

0

0

Montgomery, W

0

0

0

Ranger, Steve

0

0

0

0

10

10

Six S Emery

10

10

10

10

10

20

20

20

20

20

Month of May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

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Marsh Creek

Name of Preser Water Right Ow	16	17	18	19	20	21	22	23	24	25	MARKS
<u>Main Chan</u>				2738		1464					
<u>City of Ar</u>	0				0	12	12	0		0	
<u>Campus</u>	0				0	0				0	
<u>Six S Merrill</u>	0	60	60	60	60	30	0		0	60	
	0	153	146	146	146	0			0	35	
<u>Banner, Ken</u>	50	60	60	10	10	80	80	80	80	50	
<u>Starsh, Dick</u>	21	28	15	13	13	130	50	110	8	110	
<u>Asher, Tom</u>	125	63	0		0	0				0	
<u>Adams, Eldon</u>	10	63	15	0	0	0				0	
<u>Johnson, Bob</u>	0		0	13	5	130	0			0	
<u>Ramsay, Sha</u>	0				0	0	50	40	40	50	
<u>Ramsay, KC</u>	0				0	0	0	50	40	60	
<u>Barker, Steve</u>	0				0	0				0	
<u>Pilpan, Hand</u>	0				0	0				0	
<u>Allen, Collier</u>	0			0	30	30	30	0		0	
<u>Merrill, May</u>	40	0				0	40	40	0	0	
<u>Six S Emery</u>	49	49	49	76	76	46	76	76	53	53	
<u>Anderson, G</u>	0				0	0			0	10	
<u>Geary, Tom</u>	98	90	10	10	10	10	10	10	10	10	
<u>Anderson, Wood</u>	20	20	20	20	20	20	20	20	20	20	
<u>Montgomery, Du</u>	0				0	164	164	164	164	164	
<u>Montgomery, Du</u>	0				0	147	147	147	0	0	
<u>Banger, Steve</u>	10	10	10	10	10	0				0	
<u>Six S Emery</u>	20	15	15	15	15	15	20	20	175	175	

Month of May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

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Name of Preser Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Main Chan</u>	29 60	25 68	25 68					
<u>City of A</u>	0					0	24	
<u>Campus</u>	0					0	28	
<u>Six S Merrill</u>	60	0	60	0	0	0	11 73	
	35	0	35	0	0	0	13 08	
<u>Banner, Kon</u>	50	50	0	0	0	50	14 65	
<u>Stash, Dick</u>	80	11	60	12	12	12		
<u>Asher, Tom</u>	0					0	4 88	
<u>Adams, Eldon</u>	0					0	3 99	
<u>Johnson, Bob</u>	0					0	3 10	
<u>Ramsay, She</u>	40	50	60	60	60	60	5 30	
<u>Ramsay, KC</u>	40	60	0	60	60	60	4 30	
<u>Barker, Steve</u>	0					0	1 92	
<u>Pilpan, Lance</u>	0					0	10 56	
<u>Allen, Collier</u>	0	30	30	30	0	0	2 70	
<u>Merrill, May</u>	0	0	0	40	40	0	2 40	
<u>Six S Energy</u>	49	49	76	76	76	76	18 10	
<u>Anderson, W</u>	10	10	10	10	10	10	7 00	
<u>Geary, Tom</u>	10	10	0			0	15 36	
<u>Anderson, W</u>	20	20	40	40	40	40	4 80	
<u>Montgomery, H</u>	164	164	164	164	164	164	14 44	
<u>Montgomery, H</u>	0					0	4 41	
<u>Anderson, W</u>	0	0	10	10	10	10	1 10	
<u>Barker, Steve</u>	1 75	1 75	2 0	2 0	2 0	2 0	48 90	
<u>Six S Energy</u>								

197.87

Month of May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

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Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
Cooper Ranch 'ma'	45-315	2.73	0	20	20	20	20	
↓ MZI 'MZI'	↓		0				0	
White, Helen 'MZI'	↓		0				0	get this all in again
Adams, BC 317	45-13578	.80	0	0	0	0	40	thru 31.
Adams, Eldon	45-317A	↓	0				0	
Martin, Tim	45-317C	↓	0	0	94	80	40	
Adams, Todd	317	↓						
Narrows (Six S below) Main Ranch								
Main Channel	45-381, 282, 287	6.2	524	407	407	145	116	steel on fence
Settler's	268, 262, 298	4.67	1158	1134	1134	1134	1087	in channel
Total Rock Dam Storage	263, 269	11.2	1684	1541	1541	1279	1203	Head up my
Rock Dam Slip (S)	270, 261, 303	11.0	2079	1506	1506	1237	1077	
Main Channel (S)	264, 265		40	40	40	40	40	
Highland Div Channel	226, 257		405	405	405	405	405	
Total Rock Dam Release			2884	2311	2311	2042	1882	
Anderson Slip to River (S)			-30	-20	-10	0	0	
Total Adj. CFS Used			1384	1341	1441	1279	1203	

Month of May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

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Name of Present Owner	6	7	8	9	10	11	12	13	14	15	
Cooper Lane	0	20	20	20	20	20	20	20	20	20	
↓ MTL	0				0					0	
Willits, Helen	0	05	05	05	05	05	05	05	05	05	get this all in reverse
Adams, BC	0				0	0				0	then 31.
Adams, Cleo	0				0			0	12	80	
Martin, Tim	0									0	
Adams, Ted	0									0	
Narrows (S)											
Main Channel	A 116	A 116	145	A 145	A 145	1846	1477	1128	1295	957	steel on reverse
Sutcliffe	1087	1087	1087	1087	1087	1382	1233	1182	1233	1182	in Channel
Total Rec	1203	1203	1232	1232	1232	3228	2710	3310	2528	2139	Head up my
Rock Dam Sl	1077	1077	986	986	986	4752	3801	3083	2742	2082	
Main Channel	40	40	40	40	40	40	40	40	40	40	
Highland Dr	405	405	405	405	405	405	405	405	405	405	
Total Rec	1882	1882	1791	1791	1791	5557	4606	3888	3547	2687	
Anderson Sl	0				0	0	-377	-153	-153	-153	
Total Adj	1203	1203	1232	1232	1232	3228	2333	1557	1775	1386	

Month of May

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

$$\begin{array}{r} 387 \\ 8 \\ \hline 447 \end{array}$$

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
Cooper Lane	20	20	15	15	10	10	50	50	50	130
↓ Mrs.	0	—	—	—	0	0	—	—	—	0
Whittle, Helen	05	05	05	05	05	05	05	05	05	05
Adams, B.C.	0	—	—	—	0	0	—	—	—	0
Adams, Elsie	80	80	0	—	0	0	—	—	—	0
Martin, Tim	0	0	40	40	40	40	27	0	—	0
Adams, Tod	0	0	40	40	40	40	0	—	—	0
Narrows (S)										
Main Channel	0	754	807	807	4161	3403	2644	1508	1128	1008
Sit Pondia	0	1182	1182	1182	1434	1371	1308	121	1182	1182
Total Rec.	0	1941	1989	1989	5595	4774	3952	2718	2310	2190
Rock Dam Sl.	0	1506	2222	2082	3421	3251	3081	2912	2742	2566
Main Channel	0	40	40	40	40	40	40	40	40	40
Higland Is.	0	405	405	405	405	405	405	405	405	405
Total Rec.	0	3311	3027	2887	4226	4054	3886	3717	3547	3371
Anderson Sl.	0	—	—	—	0	0	—	—	—	0
Total Adj.	0	1941	1989	1989	5595	4774	3376	1659	1447	1327

Month of May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

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Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Cooper Ranch	164	164	164	164	164	164	3970	
↓ MTD	0					0	0	
Whitely, Helen	05	05	05	05	05	05	125	Refused to get this in ref.
Adams, BC	0					0	40	Expense 31 ^{May 31} 31 ³¹
Adams, Elsie	0					0	392	
Martin, Tim	0					0	401	
Adams, Tom	0					0	160	
							5088	248.75 CFS
Narrows (S)								
Main Channel	1182	1182	129	1382	1382	1382	36802	May 26-31 Posted on Reverse
Sit Pond	887	1047	2338	2460	2460	2514	36827	of dir d'm in Channel
Total Rec	2069	2229	3628	3842	3842	3896	73629	I had my head up my
Rock Dam SL	2389	2263	4820	4967	4967	4769	76935	
Main Channel	40	40	40	40	40	40	1240	
Highland D	405	405	405	405	405	405	405	
Total Rec	3194	3068	5625	5772	5772	5574	101820	
Anderson SL	-863	-666	-666	-656	-656	-544	-10648	
Total Adj	-1206	1563	2962	3186	3186	3298	62527	Adjusted Billing
							874.02	CFS Marsh Creek

Month of May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

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Name of Prese
Owner

REMARKS

Cooper Ranch

↓ MTD

Willits, Helen

Adams, B.C.

