

WATER DISTRICT - 32C  
Medicine Lodge Creek

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3/4/04 TIME OF MEETING: 3:00

PLACE OF MEETING: Clark Co. Annex Bldg

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

ELECTED OFFICERS:

Chairman: Tom Shanton  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Carpi Hoopes PO. Box 65, Dubois 83423  
(name) (address)

Phone #: 374-5405

Watermaster: Greg Shanton PO Box 33 Dubois ID 83423  
(name) (address)

Phone #: 374-5274 ASST: Brett Murdock

Board or Committee: \_\_\_\_\_  
PO Box 33 Dubois 83423  
374-5389

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3/18/04

Adopted Budget received: 3/18/04

Oath of Office received: 4/7/04

Petition for Watermaster Services received: N/A.

Certificate of Appointment sent: 6/16/04  
( \_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 1-4-05

Proposed Budget received: 1-4-05

Daily record books received: 1-4-05