

## State o. Idaho

### DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE Governor KARL J. DREHER

Director

December 23, 2003

CAROL HOOPES PO BOX 65 DUBOIS,IDAHO 83423

WATER DISTRICT #32C

Dear MS HOOPES:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable least to all paid water district staff, including the watermaster as week as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Couer d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

W Roger Warner Water Right Supervisor

www:ck

Enclosure



# State o. ídaho

#### DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

December 22, 2003

DIRK KEMPTHORNE Governor KARL J. DREHER Director

CLARK COUNTY AUDITOR AND RECORDER C/O CAROL HOOPES CLARK COUNTY COURT HOUSE DUBOIS ID AHO 83423

RE:WATER DRISTRICT NO. 32-C & 32-D

Dear Gentlemen:

Transmitted herewith is the Watermaster's report and claim for services along with the Proposed Budget for the above mentioned Water Districts.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

W Roger Warner Water Rights Supervisor

Enclosure

WRW:ck

#### WATERMASTER'S REPORT

From: March 2003 to March 2004

Water Dist.: 32-C

Medicine Lodge Creek Source:

Tributary to: Sinks County: Clark

Secretary: Carol Hoopes

DEC 0 8 2003

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Department of Water Resources Eastern Region

Watermaster:

Gregory A. Shenton

PO Box 33

Dubois, Idaho 83423

(208)374-5274

Assistant Watermaster: Brett Murdock

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Department, . Baston Jugos

#### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO COUNTY OF CLARK

Gregory A.Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on MEDICINE LODGE CREEK 32-C, having been lawfully appointed by the Director, Department of Water Resources Karl J. Dreher and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.

Watermaster District No. 32-C

Subscribed and sworn to before me, this

My Commission expires

Boise, Idaho, 🔏 Gregory A.Shenton

I HEREBY CERTIFY, That

was lawfully appointed by me (Deputy) Watermaster of District No. 32-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources
By

Water Dist.: 32-C	32-C	Year:	2003	General Information		***************************************
Source: Tributary to: County: Date:	Medicine Lodge Creek Sinks Clark 18-Dec-03	¥		Watermaster:	Gregory A. Shenton PO Box 33 Dubois, Idaho 83423 (208)374-5230	
Secretary:	Carol Hoopes			Assistant Watermaster:	Brett Murdock	TANKA PARTIES AND
Minimum Charge:	.de:					

		5	10 10 5 10 5 10 10 10 10 10 10 10 10 10 10 10 10 10	MOTURE TOTALS OF 24-1104 COOLIN FOR TOTAL BARROLL COMPANY		:		2004
Water User	April	May	June	July	August	September	October	Sec. Ft.
Lee Small P2051, 20, 30	00.00	99.20	96.00	98.00	89.10	00.96	99.20	577.50
Kyle, Tod, John 4	13.00	31.00	30.00	31.00	31.00	30.00	31.00	197.00
Middle Creek Ranch 4	00.0	48.60	97.20	100.44	94.04	78.00	80.60	498.88
Grant Ashcraft 13	00.0	130.62	114.15	7.77	0.00	1.80	7.75	262.09
Thomas Edan 19	6.50	40.30	39.00	22.70	15.50	15.00	21.50	160.50
Dean Shenton 4A	96.96	201.58	179.00	94.37	88.92	86.12	92.75	839.70
Gerald Holmes 4B	00:0	17.00	59.70	30.72	28.03	27.16	29.85	192.46
Brion Egan 4-B	51.46	70.00	105.00	84.35	50.83	49.31	58.03	468.98
Jack McGarry 9,14	00:0	30.00	17.69	00.0	00.0	0.00	00.00	47.69
Jack McGarry	43.68	104.16	100.80	101.78	76.63	74,48	81.25	582.78
Jack Webster P32, 2019, 2076	41.86	85.66	154.20	159.34	156.28	152.25	159.21	908.80
Jack Webster	21.96	164.50	219.90	100.57	6.82	6.18	42.54	562.47
Brion Egan 11	00:00	41.10	71.92	15.50	00.00	0.00	0.00	128.52
Argora Ranch 12	19.50	46.50	45.00	45,45	34.22	33.26	42.00	265.93
Elman Woodfield 8 rights	101.95	266.52	256.76	192.83	130.91	127.12	160.79	1236.88
Thomas Eden P32, 7009, 7010, 2	00.0	109.74	106.20	47.44	0.00	00.0	00.0	263.38
Brion Egan 9A-13A	0.00	00:00	1.66	00.0	0.00	00.0	0.00	1.65
Don Key	0.00	0.00	0.00	00.00	00.0	00.0	0.00	0.00
George Whittaker P11819, 7, 8	0.00	00.0	00:00	00.0	0.00	00.0	0.00	0.00
Medicine Lodge Ranches 27	0.00	8.00	00.0	00:0	00.0	00.0	0.00	8.00
Medicine Lodge Ranches (May)	00:00	0.00	00.00	00.00	00.0	00.0	00:00	0.00
Argora Ranch 17	0.00	0.00	00.0	00.0	00.0	00:0	00.0	0.00
Dean Shenton 1, 16	0.00	0.00	00.0	00.0	00'0	00.0	00.0	00.0
Lee Small P2051, 20, 30	0.00	0.00	00'0	00.0	00.00	00:0	00'0	00.00
Medicine Lodge Ranches (tarpley	00.00	00.00	00.0	00.0	00.00	00.0	0.00	00.0
Medicine Lodge Ranches (whittake	00.0	00.00	00.00	00.0	0.00	00.0	00'0	0.00
Dusty & Susie Shifflett	00'0	00.00	00:0	00.00	00.0	00.00	00.00	0.00
Medicine Lodge Ranches (stelzer)	00:0	0.00	00.0	00.00	00.0	00.0	00.0	0.00
Medicine Lodge Cattle	0.00	00:00	0.00	00.00	0.00	0.00	0.00	0.00
Medicine Lodge Grazing	0.00	0.00	0.00	0.00	00.0	0.00	00.0	0.00
Patrick McGarry P32, 7098	0.00	0.00	0.00	0.00	00.0	0.00	00.00	00.0
24-hour Sec. Ft. Totals:	396.87	1494 48	1694.18	1132.26	80.208	776 68	906 47	20 8007