Adams, Elda

Martin, Tim

Adams, Tom

get this area refigured
re/su 31.

Narrows (S)

Main Channel

Set Ponding

Total Rec

Rock Dam Sl

Main Channel

Highland D

Total Rec

Anderson Sl

Total Adj

steel on Reverse
air Channel
y Head up my

Elevation of Rock Dam

Begin: 4498'.0430"

End: 4498'.0600"

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District IXWD45F

Month of June, 20-10

Watermaster Den Gunderson

P.O. Address 1047 E. 1000 S. Albion, ID
208-312-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of June 20 10

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
<u>Main Channel</u>								<u>2073 for</u>
<u>Fields, Francis (Cholburn)</u>	<u>45-14062/63</u>		0	—	—	—	0	
<u>Campus (T. Marten)</u>	<u>45-307C</u>	<u>1.35</u>	0	—	—	—	0	
<u>City of Albion</u>	<u>307C</u>		0	0	0	12	0	
<u>Six S Merrill Ranch 1</u>	<u>45-307D</u>	<u>.60</u>	0	—	—	—	0	
<u>" " " 2</u>	<u>45-308A</u>	<u>1.10</u>	0	—	—	—	0	
<u>Banner, Kevin</u>	<u>308B</u>	<u>.50</u>	50	50	50	50	50	
<u>Stearns Ditch Canal</u>		<u>1.81</u>	<u>14</u>	<u>80</u>	<u>14</u>	<u>14</u>	<u>17</u>	
<u>Asher, Tom</u>	<u>45-13463</u>	<u>.61</u>	0	—	—	—	0	
<u>Reeder, Lorna</u>	<u>13531</u>	<u>.06</u>	0	—	0	50	50	
<u>Adams, Eldon (308)</u>	<u>13568</u>	<u>.11</u>	0	—	—	—	0	
<u>Wells, Jan</u>	<u>13569</u>	<u>.07</u>	0	—	—	—	0	
<u>Johnson, Bob</u>	<u>13647</u>	<u>.18</u>	0	—	—	—	0	
<u>Crabtree, D.</u>	<u>13824</u>	<u>.12</u>	46	46	24	0	0	
<u>Ramsay, KC.</u>	<u>13886</u>	<u>.05</u>	47	47	0	—	0	
<u>Ramsay, Shane</u>	<u>13885</u>	<u>.05</u>	47	47	0	—	0	
<u>Hill, Roger</u>	<u>13897</u>	<u>.12</u>	0	0	58	70	0	
<u>Barker, Steve</u>	<u>13898</u>	<u>.09</u>	0	0	58	70	0	
<u>Pittman Ranch / ^{Loney}Robinson</u>	<u>45-309A</u>	<u>.24</u>	0	—	—	0	17	
<u>Allen, Colleen</u>	<u>45-529B</u>	<u>.01</u>	0	—	0	30	30	
<u>Merrill, L.M.</u>	<u>45-529C</u>	<u>.01</u>	0	—	—	0	40	
<u>Six S Ranch - Enorg (MSI)</u>	<u>45-310A</u>	<u>.80</u>	76	76	76	76	76	

Month of June 2010

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Preser Water Right Owr	6	7	8	9	10	11	12	13	14	15	RKS
<u>Main Chann</u>		3399	2876			2197				1834	<u>2073 for</u>
<u>Fields, Francis</u>	0				0	0				0	
<u>Campus (T.)</u>	0				0	0	0	0	125	50	
<u>City of Albion</u>	0				0					75	
<u>Six S. Merrill</u>				60	60	60	60	60	60	0	
<u>" "</u>				35	35	35	35	35	35	0	
<u>Banner, Her</u>	50	50	50	50	0	0				0	
<u>Slater Ditch</u>	170	17	90	17	12	15 15	15 15	15 15	15 15	15 15	
<u>Asher, Tom</u>	0				0	0	0	12	12	12	
<u>Reeder, Cora</u>	0				0	0				0	
<u>Adams, Eld</u>	0				0	0				0	
<u>Holley, Jan</u>	0				0	0				0	
<u>Johnson, Bud</u>	0				0	0				0	
<u>Crabtree, D.</u>	0				0	0				0	
<u>Ramsay, K.</u>	0				0	0				0	
<u>Ramsay, She</u>	0				0	0				0	
<u>Hill, Roger</u>	0				0	0				0	
<u>Barker, Ste</u>	0				0	0				0	
<u>Pitkin Ranch</u>	170	170	90	170	120	120	120	0	0	0	
<u>Allen, Colle</u>	30	0			0	30	30	30	0	0	
<u>Merrill, L.D.</u>	40	0			0	0	40	40	0	0	
<u>Six S Ranch - E</u>	76	76	76	76	76	50	50	76	76	76	

Relater in Situ

Month of June 2010

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	16	17	18	19	20	21	22	23	24	25	RKS
<u>Main Chann</u>							1848				<u>2075 for</u>
<u>Fields, Francis</u>	0	25	104	125	125	0				0	
<u>Campus C.T.</u>	50	125	21	0	0	0				0	
<u>City of Albion</u>	75	0			0	0			0	125	
<u>Six S. Merrill</u>	0				0	60	60	60	60	60	
<u>" "</u>	0				0	11	110	110	110	110	
<u>Banner, Har</u>	0				0	0				0	
<u>Starsh Ditch</u>	15	15	15	15	183	183	183	183	16	16	
<u>Asher, Tom</u>	0				0	0				0	
<u>Reeder, Corr</u>	30	30	0		0	0				0	
<u>Adams, Eld</u>	60	60	0		0	0				0	
<u>Welley, Jim</u>	30	30	0		0	0				0	
<u>Johnson, Bud</u>	0	0	120	120	183	0				0	
<u>Crabtree, D.</u>	0				0	36	36	36	32	0	
<u>Ramsay, KC</u>	0				0	35	35	35	32	0	
<u>Ramsay, Sho</u>	0				0	35	35	35	32	0	
<u>Hill, Roger</u>	0				0	36	36	56	32	0	
<u>Barker, Ste</u>	0				0	41	41	41	32	0	
<u>Pittman, Ranch</u>	0				0	0			0	160	
<u>Allen, Collie</u>	0	0	30	30	30	0			0	30	
<u>Merrill, L.H.</u>	0	0	0	40	40	0				0	
<u>Six S Ranch - E</u>	76	76	76	76	76	76	76	76	76	76	

