

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING 3/15/94 TIME OF MEETING 3:00 p.m.  
PLACE OF MEETING County Commissioners Room  
Courthouse  
DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING Greg + Dave C.  
DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 3/29/94

OFFICERS: Chairman: Jack Webster  
(name) (address)  
Sec/Treas: Keith Bramwell PO Box 65  
(name) (address) Dubois  
Wastermaster: Don Shenton  
(name) (address)  
Board or Committee: Elmap Woodfield  
Lee Small  
Jack McGary  
Lynn Hoggan

CERTIFICATE OF APPOINTMENT: yr. around

Certified copy of minutes and adopted budget: 3/29/94

Oath of Office received: 4/11/94 (sec # 31)

Petition recieved: \_\_\_\_\_

Certificate of Appointment sent by: \_\_\_\_\_

WATERMASTER SUPPLIES SENT:

Daily record books: 4 received

Instructions to watermaster sent: \_\_\_\_\_

wm + P Budget received: 1/17/95