

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING 3/14/94 TIME OF MEETING 10:00 a.m.
 PLACE OF MEETING Commissioner's Room @ Clark City Courthouse
 DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING Keith Wilson
Greg Taylor
 DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 3/21/94

OFFICERS: Chairman: Mac Ungone
 (name) (address)
 Sec/Treas: Marjorie Phillips
 (name) (address)
 Wastermaster: Don Shenton
 (name) (address)
 Board or Committee: Steve Phillips
Lavas Newman
Jim DeMordant

CERTIFICATE OF APPOINTMENT:

Certified copy of minutes and adopted budget: 3/21/94
 Oath of Office received: 4/11/94 (see #31)
 Petition recieved: _____
 Certificate of Appointment sent by: _____

WATERMASTER SUPPLIES SENT:

Daily record books: _____
 Instructions to watermaster sent: _____