Month of June 2010

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Main Chann	2307				1363			See Book 2073 for written data
Fields, Francis	0				0		429	
Campus C.T.	0				0		371	
City of Albion	125	0			0		520	
Six S. Merrill	60	60	60	60	60		960	
" "	110	110	110	110	110		1310	
Banner, Har	0	0	50	50	50		60	
Slarsh Ditch	160	160	16	160	160			
Asher, Tom	0				0		36	
Reeder, Lorr	0				0		16	
Adams, Elia	0				0		12	
Holley, Jenn	0				0		60	
Johnson, Bud	0				0		423	
Crabtree, D.	0				0		156	
Ramsay, K.	0				0		231	
Ramsay, Sh	0				0		231	
Hill, Roger	0				0		268	
Barker, Ste	0		0	160	0		443	
Pittman, Ranch	160	160	160	0	160		1930	
Allen, Coll	30	30	0	0	0		360	
Merrill, L.	40	40	0	0	0		320	
Six S Ranch - E	76	76	54	54	54		2162	
							11544	

Month of June 2010

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner		WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
GEARY, Tom	wslop	45-13401	107	10	10	15	15	15
Anderson, W	wslop	45-311		10	10	12	12	12
GEARY, Tom	'MB2'	45-310C	2.4	0				0
↓	mc	'mci'	↓	106	106	106	115	115
↓	md	'mdi'	↓	42	42	42	42	42
Anderson, W	'ME1'	45-311	3.2	0				0
↓ return	'm-RET'	311		40	40	40	40	40
Montgomery	'MGI'	45-13617	1.4	164	164	164	164	164
↓	'mHI'			0				0
Knudsen, N & C	'MGI'	45-13618	1.10	0				0
Anderson, W	'MHI'	45-312B	1.16	0				0
↓ 13505/06	'MHI'	45-317	1.84	0				0
Langer, Steve	'MII'	45-312C	.10	0	0	20	20	20
Cooper, Kent	'MGI'	45-315	2.645	164	164	164	164	164
↓	'MII'	315		0				0
Willels, Lalton	'MII'	45-	.085	04	04	04	04	04
3 1/2 Six S. Ranch Energy	'MAI'	45-313	2.22	20	20	20	30	30
Adams, Butch	'MII'	45-13576/77/78	.42	0				0
Adams, Eldon	'MII'	45-0317A	.25	0				0
Martin, Tom	'MII'	45-317C	.34	0				0
Mac, Shawn & Jen	'MG'	45-13619	.10	0				0

Month of June 2010

Maui Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	6	7	8	9	10	11	12	13	14	15
GEARY, TOM	15	60	60	60	60	60	60	60	60	60
Anderson, W	12	40	40	40	40	40	40	40	70	40
GEARY, Tom	0				0	0				0
↓ MC	106	106	106	115	115	106	106	115	115	115
↓ MD	42	42	42	42	42	42	42	42	42	42
Anderson, W	0				0	0	0	0	158	158
↓ return	40	40	40	40	81	81	202	202	202	202
Montgomery	151	151	151	151	151	0				0
↓	0				0	0				0
Knudsen, N & C	0				0	0				0
Anderson, W	0				0	0				0
↓ 13505/06	0				0	0				0
Ranger, Steve	20	20	0	0	0	0	0	20	20	20
Cooper, Kent	104	79	79	79	79	12	12	219	219	219
↓	0				0	0	0	10	10	10
Willels, L & Son	04	04	04	04	04	04	04	04	04	04
³ / ₃ S. S. Ranch Co	30	30	30	30	30	225	225	225	225	225
Adams, But/	0				0	0	80	80	0	0
Adams, Eldon	0				0	60	80	80	80	80
Martin, Tom	0				0	0	0	0	80	80
Mai, Shawn	0				0	0				0

Month of June 2010

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	16	17	18	19	20	21	22	23	24	25
GEARY, Tom	60	60	60	60	60	60	60	60	60	30
Anderson, W	40	40	40	40	40	40	40	40	40	40
GEARY, Tom	0	0	0	0	0	0	0	0	0	0
↓ mc	14	14	106	106	106	106	106	106	106	106
↓ md	42	42	42	42	42	42	42	42	42	42
Anderson, W	16	16	160	160	160	160	160	16	160	16
↓ return	219	219	219	169	169	169	169	169	169	169
Montgomery	0	0	0	0	0	0	0	0	173	173
↓	0	0	0	0	0	0	0	0	0	0
Knudsen, N & C	0	0	0	0	0	0	0	0	0	0
Anderson, W	0	0	0	0	0	0	0	0	0	0
↓ 13505/06	0	0	0	0	0	0	0	0	0	0
Ranger, Steve	20	20	0	0	0	0	20	20	20	20
Cooper, Kent	219	219	219	219	219	219	219	219	173	173
↓	10	10	10	0	0	0	0	0	0	0
Wells, Lalon	04	04	04	04	04	04	04	04	04	04
3 1/2 Six S. Ranch Co	225	225	20	20	20	176	176	176	176	176
Adams, Bud & Co	0	0	0	0	0	0	0	0	0	0
Adams, Eldon	80	80	80	80	17	0	0	0	0	0
Martin, Tom	80	27	0	0	0	0	0	0	0	0
Mai, Shawn	0	0	0	0	0	0	0	0	0	0

Month of June 2010

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
GEARY, TOM	0				0		19 10	
Anderson, W	40	0			0		14 80	
GEARY, Tom	0	1 60	1 60	1 60	1 60		6 4	
↓ MC	1 06	0			0		29 14	
↓ MD	42	1 34	1 36	1 36	1 36		16 36	
Anderson, W	1 60	1 6	1 60	1 60	1 60		27 14	
↓ Return	1 69	1 0	1 0	1 0	1 0		31 39	
Montgomery	1 73	1 73	1 60	1 44	1 44		27 15	
↓	0				0		0	
Knudsen, N+C	0	0	1 6	1 6	1 6		4 8	
Anderson, W	0	1 34	1 34	1 34	1 34		5 36	
↓ 13505/06	0				0		0	
Ranger, Steve	20	0	0	0	0		3 0	
Cooper, Kent	1 73	1 73	0	0	0		4 41	
↓	0				0		6 0	
Wulfs, LAlon	0 4	0 4	0 4	0 4	0 4		1 20	
³ / ₂ Six S. Ranch Co	1 76	1 76	1 76	1 76	1 76		6 6 35	
Adams, But/pe	0				0		1 6	
Adams, Eldon	0				0		7 17	
Martin, Tim	0				0		2 67	
Mai, Shawn	0	0	0	1 6	1 6		3 2	
							318.00	
							43350	

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Western – 334-2190

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in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District MCWD45F

Month of June, 20 10

Watermaster Don Gunderson

P.O. Address 10475 1000S, Albion, ID.

208-312-5359

83361

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of June 20 10

March Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
Main Channel							
Narrows:	45-281, 282	5.2	5.14				
Main Channel ^{135'} MI	267, 268, 262	4.87	13.82	25.14	25.67	28.47	46.06
Settlers: 6' MI	298, 263, 269	12.0	13.82	13.82	13.82	14.09	15.92
(#1) Sub Total Storage	270, 261, 302	11.0	38.96	38.96	39.49	42.56	61.98
	303, 264, 265	10.8					
Rock Dam Slip			40.69	47.69	45.71	41.78	75.99
Lower Main Chan			4.0	4.0	4.0	4.0	4.0
High Land Lateral			4.05	4.05	4.05	4.05	4.05
Anderson Slip (-)			5.14				
Sub Total Release			5.14	55.74	53.76	49.83	84.04
Peavess Slip mpt.			54.18	55.41	66.47	62.02	64.19
(#2) Anderson Slip (-)			5.44	4.32	4.32	4.36	6.6
Adj 'CFS' main Ranch			38.52	34.64	35.17	38.20	55.38
Billing							
(#3) (Sub Total on Storage - Anderson Slip) =							
Adj 'CFS' Billing)							

ARKS

Constant Rain
Hard Rain on top
and Burst that
ring off the
at the Top and
ains following

ip to Snake River
gment of
ng giving a
elling

Ted that the
the month for
ow-End 4498.06"
1.071" (6/11) Closing
498.0220"

