



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 28, 1998

DON SHENTON
PO BOX 33
DUBOIS ID 83423

RE: WATER DISTRICT #31, 32-C and 32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

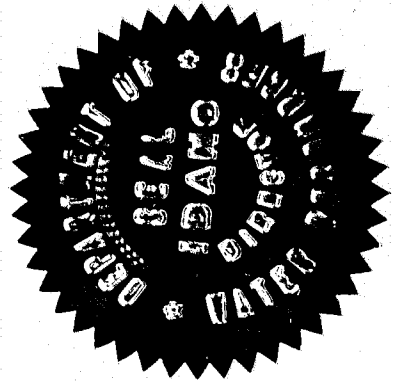
Enclosure

HWJ:sc

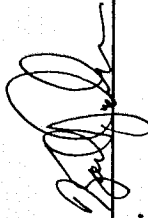
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have this day appointed Greg Shenton as
Watermaster and Assistant Watermaster of Water District 31, 32-C & 32-D for
the 1998 irrigation season or until his successor is
appointed and qualified under the provisions of Section(s) 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 28th
day of April 19 98.



Director

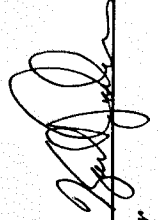
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have this day appointed Don Shenton as
Watermaster and Assistant Watermaster of Water District 32-D, 31 & 32-C for
the 1998 irrigation season or until his successor is
appointed and qualified under the provisions of Section(s) 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 28th
day of April 19 98.


Director



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DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 28, 1998

GREG SHENTON
PO BOX 33
DUBOIS ID 83423

RE: WATER DISTRICT #31, 32-C and 32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATERMASTER OF DIST. #32-D . DEPUTY OF #31 according to the best of my ability. So help me God.

Ronald W. Sheraton
Principal

SUBSCRIBED AND SWORN to before me this 13 day of April, 1998

Michael J. Jaenner
NOTARY PUBLIC
Residing at Idaho Falls, ID
Commission Expires 9-30-2003

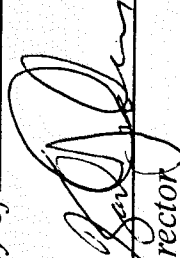
SEAL

RECEIVED
APR 20 1998
Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed GREG SHENTON as
WATERMASTER of WATER DISTRICT 32-D (BIRCH CREEK) for
1998 IRRIGATION SEASON (YEAR AROUND) or until his successor is
appointed and qualified under the provisions of Section(s) 42-608,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 17TH
day of SEPTEMBER 19 98.


Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

GREG SHENTON
BOX 33
DUBOIS, ID. 83423

Water District No. 32-D

Dear Greg:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forward to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

A handwritten signature in cursive script that reads "Harold W. Jones". The signature is written in dark ink and is positioned above the typed name.

Harold W Jones
Water Rights Supervisor

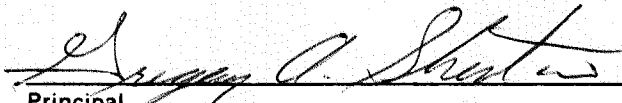
HWJ:dn

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO


STATE OF IDAHO)
County of Clark) ss

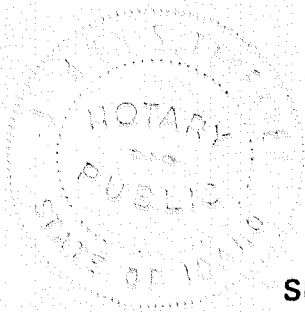
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water District #32D according to the best of my ability. So help me God.


Principal

SUBSCRIBED AND SWORN to before me this 17th day of September, 1998.


NOTARY PUBLIC
Residing at Dubois Idaho
Commission Expires 9-30-2003



SEAL

RECEIVED
SEP 17 1998

Department of Water Resources
Eastern Region