



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 26, 2005

Gregory A. Shenton
P O Box 33
Dubois, ID 83423

WATER DISTRICT #32-C

Dear Mr. Shenton:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in black ink and is positioned above the printed name.

Dennis M Dunn
Senior Water Right Agent

DMD:jk

Enclosure



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EASTERN REGION

January 26, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Clark County Auditor & Recorder
C/O Carol Hoopes
Clark County Courthouse
Dubois Id 83423

RE: WATER DISTRICT NO: #32-C

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2004 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis M. Dunn
Senior Water Rights Agent

Enclosure

DMD:jk

WATERMASTER'S REPORT

RECEIVED

DEC 14 2005

Department of Water Resources
Eastern Region

From: March 2005 to March 2006
Water Dist.: 32-C
Source: Medicine Lodge Creek
Tributary to: Sinks
County: Clark
Secretary: Carol Hoopes


Watermaster: Gregory A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5274

Assistant Watermaster: Brett Murdock


AFFIDAVIT OF WATERMASTER

STATE OF IDAHO
COUNTY OF CLARK

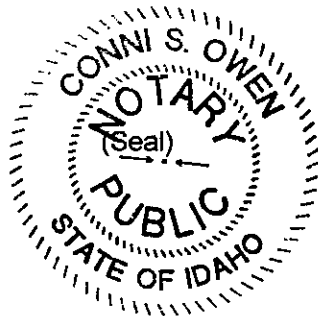
Gregory A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on MEDICINE LODGE CREEK 32-C, having been lawfully appointed by the Director, Department of Water Resources Karl J. Dreher and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.


Watermaster District No. 32-C

Subscribed and sworn to before me, this 28th day of November, 2005

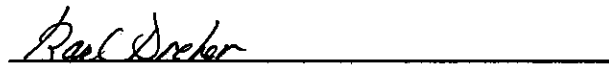

Notary Public

My Commission expires 1-25-11



Boise, Idaho, 9 January 2006, 2005

I HEREBY CERTIFY, That Gregory A. Shenton was lawfully appointed by me (Deputy) Watermaster of District No. 32-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.


Director, Department of Water Resources

By Denise M. Sumner

Water Dist.:	32-C	Year:	2005	General Information	
Source:	Medicine Lodge Creek	Watermaster:		Gregory A. Shenton	
Tributary to:	Sinks			PO Box 33	
County:	Clark			Dubois, Idaho 83423	
Date:	02-Dec-05	Assistant Watermaster:		(208)374-5230	
Secretary:	Carol Hoopes			Brett Murdock	
Minimum Charge:					

Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season										Total 24-hour Sec. Ft.	
	April	May	June	July	August	September	October					
Lee Small P2051, 20, 30	0.00	83.93	99.20	111.84	113.05	96.00	99.20					603.22
Kyle, Tod, John 4	0.00	31.00	31.00	24.18	31.00	25.80	15.50					158.48
Middle Creek Ranch 4	0.00	35.64	100.44	97.56	77.80	54.40	10.80					376.64
Grant Ashcraft 13	0.00	122.28	149.42	135.74	139.10	112.04	139.72					798.30
Thomas Edan 19	0.00	91.25	209.25	183.03	109.74	106.20	74.58					774.05
Dean Shenton 4A	0.00	174.00	279.00	279.00	254.89	246.46	231.32					1464.67
Gerald Holmes 4B	0.00	0.00	76.50	91.26	104.50	72.60	37.80					382.66
Brion Egan 4-B	0.00	56.00	108.50	107.00	102.50	102.30	108.50					584.80
Egan Land and Cattle 9,14	0.00	0.00	38.70	28.00	0.00	3.40	3.60					73.70
Egan Land and Cattle	0.00	74.90	104.16	98.30	104.16	36.18	89.16					506.86
Jack Webster P32, 2019, 2076	0.00	159.34	159.34	159.34	159.34	150.06	159.34					946.76
Jack Webster	0.00	128.87	283.95	293.29	225.08	191.94	270.68					1393.81
Brion Egan 11	0.00	4.80	9.30	88.40	66.50	41.74	62.70					273.44
Argora Ranch 12	0.00	31.90	104.16	66.96	45.06	27.00	19.50					294.58
Taylor Ranch 8 rights	0.00	201.56	283.03	283.03	283.03	273.90	228.25					1652.80
Thomas Eden P32, 7009, 7010, 2	0.00	269.74	317.34	187.74	62.00	41.80	58.50					937.12
Brion Egan 9A-13A	0.00	7.20	67.25	72.42	28.53	6.64	0.00					182.04
Don Key	0.00	0.00	0.00	3.80	5.89	0.00	0.00					9.69
George Whitaker P11819, 7, 8	0.00	60.00	62.00	35.00	0.00	0.00	0.00					157.00
Medicine Lodge Ranches 27	0.00	110.00	124.00	108.00	62.00	0.00	0.00					404.00
Medicine Lodge Ranches (May)	0.00	75.00	93.00	90.00	93.00	0.00	41.60					392.60
Argora Ranch 17	0.00	140.45	162.75	162.75	41.25	0.00	0.00					507.20
Dean Shenton 1, 16	0.00	24.33	56.00	62.62	6.64	0.00	0.00					149.59
Lee Small P2051, 20, 30	0.00	0.00	44.40	24.90	0.00	0.00	0.00					69.30
Medicine Lodge Ranches (tarpley)	0.00	0.00	22.00	54.00	32.00	0.00	0.00					108.00
Dusty & Susie Shifflett		60.00	74.40	38.02	0.00	0.00	0.00					172.42
Medicine Lodge Grazing		75.84	148.80	33.60	0.00	0.00	0.00					268.24
Grant Ashcraft 7150		22.84	27.43	10.56	0.00	0.00	0.00					60.83
Jack Webster		0.00	84.27	30.01	0.00	0.00	0.00					114.28
Taylor Ranch		61.02	315.27	162.78	0.00	0.00	0.00					539.07
24-hour Sec. Ft. Totals:	0.00	2101.89	3634.86	3123.13	2147.06	1588.46	1650.75					14246.15