Month of June 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Owr	6	7	8	9	10	11	12	13	14	15	IRKS
<u>March Creek</u>											
<u>Main Cha</u>											<u>Constant Rain</u>
<u>Narrows</u>											<u>Hard Rain on top</u>
<u>Main Chan</u>	5112	3829	3850	3950	4161	3489	2975	2460	2054	2204	<u>rd Burst that</u>
<u>Settler's</u>	150	1434	1434	1434	1434	1409	1383	1357	1308	1308	<u>ring off the</u>
<u>(H) SubTotal S</u>	6612	5263	5284	5384	5595	4898	4358	3817	3362	3512	<u>at the Top and</u>
											<u>ains following</u>
<u>Rock Dam Se</u>	9548	8563	840	8321	8079	6238	5405	4571	4178	4375	
<u>Laver Main Cha</u>	40	40	40	40	40	40	40	40	40	40	
<u>Highland Gate</u>	686	686	686	686	686	686	686	686	686	686	
<u>Anderson Sle</u>											
<u>SubTotal Rel</u>	10634	9649	9486	9407	9165	7324	6491	5657	5264	5461	
<u>Beaver Res. Sle</u>	5285	4484	4453	4231	5063	5593	4517	4368	4219	4455	
<u>(H) Anderson</u>	4510	4264	4042	3819	2541	2011	1840	1385	930	930	<u>ip to Snake River</u>
<u>Adj 'CF'S' Main</u>	2102	999	1242	1565	3054	2887	2518	2432	2432	2582	<u>lystment of</u>
<u>Billing</u>											<u>ng giving a</u>
<u>(H) SubTotal on Str</u>											<u>elling</u>
<u>Adj. CF</u>											
											<u>led that the</u>
											<u>the month for</u>
											<u>ow-End 4498.06"</u>
											<u>1.071" (6/11) Closing</u>
											<u>498.0220"</u>

Month of June 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of June 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

March Creek

Name of Preser Water Right Owr	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Main Cha</u>								<u>From the 1st - 5th Constant Rain</u>
<u>Narrows</u>								<u>with 2 days of Hard Rain on top</u>
<u>Main Chan</u>	11 78	10 68	9 57	5 93	7 68	X	707 08	<u>of a Heavy Cloud Burst that</u>
<u>Settler's</u>	11 34	11 34	11 34	10 87	10 87	X	390 09	<u>Continued to bring off the</u>
(#1) <u>Sub Total S</u>	23 12	22 02	20 91	16 80	18 55	X	1097 17	<u>Snow Storage at the Top and</u>
								<u>Continued rains following</u>
<u>Rock Dam S</u>	20 82	20 82	20 82	15 06	18 20	X	1358 00	<u>thru the 12th</u>
<u>Lower Main Cha</u>	40	40	40	40	40	X	1200	
<u>Highland Gate</u>	6 86	6 56	6 56	6 56	6 56	X	190 55	
<u>Anderson S</u>								
<u>Sub Total Rel</u>	31 68	31 38	31 38	25 62	28 76	X	1668 55	
	0	0	0	0	0	X	300 74	<u>Anderson Slip</u>
<u>Prosser's S</u>	32 46	32 46	32 46	33 73	35 0	X	1320 61	
(#2) <u>Anderson</u>	0	0	0	0	0	X	300 74	<u>- Anderson Slip to Snake River</u>
<u>Adj 'CFS' main</u>	23 12	22 02	20 91	16 80	18 55	X	796 43	<u>minus an Adjustment of</u>
<u>Billing</u>								<u>20% on Billing giving a</u>
(#3) <u>Sub Total on Str</u>							637 14	<u>Adj. Total of Billing</u>
<u>Adj. CF</u>								
								<u>It will be noted that the</u>
								<u>elevation for the month for</u>
								<u>the Reservoir Low End 4498' 06"</u>
								<u>High End 4499' 07" (6/11) during</u>
								<u>the month 4498' 02 20"</u>

Month of June 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser
Owner

REMARKS

Due to the excessive Rain during the 1st half of the month with having water out above (in the valley) the CES that is measured at the Narrows is basically the difference of the overall CES utilized that was measurable "deep water" we might be able to extend out by maybe 2 1/2 weeks more on irrigation into the season and if Rain continues we might have a better outlook than last year.

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District HCWD 45F

Month of July, 20 10

Watermaster Don Gunkerson

P.O. Address 1047E 1000S Albion, ID 83311
312-5359

After the irrigation season the Watermaster
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Watermaster report to the appropriate IDWR
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as it contains valuable records.

Month of July 20 10
Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
<u>Main Channel</u>								
<u>Vaughan Water at (MZ1)</u>								<u>Delivering</u>
<u>Fields, France (Chatham)</u>	<u>45-14062/63</u>	<u>1.2</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>13</u>
<u>Cardman / Vance Dam</u>	<u>14064/65</u>	<u>↓</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>City of Albion</u>	<u>45-307C</u>	<u>1.35</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Campus (Mortensen)</u>		<u>↓</u>	<u>0</u>	<u>1.35</u>	<u>67</u>	<u>0</u>	<u>0</u>	
<u>Six-S Russell Ranch</u>	<u>45-307D</u>	<u>.6</u>	<u>0</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	
<u>" Univulka #2</u>	<u>308A</u>	<u>1.1</u>	<u>0</u>	<u>10</u>	<u>10</u>	<u>120</u>	<u>120</u>	
<u>Banner, Kevin</u>	<u>308B</u>	<u>.5</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	
<u>Stash Stash Ditch Water at</u>			<u>16</u>	<u>16</u>	<u>16</u>	<u>14</u>	<u>140</u>	<u>- was set up on</u>
<u>Asher, Tom 'MZ2'</u>	<u>45-13463</u>	<u>.61</u>	<u>16</u>	<u>16</u>	<u>16</u>	<u>14</u>	<u>14</u>	<u>was discontinued</u>
<u>Rieder, Norma</u>	<u>13531</u>	<u>.06</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>20</u>	<u>date. 7/23/10</u>
<u>Adams, Elton (309)</u>	<u>13568</u>	<u>.11</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>60</u>	
<u>Kelly, James (309)</u>	<u>13569</u>	<u>.07</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>60</u>	
<u>Backin, Steve</u>	<u>13888</u>	<u>.09</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Pittman Ranch/Kary</u>	<u>45-309A</u>	<u>.24</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Allen, Collin</u>	<u>45-529B</u>	<u>.01</u>	<u>0</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>30</u>	
<u>Mary & Merrill L.</u>	<u>529C</u>	<u>.01</u>		<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>through Kromdun</u>
<u>Six-S Emory Ranch MB1</u>	<u>45-310A</u>	<u>.80</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>continued due to no</u>
<u>Geary, Tom 'MB2'</u>	<u>45-310C</u>	<u>2.40</u>	<u>147</u>	<u>147</u>	<u>147</u>	<u>147</u>	<u>147</u>	<u>date. 7/15/10</u>
<u>" " 'MD'</u>	<u>310C</u>	<u>↓</u>	<u>136</u>	<u>136</u>	<u>136</u>	<u>136</u>	<u>136</u>	
<u>Douglas, Woody 'MF'</u>	<u>45-311</u>	<u>3.2</u>	<u>16</u>	<u>16</u>	<u>16</u>	<u>16</u>	<u>114</u>	
<u>Montgomery, Leo 'MG'</u>	<u>45-312617</u>	<u>.14</u>	<u>14</u>	<u>14</u>	<u>14</u>	<u>14</u>	<u>14</u>	
<u>Kalish, N/c 'MZ1'</u>	<u>13618</u>	<u>.10</u>	<u>10</u>	<u>14</u>	<u>14</u>	<u>16</u>	<u>16</u>	

