

WATER DISTRICT 36-A YEAR 1997 MEETING DATE 3-3  
~~3-24-97~~

Watermaster Frank Erwin Telephone 837-4433

Address 2628 S 975 E, Hagerman 83332

Appointment:  Annual  Seasonal

Secretary Deloris Jones Telephone 837-4580

Address 18048 US Hwy 30, PO Box 265, Hagerman

Treasurer Syme Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget:  Year Average  Water Rights

Last Year's Deliveries (No Debits/Credit)

Other \_\_\_\_\_

WM Oath of Office Sent 3-25-97 Received 4-4-97

Call-On Petition Sent - Received -

Certificate of Appointment Sent 4-4-97

     Daily Record Books Sent      Received     

Treasurer Oath Sent 3-25-97 Received 4-16-97

Certificate of Appointment Sent 4-16-97

Forms Needed:                      Date Sent:                      Received:

X Watermaster Report                      \_\_\_\_\_                      \_\_\_\_\_

- Proposed Budget                      \_\_\_\_\_                      3-24-97

- Adopted Budget                      \_\_\_\_\_                      #

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved \_\_\_\_\_ Copy To District \_\_\_\_\_

Minutes of Meeting Received 3-24-97 Acknowledged 3-25-97

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_