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Lee Small P2051, 20, 30	603.22	\$719.18	\$1,374.03	\$654.85	
Kyle, Tod, John 4	158.48	\$188.95	\$414.51	\$225.56	
Middle Creek Ranch 4	376.64	\$449.04	\$1,294.32	\$845.28	
Grant Ashcraft 13	798.30	\$951.76	\$975.94	\$24.18	
Thomas Edan 19	774.05	\$922.85	\$365.48		(\$557.37)
Dean Shenton 4A	1464.87	\$1,746.23	\$1,888.14	\$141.91	
Gerald Holmes 4B	382.66	\$456.22	\$551.88	\$95.66	
Brion Egan 4-B	584.80	\$697.22	\$963.07	\$265.85	
Egan Land and Cattle 9,14	73.70	\$87.87	\$120.85	\$32.98	
Egan Land and Cattle	506.86	\$604.30	\$1,268.47	\$664.17	
Jack Webster P32, 2019, 2076	946.76	\$1,128.76	\$2,038.38	\$909.62	
Jack Webster	1393.81	\$1,661.75	\$2,050.00	\$388.25	
Brion Egan 11	273.44	\$326.00	\$530.68	\$204.68	
Argora Ranch 12	294.58	\$351.21	\$638.39	\$287.18	
Taylor Ranch 8 rights	1552.80	\$1,851.30	\$3,016.18	\$1,164.88	
Thomas Edan P32, 7009, 7010, 2	937.12	\$1,117.27	\$878.75		(\$238.52)
Brion Egan 9A-13A	182.04	\$217.03	\$62.48		(\$154.55)
Don Key	9.69	\$11.55	\$0.00		(\$11.55)
George Whittaker P11819, 7, 8	157.00	\$187.18	\$58.67		(\$128.51)
Medicine Lodge Ranches 27	404.00	\$481.66	\$77.20		(\$404.46)
Medicine Lodge Ranches (May)	392.60	\$468.07	\$91.84		(\$376.23)
Argora Ranch 17	507.20	\$604.70	\$226.88		(\$377.82)
Dean Shenton 1, 16	149.59	\$178.35	\$40.57		(\$137.78)
Lee Small P2051, 20, 30	69.30	\$82.62	\$13.17		(\$69.45)
Medicine Lodge Ranches (tarpley)	108.00	\$128.76	\$10.12		(\$118.64)
Dusty & Susie Shifflett	172.42	\$205.57	\$0.00		(\$205.57)
Medicine Lodge Grazing	258.24	\$307.88	\$0.00		(\$307.88)
Grant Ashcraft	60.83	\$72.52	\$0.00		(\$72.52)
Jack Webster	114.28	\$136.25	\$0.00		(\$136.25)
Taylor Ranch	539.07	\$642.70	\$0.00		(\$642.70)
Totals:	14246.15	\$16,984.77	\$18,950.00	\$5,905.04	(\$3,939.81)

Total Salary of Watermaster:			
<input type="text"/>	hours at	<input type="text"/>	per hour
OR per season amount:		<input type="text" value="\$1,800.00"/>	
		Total for season:	<input type="text" value="\$1,800.00"/>
Total Salary of Assistant Watermaster:			
<input type="text"/>	hours at	<input type="text"/>	per hour
OR per season amount:		<input type="text" value="\$5,600.00"/>	
		Total for season:	<input type="text" value="\$5,600.00"/>
Other expenses charged pro rata:			
		<input type="text" value="\$9,584.77"/>	
		Total for season:	<input type="text" value="\$9,584.77"/>
		Total Cost:	<input type="text" value="\$16,984.77"/>
		Cost per 24-hour Sec. Foot:	<input type="text" value="1.1922358"/>