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Department of  
Eastern District Offices

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Birch Creek  
Water District #32-12  
Month of MAY + June, 19 94  
Watermaster DONALD W. SHENTON  
Water Dist #31  
Box 33  
P.O. Address DUBOIS, IDAHO 83423

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.













19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

16	17	18	19	20	21	22	23	24	25
850	150	150	150	150	150	150	150	80	80
9-	4-	4-	4-	4-	4-	4-	4-	4-	4-
10	10	10	10	10	10	10	10	10	10
70	17-	18-	18-	18-	18-	18-	18-	17-	17-
4-	20-	20-	25-	25-	25-	25-	25-	24-	24-



Month of MAY June 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Date	Name of Pres Owner	26	27	28	29	30	31	Total		REMARKS
								in 24-hour	Sec. Feet	
	Biscan Creek									
	Mrs. [unclear]	20	20	20	20	20		300		
	Mac [unclear]	4	4	4	4	4		200		
	[unclear]	10	10	10	10	10		300		
	Newman R.	17	17	17	18	18		575		
	D & D Run	24	24	24	26	26		744		
	Wade [unclear]									
	Wade Creek									
								1405		

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Eastern District Office

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Birch Creek  
Water District #32-D  
Month of July + August, 1994  
Watermaster DONALD W. SHENTON  
Water Dist. #31  
Box 33  
P.O. Address DUBOIS, IDAHO 83423

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Month of July & Aug 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

July	Name of Pre Owner	16	17	18	19	20	21	22	23	24	25	IKS
Birch Creek												
Mrs. C. N. G.		90	90	90	90	90	90	90	90	90	90	
Muc Way		4 -	4 -	4 -	4 -	4 -	4 -	4 -	4 -	4 -	4 -	
Birch Creek		10	10	10	10	10	10	10	10	10	10	
Newman Run		18 -	18 -	18 -	18 -	18 -	18 -	18 -	18 -	18 -	18 -	
D & D Run		25 -	25 -	25 -	25 -	25 -	25 -	25 -	25 -	25 -	25 -	
White Run												
Birch Creek												



Month of July & Aug 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
Any			2 -	2 -	2 -	2 -	2 -
Birch Creek Ranch			90	90	90	90	90
Mrs. C.A. Wagoner			4 -	4 -	4 -	4 -	4 -
Mac Wagoner			24	24	24	07	24
Birch Creek Ranch			17 -	17 -	17 -	18 -	18 -
Wagoner Ranch			24 -	24 -	24 -	25 -	25 -
D & D Ranch							
Wagoner Ranch							
Wagoner Ranch							

Month of July & Aug 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Aug	Name of Pre Owner	6	7	8	9	10	11	12	13	14	15
	Black Creek	2-	2-	2-	2-	2-	2-				
	Mrs. C.A. W.	90	90	90	90	90	90	90	90	90	90
	Mac Way	4-	4-	4-	4-	4-	4-	4-	4-	4-	4-
	High Creek	04	04	04	04	04	04	04	04	04	04
	Neumann P.	18-	18-	18-	18-	18-	18-	18-	18-	18-	18-
	D.E.D. P.	25-	25-	25-	25-	25-	25-	25-	25-	25-	25-
	Wickley										
	P.										



Month of July + Aug 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Aug	Name of Pre Owner	16	17	18	19	20	21	22	23	24	25
	Birch Creek										
	Mrs. C.B. Lee	90	90	90	90	90	90	90	90	90	90
	Mrs. Lee	4	4	4	4	4	4	4	4	4	4
	Birch Creek	04	04	06	06	06	06	06	06	06	06
	Agnew P.	18	18	18	18	18	18	18	18	18	18
	D.D. P.	25	25	26	26	26	26	26	25	25	25
	White										
	River										



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WATERMASTER'S

# DAILY RECORD

Stream Birch Creek

Water District #32-D

Month of Sept & Oct., 19 94

Watermaster DONALD W. SHENTON  
Water Dist. # 32

P.O. Address Box 33  
DUBOIS, IDAHO 83423

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Month of Sept/Oct 19 94

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Oct	Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	
	Birch Creek											
	Mrs CA W	8	8	8	8	8	8	8	8	8	8	
	Mrs W	4	4	4	4	4	4	4	4	4	4	
	Birch Creek											
	Newman Ranch	18	18	18	18	18	18	18	18	18	18	Access of
	DEP Ranch	16	16	16	16	16	16	16	16	16	16	D.B
	State Property											MAN FARM
												Licenses