Monthly Flow Totals

Water Dist.: 32-C

naster's Report	
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Year:	
35-C	
Water Dist.:	

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Lee Small P2051, 20, 30	577.50	\$1,228.44	\$934.02		(\$294.42)
Kyle, Tod, John 4	197.00	\$419.05	\$295.47		(\$123.58)
Middle Creek Ranch 4	498.88	\$1,061.20	\$849.62		(\$211.58)
Grant Ashcraft 13	262.09	\$557.51	\$753.03	\$195.52	
Thomas Edan 19	160.50	\$341.41	\$422.76	\$81.35	
Dean Shenton 4A	839.70	\$1,786.18	\$1,519.21		(\$266.97)
Gerald Holmes 4B	192.46	\$409.39	\$411.72	\$2.33	
Brion Egan 4-B	468.98	\$997.60	\$556.28		(\$441.32)
Jack McGarry 9,14	69.74	\$101.44	\$193.31	\$91.87	
Jack McGarry	582.78	\$1,239.67	\$818.89		(\$420.78)
Jack Webster P32, 2019, 2076	908.80	\$1,933.17	\$1,552.83		(\$380.34)
Jack Webster	562.47	\$1,196.47	\$1,910.71	\$714,25	
Brion Egan 11	128.52	\$273.38	\$538.76	\$265.38	
Argora Ranch 12	265.93	\$565.68	\$495.33		(\$70.35)
Elman Woodfield 8 rights	1236.88	\$2,631.05	\$2,991.68	\$360.63	
Thomas Eden P32, 7009, 7010, 2	263.38	\$560.25	\$1,097.80	\$537.55	
Brion Egan 9A-13A	1.66	\$3.53	\$80.85	\$87.32	
Don Key	0.00	\$0.00	\$7.85	\$7.85	
George Whittaker P11819, 7, 8	00.0	\$0.00	\$142.69	\$142.69	
Medicine Lodge Ranches 27	8.00	\$17.02	\$242.61	\$225.59	
Medicine Lodge Ranches (May)	00.00	\$0.00	\$591.27	\$591.27	
Argora Ranch 17	00.0	\$0.00	\$600.18	\$600.18	
Dean Shenton 1, 16	00.0	\$0.00	\$133.11	\$133.11	
Lee Small P2051, 20, 30	00.0	\$0.00	\$110.38	\$110.38	
Medicine Lodge Ranches (tarpley)	0.00	\$0.00	\$188.80	\$188.80	
Medicine Lodge Ranches	00.0	\$0.00	\$44.22	\$44.22	
Dusty & Susie Shifflett	0.00	\$0.00	\$37.60	\$37.60	
Medicine Lodge Ranches (stelzer)	0.00	\$0.00	\$28.60	\$28.60	
Medicine Lodge Cattle	0.00	\$0.00	\$142.82	\$142.82	
Medicine Lodge Grazing	00.0	\$0.00	\$55.39	\$55.39	
Patrick McGarry P32, 7098	0.00	\$0.00	\$92.20	\$92.20	
Totals:	7203.22	\$15,322.45	\$17,850.00	\$4.736.89	(\$2.209.34)

CONSERVATION OF THE PROPERTY O	\$1,800.00	\$5,600.00	\$7,922.45	\$15,322.45 2.1271667
Watermaster's Report	\$1,800.00 Total for season:	\$5,600.00 Total for season:	\$7,922.45 Total for season:	Total Cost: Cost per 24-hour Sec. Foot:
.C Year: 2003	Total Salary of Watermaster:	Total Salary of Assistant Watermaster:	Other expenses charged pro rata:	Cost p
Dist.: 32-C				
Water Dist .:				