

WATER DISTRICT - 32-D

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3/9/98 TIME OF MEETING: 10:00 AM
PLACE OF MEETING: Commissioners Room / Clark County Courthouse
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: Mac Wagoner
(name) (address)
Phone #: _____
Sec/Treas: Carol Hoopes
(name) (address)
Phone #: _____
Watermaster: Don Stanton Deputy: Greg Stanton
(name) (address)
Phone #: _____

Board or Committee: Mark Orchard
Lamar Newman
Ted Sorenson

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3/16/98
Adopted Budget received: 3/16/98
Oath of Office received: 4-20-98
Petition for Watermaster Services received: N/A
Certificate of Appointment sent: 4/28/98
(6 Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 1/22/99
Proposed Budget received: _____
Daily record books received: _____