ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF FOR 2004

WATER DISTRICT NO.	32-C Medicine Lodge Cre	PECEIVED MAR 1 2 2004 Department of Water Resources Eastern Region						
COUNTY	<u>Clark</u>							
NAME OF SECRETARY	Carol Hoopes							
ADDRESS OF SECRETARY	PO Box 65, Dubois, 1	ID 83423						
COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS								
Please check the appropriate box regarding the collection and holding of Water District funds.								
[] The Water District collects and holds its own funds.								
Clark [x] County collects and holds funds for the Water District.								
[]County collects the Water District's funds and deposits the funds in an account held by the Water District								
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.) Dubois, Idaho, March 4, 2004								
adopted at the annual Wate	r Users Meeting of V , ID 83423, on the 4 meeting pertaining to	Vater District No. 32-C, held at the day of March, 2004, and all the time and the manner of collecting Secretary, Water District No. 32-C						

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 32-C

Estimated Amount for Watermasters S	Salary			\$1,800.00	
Estimated Amount for Asst. Watermast and Other Water District Officals				\$5,600.00	
Estimated Amount for Other Expenses			\$11,030.00		
TOTAL ESTIMATED EXPENSES FOR 2004				\$18,430.00	
DISTRIBUTION OF THE BUDGET AM	ONG USERS				
Individual, Ditch of Canal Company, assessed	Water Right Id No.	Address	Amount of	Budget	
Leland Small	P. 2051 20-30	HC 61 Box 1340			
		Dubois, ID 83423	\$	1,163.99	
Kyle Stoddard	4	738 E. 2300 N.			
		Monteview, ID 83435	\$	374.28	
Middle Creek Ranch	4	2251 E. 2350 N.			
% Sid Brown		Hamer, ID 83425	\$	1,060.12	
Grant Ashcraft	13	3930 E. 2000 N.			
		Sugar City, ID 83448	\$	774.93	
Thomas Eden	19	8621 Scardale			
Trontas Eden		Las Vegas, NV 89117	\$	437.49	
Dean Shenton	4-A	HC 61, Box 1110			
Dear Sherron		Dubois, ID 83423	\$	1,801.81	
Elma Halmas	4-B	HC 61, Box 1310			
Elma Holmes		Dubois, ID 83423	\$	501.38	
Prior Foan	4-B	HC 61 Box 1060			
Brion Egan		Dubois, ID 83423	\$	738.68	

Medicine Lodge Ranch, Inc.	P. 32-2010,7037,	180 S. 600 W.		
(May)	7038,7073, 6-8	Logan, Ut 84321	\$	307.45
Argora Ranch % Lynn Hoggan	17	HC 61, Box 1370		
7 is got a station to bythe inoggan		Dubois, ID 83423	\$	472.94
Dean Shenton	1-16	HC 61, Box 1110	O+************************************	······································
Jean Justion	1-10	Dubois, ID 83423	\$	90.11
Leland Small	P2051,20,30	HC 61, Box 1340		
Leiana Smail	72001,20,30	Dubois, ID 83423	\$	82.92
Medicine Lodge Ranch, Inc.	P. 32-2061, 1-6	180 S. 600 W.		
(Tarpley)		Logan, UT 84321	\$	86.58
Medicine Lodge Ranch, Inc.		180 S. 600 W.		
(Whittaker)		Logan, UT 84321	\$	42.62
Dusty & Susie Shifflett		HC 61 Box 1095		
		Dubois, ID 83423	\$	26.25
Medicince Lodge Ranch, Inc.	P.32-2008, 21	850 E. 1200 N.		
(Stelzer)		Logan, UT 84321	\$	22.56
Medicine Lodge Cattle Association	P.32-2053, 2054	HC 61 Box 1370		
% Stuart Brienholt		Dubois, ID 83423	\$	42.40
Medicine Lodge Grazing Association	P.32-7097	PO Box 123		
% Bill Thomas		Dubois, ID 83423	\$	26.30
Patrick McGarry	P.32-7098	HC 61, Box 1080		The state of the s
Tarrior Moderny		Dubois, ID 83423	\$	19.02
		TOTAL	\$	18,430.00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT #32-C

RESOLUTIONS

HEADGATES AND WEIRS

Moved by: Jack Webster, seconded by: Brion Egan, resolution passed

All control devices and measuring devices shall be in good working order before water can be demanded and delivered. The watermaster shall not deliver any water unless such devices are in good working order.

COLLECTION OF WATER ASSESSMENTS

Moved by: Jack Webster, seconded by: Brion Egan, resolution passed

That no ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 1, 2002, and shall become delinquent May 1, 2020, and if not paid by May 1, 2002, the payment shall bear interest from May 1, 2002, at the rate of eight per cent (8%) per annum.

The watermaster shall not deliver any water until full payment due is paid.

WATERMASTER TERM OF SERVICE

Moved by: Jack Webster seconded by: Brion Egan, resolution passed

That the watermaster shall be elected for a term of one full year. The purpose is so that the watermaster can serve in the legal capacity to do official business for the district in the event of and emergencies, legislative actions, hearings, disputes or other water related or job related activities.

The watermaster cannot be required to make water deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The watermaster shall not be paid before April 1, or after November 1, from water district budgeted regular funds.