

WATER DISTRICT 36-A

YEAR 1996

Meeting Date/Place 3-4-96

Proposed Budget Received 3-29-96 Copy To Sec. _____

Adopted Budget Received _____ Copy to County _____

Minutes of Meeting Received 3-12-96 Acknowledged _____

Watermaster George Lemmon Telephone 837-4806

Address 1050 S 2727 E, Hagerman 83332

Period of Appointment annual

Secretary DeLoris Jones Telephone 837-4580

Address 18048 US Hwy 30, Hagerman PO Box 265

Treasurer _____ Telephone _____

Address _____

WM Oath of Office Sent 3-14-96 Received 3-21-96

Call-On Petition Sent - Received _____

WM Cert. of Appointment Sent 3-26-96

Watermaster Books Sent 3 10-28-96 Received _____

Sec. Oath of Office Sent _____ Received _____

Sec. Cert. of Appointment Sent _____

Treas. Oath of Office Sent _____ Received _____

Treasurer Cert. of Appointment Sent _____

Counties Involved in Budget Collection _____

10-28-96

WM Report Forms, Proposed & Adopted Budget Forms Sent _____

WM Report Received _____ Returned for Corr. _____

WM Report Approved _____ Copy to County _____

Bills Received _____ Sent to County _____

Financial Statement Received _____ Audit _____