## State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718 PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION June 10, 2004

DIRK KEMPTHORNE Gevernor

KARL J. DREHER Director

Greg Shenton PO Box 33 Dubois ID 83423

RE: WATER DISTRICT #32-C and 32-D

Dear Greg:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

**Dennis Dunn** 

Senior Water Rights Agent

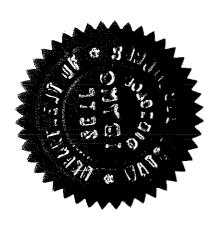
**Enclosure** 

DD:sc

## State of Idaho Department of Water Resources

# Certificate of Appointment

as	for	r 25	ĵ
GREG SHENTON	WATER DISTRICT 32-C AND 32	or until his successor is	ections 42–605 ished by applicable law.
This is to certify that I have on this day appointed_	WATERMASTER	FOR THE 2004 IRRIGATION SEASON	appointed and qualified under the provisions of Sections 42-605 Idaho Code, at such rate of compensation as established by applicable law.



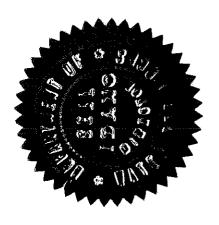
This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this 10TH day of JUNE.



## State of Idaho Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed_	BRETT MURDOCK as
DEPUTY WATERMASTER	WATER DISTRICT 32-C AND 32-D $f_0$
FOR THE 2004 IRRIGATION SEASON	or until his successor is
appointed and qualified under the provisions of Sections.	tions 42-605
Idaho Code, at such rate of compensation as established by applicable law.	hed by applicable law.



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this 10th day of 10th 20 04

Director

### BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE

STATE OF IDAHO

RECEIVED

APR 0 7 2004

Department of Water Resources Eastern Region

STATE OF IDAHO	)	
	) ss	OFFICIAL OATH
County of CLARK	Transacional Company.	

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office of <u>Deputy Watermaster of Water Dist. 31:</u>

<u>Water Dist. #32-C; Water Dist. #32-D</u> according to the best of my ability. So help me God.

Principal

SUBSCRIBED AND SWORN to before me this 1549

\_day of

4 2004

NOTARY PUBLIC

Residing at

.

Commission Expires

1-25-05

OF IDAK

**SEAL** 

## BEFORE THE DEPARTMENT OF WATER RESOURCES

## OF THE

STATE OF IDAHO

RECEIVE

APR 0 7 2004

Department of Water Resource: Eastern Region

STATE OF IDAHO	) ) ss	OFFICIAL OATH
County of CLARK	)	

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office of <u>Watermaster of Water Dist. 31:</u>

Water Dist. #32-C; Water Dist. #32-D according to the best of my ability. So help me God.

Principal

SUBSCRIBED AND SWORN to before me this

 $\frac{1}{2}$ day of

2004

NOTARY PUBLIC

Residing at Dubois, II

Commission Expires 1-25-05