Month of July 20 10

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	MARKS
<u>Main Channel</u>											
<u>Vancouver Ave</u>	232				232	232	237			237	<u>Delivering</u>
<u>Fields, Frank</u>	0				0	0				0	<u>73</u>
<u>Cardner, Van</u>	0				0	0				0	
<u>City of Alaska</u>	0	90	135	135	135	0				0	
<u>Campus (M)</u>	0				125	125	52	0	0	0	
<u>Six-S Murch</u>	60	60	60	60	60	60	60	60	60	60	
<u>" Murch</u>	120	32	32	32	32	32	32	32	70	70	
<u>Banner, Ke</u>	50	50	50	50	50	50	50	50	50	50	
<u>Star</u>	0				0	0	92	92	92	92	<u>- was set up on</u>
<u>Asher, Tom</u>	0				0	0				0	<u>was discontinued</u>
<u>Ryder, Tom</u>	20	20	0	0	0	0				0	<u>late. 7/23/10</u>
<u>Adams, Elie</u>	60	60	120	12	120	110	18	0	0	0	
<u>Kelly, James</u>	60	60	0		0	0				0	
<u>Backer, Ste</u>	0				0	0				0	
<u>Pittman Rase</u>	0				0	0	92	92	92	92	
<u>Allen, Collum</u>	30	0	0	30	30	30	0			0	
<u>May & Merr</u>	40	0	0	0	40	40	0			0	<u>through Krumdun</u>
<u>Six-S Emory</u>	0				0	0				0	<u>continued due to no</u>
<u>Geary, Tom</u>	147	147	147	147	125	125	84	84	0	0	<u>late. 7/15/10</u>
<u>" "</u>	136	136	136	136	136	136	86	36	36	0	
<u>Anderson, Wood</u>	114	114	114	114	114	94	94	32	32	0	
<u>Montgomery, De</u>	80	80	0	0	0	0				0	
<u>Kruidren, N</u>	08	08	0	0	0	0				0	

Month of July ~~March~~ 20 10
Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	16	17	18	19	20	21	22	23	24	25	MARKS
<u>Main Creek</u>								372			
<u>Vaughn, R.</u>	237				237	237	237	309	309	309	<u>Delivering</u>
<u>Fields, Frank</u>	0				0					0	<u>13</u>
<u>Gardner, W.</u>	0	50	50	50	50	50	50	12	12	12	
<u>City of Albu</u>	0				0	0	0	135	67	0	
<u>Campus (M)</u>	0	135	135	0	0	0	0	0	68	135	
<u>Six-S Murrel</u>	60	60	60	60	60	60	60	60	60	60	
<u>" Wmru</u>	70	70	70	70	70	70	70	0	0	0	
<u>Banner, K.</u>	50	50	50	50	50	50	50	0	0	0	
<u>Star</u>	80	80	80	80	80	80	80	0	0	0	<u>- was set up on</u>
<u>Asher, Tom</u>	0				0					0	<u>was discontinued</u>
<u>Ricker, Tom</u>	0				0					0	<u>late. 7/23/10</u>
<u>Adams, Elb</u>	0				0					0	
<u>Kelly, Jim</u>	0				0					0	
<u>Backer, St.</u>	0		0	40	70	70	70	0	0	0	
<u>Pittman, R.</u>	80	80	80	40	0					0	
<u>Allen, Collin</u>	30	30	30	0	0	0	0	30	30	30	
<u>Mary & Merr</u>	0	40	40	0	0			0	40	40	<u>through Krumm</u>
<u>Six-S Emory</u>	0				0					0	<u>continued due to</u>
<u>Geary, Tom</u>	0				0					0	<u>late. 7/15/10</u>
<u>" "</u>	0				0					0	
<u>Anderson, Woody</u>	0				0					0	
<u>Montgomery, D.</u>	0				0					0	
<u>Kendrick, N.</u>	0				0					0	

Month of July 20 10
Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Main Ch						334		
Vaughan, R	309	309	309	309	309	309	0	First Right Delivery 7/1/1873 ↓
Fields, Fran	0					0	0	
Gardner, Va	12	12	12	12	12	12	138	
City of Albu	0					0	562	
Campus (M)	0					0	977	
Six-S Emory	60	60	60	60	60	60	1800	↓
" " " "	50	50	50	50	50	50	1714	
Banner, Ke	0					0	110	
Star Star	0					0		
Asker, Tom	0					0	76	
Reeder, Tom	0					0	60	Starb ditch was set up on Rotation and was discontinued due to water of date. 7/23/10 ↓
Adams, Elie	0					0	658	
Kelly, Jam	0					0	18	
Backer, Ste	0					0	25	
Pittman, R	0					0	648	
Allen, Collin	0		0	30	30	30	510	↓ Six-S Emory through Komedon each night were discontinued due to no water of date. 7/15/10
May, J. Merz	0					40	48	
Six-S Emory	0					0	15	
Geary, Tom	0					0	1741	
" "	0					0	1654	
Anderson, Wood	0					0	1576	
Montgomery, D	0					0	860	
Kalldren, N	0					0	96	

171.56

Month of July 20 10
Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
mai, Shawn & Jan 'MG'	45-312	0.10	16	16	16	16	16	
Montgomery, Geo 'MH'	13627		0				0	Marsh Creek
Anderson, Woody 'MH'	45-312B	1.6	16	16	16	16	16	are extended
Ranger, Steve 'MI'	312C	1.6	20	20	20	20	20	as normally
Sif-S Emory Ranch 'MA'	45-313	2.22	15	10	10	10	0	
Willis, Ron 'MI'	45-315		0.65	0.65	0.65	0.65	0.65	of the Rock
6S-Ranch								11 Bad water
Narrows (Main Ranch)								the main
Main Channel 'MN'	45-281, 282	5.2	583	398	238	238	145	Marsh Creek) at
Set Pond Div. 'MN'	267, 268, 262	4.87	1046	1045	949	993	904	turned off
Total Delivered to	Res. 298, 263	2.0	1649	1443	1187	1231	1051	by the highland
Rock Dam Slip	45-269	10.0	1753	1686	1336	986	753	raising water
Lower Hd Gate (Main Chan)	45-270	10.0	40	40	40	40	40	mingle
Highland delivery Chan.	261, 264, 265	11.8	656	656	656	656	656	will at
Total Rock DAM Release			2809	2742	2392	2042	1809	- This was
Total CFS used:			1649	1443	1187	1231	1051	of water below
								Deep wells
								Rock Dam
								12" (High End)
								91.0125"
								99.0125"
								Water meter 45F

Month of March 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
Mai, Shawne	08	08	0		0	0				0
Montgomery,	0				0	0				0
Jackson, Wb	80	80	0		0	0				0
Ranger, Steve	0				0	0				0
Six-S Emoryk	0				0	0				0
Willits, Harb	.065	.065	.065	.065	.065	.065	.065	.065	.065	.065
CES - Ranch										
Narrows (ma)										
Main Chann	0				0	0				0
Set Pond Div.	906	818	768	754	754	626	498	498	69	642
Total Del	906	818	768	754	754	626	498	498	69	642
Rock Dam Sl	389	25	212	175	10	0				0
Lower Hdgate Cm	40	40	40	40	40	40	40	40 ²	0	0
Highland deliver	656	656	656	656	656	656	612	539	539	539
Total Rock D	1445	1306	1268	1231	1156	1056	1012	1012	539	539
Total CES us	906	818	768	754	754	626	498	498	69	642

Marsh Creek
are extended
as normally
of the Rock
in Bad water
the main
marsh (Creek) at
turned off
by the Highland
raising water
mingled
will at
This was
of water below
Deep wells

