



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 22, 2005

GREG SHENTON  
P.O. Box 33  
Dubois, ID 83423

RE: WATER DISTRICTS #31, 32-C & 32-D

Dear Greg:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in black ink and is positioned above the printed name and title.

Dennis Dunn  
Senior Water Rights Agent

Enclosure

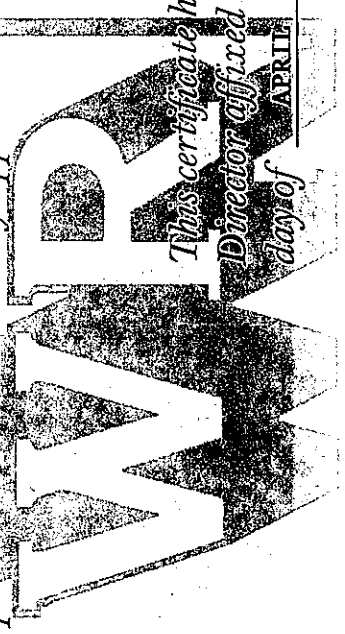
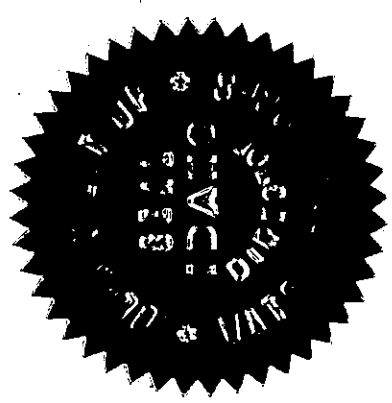
DD:jk

State of Idaho  
Department of Water Resources

# Certificate of Appointment



This is to certify that I have on this day appointed GREG SHENTON as  
WATERMASTER of WATER DISTRICTS #31, 32-C AND 32-D for  
THE 2005 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this 22ND  
day of APRIL, 20 05

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED  
MAR 24 2005

Department of Water Resources  
Eastern Region

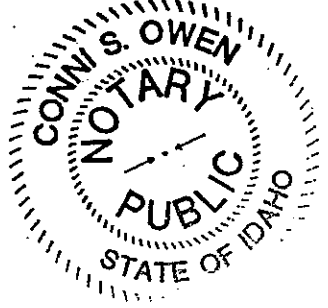
STATE OF IDAHO )  
County of CLARK ) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Districts 31, 32-C, 32-D according to the best of my ability. So help me God.

*Gregory J. Stoltz*  
Principal

SUBSCRIBED AND SWORN to before me this 21<sup>st</sup> day of March, 2005.



*Conni S. Owen*  
NOTARY PUBLIC  
Residing at Dubois, ID  
Commission Expires 1-25-11

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

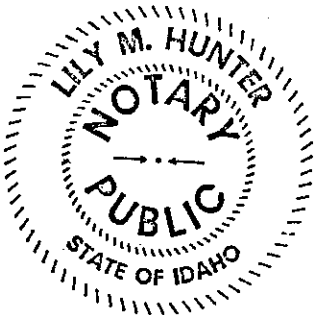
RECEIVED  
MAR 24 2005  
Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
 ) ss OFFICIAL OATH  
County of CLARK )

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of water districts 31, 32-C, 32-D according to the best of my ability. So help me God.

David G. Plumb  
Principal

SUBSCRIBED AND SWORN to before me this 23<sup>rd</sup> day of March, 2005.



SEAL

Lily M. Hunter  
NOTARY PUBLIC  
Residing at Idaho Falls  
Commission Expires 01-31-06