Rock Dam
12" (High End)
91' 0125"
Water Master 45F

Month of July ~~March~~ 20 10
Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	
Mac, Shawne	0									0	
Montgomery, A	0									0	
Jackson, Wb	0									0	
Ranger, Steve	0									0	
Six-S Emoryk	0									0	
Willits, Hal	1065	1065	1065	1065	1065	1065	1065	1065	1065	1065	11' of the Rock
											11' of the Rock
US-Ranch											11' of the Rock
Narrowes (ma)											11' of the Rock
Main Chann.	0				0					0	Marsh Creek at
Set Pond Div.	593	593	51	424	671	773	712	69	712	712	turned off
Total Del.	593	593	51	424	671						by the Highland
Rock Dam Sl.	0				0	0				0	leaving water
Lower Hd Gate Co.	0				0	0				0	mingled
Highland deliver.	539	539	539	626	626	626	626	626	626	626	all at
Total Rockd.	539	539	539	626	626						- This was
Total CES us.	593	593	510	424	671	773	712	69	712	712	4 water below
											Deep wells
											Rock Dam
											12" (High End)
											91.0125"
											19' 10"
											Water meter 45F

Month of July 20 10
Small Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
mai, Shanon	0					0	96	
Montgomery,	0					0	0	
Jackson, Wb	0					0	96	
Ranger, Steve	0					0	10	
Sif-S Emory	0					0	45	
Willits, Rarb	1065	1065	1065	1065	1065	1065	2,015	
							18,075	
65-Ranch							171.56	
Narrowes (me								
Green Chann	0					0	189.635	upper delivery 16.02
Set Pond Div.	516	609	63	63	69	69	22068	
Total Deb	516	609	63	63	69	69	23670	
Rock Dam Sl	0					0	764	
Lower Hd Gate Cm	0					0	520	
Highland delivery	484	484	484	484	484	484	18421	
Total Rocki	484	484	484	484	484	484	31261	
Total CFS us	516	609	63	63	69	69	23670	Main Ranch
							1/26,335	Total March Creek
								Rock Dam
								22" (High End)
								97.0125"
								29th June
								water meter 45F

Small Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Presenting Owner	REMARKS
Mai, Shawne Montgomery, Jackson, W. Ranger, Steve Self - S Emory Willits, Rabe	It will be noted that Marsh Creek water distribution above extended 2 week more than it has normally done in the past.
Willits was chg till he fin his Roadgate	Likewise the elevation of the Rock Dam Res. through 7/11 had water going over the dike. The main Channel diversion (Marsh Creek) at the Res. outlet was turned off 7/13, relying on only the Highland Diversion Canal releasing water which interms alternating with the Deep Hat well at the Bridges Ranch. This was the primary source of water below along with a-5 Deep wells
to S. Ranch Narrowes (me) Main Chann Set Pond Div.	The Elevation at the Rock Dam varied from - 4498'.0202" (High End) and (Low End) 7/21 at 4497'.0125"
Total Del Rock Dam Sl Lower Hd gate On Highland deliver Total Rock Total CES us	OJH Watermaster 45F

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Twin Falls, ID 83301-3380
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Western – 334-2190

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Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream marsh Creek
Water District MCWD45F
Month of August, 20 10
Watermaster Don Gunderson
P.O. Address 1647 E. 1000 S. Albion, ID 83311
208-312-5559

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of August 2020

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek.

Marsh Creek -		IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
Main Channel				338	338		312	287	at that rotation & started on
Vaughn Ditch Lateral	45-307	Delivering 1.20	309	309	268	268	259	259	est. I moved (all) to the
Field, Francis (Ch. Est.)	45-14063/63	✓	0					0	& Lateral
Vance & Beschner (Ch. Est.)	45-14064/65	✓	12	12	12	12	12	12	lets Beneficial new D45F
City of Albion & Campus	45-307C	1.35	0					0	April 1873.
			0					0	
Six-S Merrill Ranch	45-307D	.60	60	60	60	60	60	60	to 65-musell
	308A	1.10	50	50	12	12	120	120	ent into operation during their water charged was being

Month of August 2020

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Owner	6	7	8	9	10	11	12	13	14	15	MARKS
<u>Main Chan</u>	<u>288</u>			<u>312</u>	<u>31</u>	<u>31</u>					<u>at that station</u>
<u>Uncegen Det</u>	<u>259</u>			<u>295</u>	<u>295</u>		<u>295</u>	<u>295</u>	<u>295</u>	<u>295</u>	<u>at. I moved</u>
<u>Field, Fran</u>	<u>0</u>				<u>0</u>					<u>0</u>	<u>(all) to the</u>
<u>Vancey Besa</u>	<u>12</u>	<u>12</u>	<u>12</u>	<u>25</u>	<u>0</u>			<u>0</u>	<u>182</u>	<u>182</u>	<u>at. Beneficial</u>
						<u>14</u>					<u>inc. 45F</u>
<u>City of Albin</u>						<u>145</u>	<u>145</u>	<u>145</u>	<u>0</u>	<u>0</u>	<u>April 1873.</u>
<u>Campus</u>				<u>17</u>	<u>0</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>0</u>	<u>0</u>	
<u>Six-S murr</u>	<u>60</u>	<u>160</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>10</u>	<u>10</u>	<u>to 65-musell</u>
	<u>120</u>	<u>120</u>	<u>12</u>	<u>144</u>	<u>140</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>0</u>	<u>0</u>	<u>ent into operation</u>
											<u>during their</u>
											<u>water chapped</u>
											<u>was being</u>

Month of August 20 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

<u>Marsh Creek</u> Name of Person Water Right Own	16	17	18	19	20	21	22	23	24	25	ARKS
<u>Macri Chan</u>											<u>is that station</u>
<u>Vaughn Det</u>	0	0	23	23	23	23	23	23	0	212	<u>& started on</u>
<u>Field, Frank</u>	0				0					0	<u>est. I moved</u>
<u>Vause, Besa</u>	0	0	0	0	0					0	<u>(all) to the</u>
	12	12	144	0							<u>& lateral</u>
<u>City of Albin</u>	0		0	.675	.675	0			0	1.62	<u>into Beneficial</u>
<u>Campus</u>	0		0	.675	.675	0			0	0	<u>MCWD 45F</u>
<u>Six S murr</u>	11	11	11	35	35	23	23	23	212	50	<u>April 1873.</u>
	0				0					0	<u>to 65-murrl</u>
											<u>ent into operation</u>
											<u>during their</u>
											<u>water charged</u>
											<u>was being</u>

Month of August 20 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Person Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Marsh Creek</u>	242							It will be noted that rotation
<u>Vaughan Det.</u>	212	212	212	212	212	212		of the 1st right started on
<u>Field, Frank</u>	0					0	0	the 5 th of August. I moved
<u>Vance & Sons</u>	0	0	152	152	152	152	2341	Marsh Creek (all) to the
<u>City of Albin</u>	92	92	0			0	916	Vaughan Det. Lateral
<u>Campus</u>	70	70	0			0	442	for the Complete Beneficial
<u>Six-S men</u>	50	50	50	50	50	50	2632	use for the MCD 45F
	0					0	1226	1st right of April 1873.
							15.57	Also, note the G.S. Murrell
							CP's	deep well went into operation
								on the 11 th during their
								Cycle when water dropped
								and first was being
								used.

Wm. L. Cook

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
G.S.-Ranch Narrows							
Mechan Narrows 13.5'	45-281,282	5.2	652	553	553	683	609
Set Ponder 6'							
Total Storage up Res.	267,268,262	4.87	652	553	553	683	609
Rock Dam Slip (-)							
Displacement W 36"			484	511	511	511	539
Total Upper Res. Release			484	511	511	511	539
Total CFS Charged							
Lower Main Ranch-			652	553	553	683	609

Month of August 20 20

Upper Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	6	7	8	9	10	11	12	13	14	15	
<u>CS-Ranch</u>											<u>to tramp out</u>
<u>Mr Chan Nam</u> 0											<u>again causing</u>
<u>Set Ponding</u> 6 ⁴	609	652	63	A 63	652	516	A 516	479	442	498	<u>thinned</u>
<u>Total Storage</u>	609	652	63	63	652	516	516	479	442	498	<u>Banks and</u>
<u>Rock Dam Slip</u> 0											<u>is on old gate</u>
<u>Highland Div</u> 539	539	539	539	539	539	539	539	539	539	539	<u>was off</u>
<u>Total upper Res</u>	539	539	539	539	539	539	539	539	539	539	<u>below (Main)</u>
<u>Total CES Cho</u>	609	652	63	63	652	516	516	479	442	498	<u>CES delivery</u>
<u>Lower Main Res</u>											
											<u>ask short the</u>
											<u>is above</u>

Month of August 2020
Winnipeg

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of August 2020

10

Month of August 20 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	REMARKS
G-S-Ranch	On the 16 th & 17 th Cattle trough out
me Chan Nan	diversion h-d-gate on rough Causing
Set Ponding 6'	Creek to flow to Unattended
Total Storage	meadows. Repaired Banks and
Rock Dam Slip	built up temp walls on h-d-gate
10' deep and 10' wide	also note: Deep well was off-
Total upper Res	11 th started G-S Ranch below (Main)
Total CES Ch	at Narrows with 5.2 CFS delivery
Lower Main Res	Requirements.
	The 21st - 25 th G-S was short due
	to the G-S Merrill Ranch above.

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Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

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in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Mask Creek

Water District MCWD 45E

Month of September, 20 10

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Albion, IDAHO
208-312-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of September 20 10

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
<u>Maier Channel</u>			<u>74</u>	<u>1886</u>	<u>207</u>	<u>207</u>	<u>207</u>	<u>Marsh CR.</u>
<u>Through Ditch (Lateral) 1st Right</u>			<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>Rotation</u>
								<u>Creek is</u>
<u>Fields, Francis / Nat Est</u>	<u>45-307B</u>	<u>1.20</u>	<u>0</u>	<u>0</u>	<u>20</u>	<u>0</u>	<u>0</u>	<u>in the Vaughan</u>
<u>Vance / Mercedes</u>	<u>45-16064/65</u>		<u>62</u>	<u>12</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>incl. The Rotation</u>
								<u>of the water right</u>
<u>City of Alluvion</u>	<u>45-307C</u>	<u>1.35</u>	<u>0</u>				<u>0</u>	<u>to Water Right</u>
<u>Campus</u>	<u>307C</u>		<u>0</u>	<u>1886</u>	<u>1886</u>	<u>0</u>	<u>0</u>	<u>Lateral</u>
<u>1) Sig-S Merrill Ranch</u>	<u>45-307A</u>	<u>1.60</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>20</u>	<u>20</u>	
<u>2) " " " "</u>	<u>308A</u>	<u>1.1</u>	<u>0</u>				<u>0</u>	<u>bins done</u>
<u>Civita - Additional support</u>								<u>the town for</u>
<u>is from deep well when</u>								<u>time not taking</u>
<u>65 hrs their turn</u>								<u>water which</u>
								<u>is 9 during the</u>
<u>Six-S Ranch Narrows</u>								
<u>main Channel 13.5"</u>			<u>0</u>				<u>0</u>	
<u>Pond 6'</u>			<u>593</u>	<u>553</u>	<u>574</u>	<u>574</u>	<u>516</u>	<u>is set up</u>
<u>Total Res. Storage (6)</u>			<u>593</u>	<u>553</u>	<u>574</u>	<u>574</u>	<u>516</u>	<u>1 cycle -</u>
<u>Slip 18' (-)</u>			<u>0</u>				<u>0</u>	<u>1/2 Garden/Vance</u>
<u>Highland Lateral 36" (-)</u>			<u>684</u>	<u>686</u>	<u>686</u>	<u>686</u>	<u>686</u>	<u>on Campus</u>
<u>Total Upper Res Release (-)</u>			<u>686</u>	<u>686</u>	<u>686</u>	<u>686</u>	<u>686</u>	<u>will Ranch</u>
<u>Total CFS Billed (Storage)</u>			<u>593</u>	<u>553</u>	<u>574</u>	<u>574</u>	<u>516</u>	

Month of September 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Person Water Right Owner	6	7	8	9	10	11	12	13	14	15	REMARKS
<u>Marsh Creek</u>					28					54	<u>Marsh CR.</u>
<u>Green Cha</u>											<u>Rotation</u>
<u>Orange Citrus</u>	20	194	194	194	194	194	194	194	194	194	<u>Creek is</u>
<u>Fields, Francis</u>	0	0	0	48	0					0	<u>in the Vaughn</u>
<u>Vance/Mesa</u>	0			0	75	12	12	12	12	12	<u>incl. The Rotation</u>
<u>City of Alhambra</u>	0	0	135	135	17	0				0	<u>of the water right</u>
<u>Campus</u>	0				0					0	<u>to Alhambra</u>
1) <u>Sig-S. Murillo</u>	20	194	59	59	59	59	60	60	60	0	<u>rotation</u>
2) <u>" " "</u>	10	10	10	10	0					0	<u>bins done</u>
<u>Citrus Addition</u>											<u>to town for</u>
<u>Citrus deep well</u>											<u>time not taking</u>
<u>65 Barstow</u>											<u>water which</u>
											<u>R. 9 during the</u>
<u>Six-S Ranch Name</u>											
<u>Main Channel</u>	0				0					0	
<u>Pond 6'</u>	532	532	520	553	574	532	532	516	516	498	<u>is set up</u>
<u>Total Res. Store</u>	532	532	520	553	574						<u>cycle -</u>
<u>Slip 18'</u>	0				0					0	<u>Barstow/Vance</u>
<u>Highland Station</u>	686	686	686	484	484	484	484	484	484	484	<u>in Campus</u>
<u>Total Upper Res.</u>	686	686	686	484	484						<u>with Ranch</u>
<u>Total CFS Bil.</u>	532	532	520	553	574	532	532	516	516	498	

Month of September 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Preser Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
<u>Marsh Cr.</u>											<u>Marsh CR.</u>
<u>Unuga Citar</u>	194	194	194	194	194	194	194	194	194	194	<u>Rotation</u>
<u>Fields, Francis</u>	60	60	0			0				0	<u>Creek is</u>
<u>Vance/Mesa</u>	0				0				0	82	<u>in the Vangum</u>
<u>City of Albu</u>	0					0	982	135	135	0	<u>incl. The Rotation</u>
<u>Campus</u>	120	120	0				32	135	135	0	<u>of the water right</u>
1) <u>Sig-S. Murillo</u>	0	0	194	194	194	194	82	82	82	82	<u>to Water Right</u>
2) " " "	0					0				0	<u>but not</u>
<u>Civita & Addicta</u>											<u>bins done</u>
<u>Cipson Deep W.</u>											<u>the town for</u>
<u>CS Bros their</u>											<u>time not taking</u>
											<u>water which</u>
											<u>is 9 during the</u>
<u>Six-S Ranch Name</u>											
<u>Main Channel</u>	0				0					0	
<u>Pond 6'</u>	498	498	498	498	498	553	553	516	516	489	<u>is set up</u>
<u>Total Res. Store</u>	498	498	498	498	498	553	553	516	516	489	<u>cycle -</u>
<u>Slip 18'</u>	0				0					0	<u>1/2 Garden/Vance</u>
<u>Highland Seters</u>	484	484	484	484	484	484	484	484	484	484	<u>in Campus</u>
<u>Total Upper Res</u>	484	484	484	484	484	484	484	484	484	484	<u>will Ranch</u>
<u>Total CFS Bil</u>	498	498	498	498	498	553	553	516	516	489	

Month of September 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Marsh Creek</u>								
<u>Marsh Ch</u>								The 1st right on Marsh CR
<u>Vaughn Ch</u>	194	176	176	176	176			is set up on a Rotation
<u>Fields, Francis</u>	0				0	X	194	all of Marsh Creek is
<u>Vance/Berc</u>	82	88	88	88	0	X	1343	diverted thru the Vaughn
<u>City of Albion</u>	0				88	X	727	delivery Channel. The Rotation
<u>Campus</u>	0				0	X	4.172	was set up by the water master
1) <u>Sig-S murri</u>	88	88	88	88	88	X	2748	since he is the water master
2) " " "	0				0	X	40	of Vaughn Rotation.
<u>Civil - Addition</u>								Roger Jenkins done
<u>from deep well</u>								flooded the town for
<u>65 Brothers</u>								the 3rd time not taking
								Care of his water which
								was on Sept. 9 during the
								evening.
<u>Six-S Ranch Narro</u>								Notice
<u>main channel</u>	0				0	X	0	The Rotation is set up
<u>Pond 6'</u>	516	516	480	480	442	X		on a 14 day cycle -
<u>Total Res. Share</u>	516	516	480	480	442	X	15666	5 Chatburn / Gardner / Vance
<u>Slip 18'</u>	0				0	X	0	5 City of Albion / Campus
<u>Highland Rotation</u>	405	405	232	232	232	X		4 65-Murri Ranch
<u>Total Upper Res</u>	405	405	232	232	232	X	15222	
<u>Total CFS Bil</u>	516	516	480	480	442	X	15666	

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Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
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Western – 334-2190

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Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District MCWD 45F

Month of October, 20 10

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Albion, ID.
312-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of October 20 10

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

35.67

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
<u>Main Channel</u>								
<u>Vaughn Channel</u>	<u>Natural</u>		<u>176</u>				<u>176</u>	
<u>The City of Albion, Campus</u>	<u>45-307C</u>	<u>1.35</u>	<u>0</u>				<u>0</u>	
			<u>88</u>	<u>0</u>			<u>0</u>	
<u>Chatburn & Fields</u>	<u>45-307B</u>	<u>1.20</u>	<u>0</u>				<u>0</u>	
<u>Vance & Gardner</u>	<u>45-16064/65</u>							
<u>65-Merrill Ranch</u>	<u>45-307</u>	<u>.60</u>	<u>88</u>	<u>176</u>	<u>176</u>	<u>176</u>	<u>176</u>	
<u>Stearns Ditch Rotation & Splits</u>								<u>wn due to silt.</u>
<u>Adams, Eldon (309)</u>	<u>45-13568</u>		<u>0</u>				<u>0</u>	
<u>Kelley, Jim (309)</u>	<u>13569</u>		<u>0</u>				<u>0</u>	
<u>Montgomery, Leo</u>	<u>45-13617</u>	<u>1.30</u>	<u>0</u>				<u>0</u>	<u>8th Geo had</u>
<u>Big S Main Ranch</u>								<u>to call 2</u>
<u>Narrow: Main Channel</u>			<u>0</u>				<u>0</u>	<u>in off-</u>
<u>Pondir.</u>	<u>45-281,282</u>	<u>5.2</u>	<u>442</u>	<u>470</u>	<u>498</u>	<u>480</u>	<u>480</u>	<u>had called</u>
<u>Total Storage</u>	<u>261,265,262</u>	<u>4.87</u>	<u>442</u>	<u>470</u>	<u>498</u>	<u>480</u>	<u>480</u>	<u>y season.</u>
<u>Release (-)</u>			<u>232</u>	<u>232</u>	<u>232</u>	<u>232</u>	<u>232</u>	
<u>Total CFS Belled to 65-</u>			<u>210</u>	<u>238</u>	<u>266</u>	<u>248</u>	<u>248</u>	

Month of October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

38.67

Marsh Creek															
Name of Preser Water Right Owr	6	7	8	9	10	11	12	13	14	15	RKS				
Main Chan	240			38											
Vaughan Ck	158	158	158	158	164	164	164	164	164	164					
The City of Al	0	0	0							0					
Campus	68	113	113	0						0					
Chatburn & E	0									0					
Vancouver	0		0	120	120	120	120	120	0	0					
65-Murill	90	45	45	0				0	164	164					
Starsh Ditch	0				0					0	wn due to silt.				
Adams, Eldon	0				0					0					
Kelley, Jim	0				0					0					
Montgomery,	50	50	50	0						0	8 th Geo had a call 2 in aff- had called y season.				
Six-S Main Re	0				0					0					
Narrows: Ma															
Pondir.	516	516	516	480	480	458	458	480	424	480					
Total Storage	516	516	516	480	480	458	458	480	424	480					
Release C-	214	182	182	182	182	182	182	182	183	253					
Total CFS Billed	302	334	334	298	298	276	276	298	241	0					

Month of October 20 10

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

38.67

Name of Preser Water Right Owr	16	17	18	19	20	21	22	23	24	25	RKS
<u>Main Chay</u>											
<u>Vaughan Ch</u>	164	164	164	69	50	50	50	50	50	50	
<u>The City of Al</u>	0					0				0	
<u>Campus</u>	0					0				0	
<u>Chatburn & E</u>	0									0	
<u>Vannoy/Gardner</u>	0									0	
<u>6S-Merrill St</u>	164	164	164	69	50	50	50	50	50	50	
<u>Starsh Ditch</u>	0		0	63	.75	75	75	75	75	0	on due to silt.
<u>Adams, Eldon</u>	0		0	.315	.375	.375	.375	.375	.375	0	
<u>Kelley, Jim</u>	0		0	.315	.375	.375	.375	.375	.375	0	
<u>Montgomery</u>	0					0				0	8 th Geo had to call 2 in off- had called y season.
<u>Gix-S Main Rce</u>											
<u>Narrows: Ma</u>	0				0			0	1560	1047	
<u>Pondir.</u>	480	424	462	462	480	480	516	516	1140	773	
<u>Total Storage</u>	480	424	462	462	480	480	516	516	2700	1820	
<u>Release C-</u>	253	543	701	701	701	701	701	701	3083	1398	
<u>Total CFS Billed</u>	0	0	0	0	0	0	0	0	0	0	

Month of October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

38.67

Marsh Creek							Total		REMARKS
Name of Present Water Right Owner	26	27	28	29	30	31	in 24-hour Sec. Feet		
Main Channel			207						
Vaughan Channel			50						
The City of Alameda	0					0	0		
Campers	0					0	382		
Chatham & Co.	0					0	0		
Vance & Gardner	0					0	60		
W.S. - Merrill	50	50	50	50	50	50	2461		
Starsh Ditch	0	10	10	10	10	10	0		Starsh shut down due to silt.
Adams, Eldon	0	50	50	50	50	50	469		at headgate -
Kelley, Jim	0	50	50	50	50	50	469		
Montgomery,	0				30	30	210		On the 16 th - 8 th Geo had
							145.91		water without a call. 2
							CFS		padlock been off -
									30 th - 31 he had called
Six-S Main Re									last two days of season.
Narrower: Main	407	145	107	0	0	0	3229		
Pondir.	690	660	532	574	574	567	16508		
Total Storage	1097	805	602	574	574	567	16511		
Release C-	1237	1100	1100	1077	1077	1194	19342		
Total CFS Billed	0	0	0	0	0	0	3867		84.58

Month of October 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

38.67

Marsh Creek

Name of Present Owner

REMARKS

It will be noted:

Marsh Creek water is diverted (All) to Vaughn Ditch (Lateral) for the 1st Right of 1873. As the Watermaster and the Ditch Rider for the Vaughn I still have the 1st right on Rotation between the Chubburn Estate, City of Albion and GS-Merrill Ranch - a total 1st right of 3.15 CFS and I have only ~~had~~ on average of 1.44 - 2.0 CFS for the month of October. (36.57 CFS) Any water getting past the City and Chubburns is a plus for filling the right below (GS-Ranch)


Water Master

It will be noted that from 10/1-14/10 GS upper Res. Released Billed CFS is due to Highland delivery system is the direct source of communication on Irrigation below - the 15-31 delivery of water is basically used in water Program of Ducks Unlimited & Grand water purification (W&A)