



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

MARCH 17, 2003

GREGORY A SHENTON  
PO BOX 33  
DUBOIS ID 83423

RE: WATER DISTRICTS #31; #32-C & #32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:dn



State of Idaho

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EASTERN REGION

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Director

MARCH 17, 2003

BRETT G MURDOCK  
PO BOX 33  
DUBOIS ID 83423

RE: WATER DISTRICTS #31; #32-C & #32-D

Dear Mr. Murdock:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

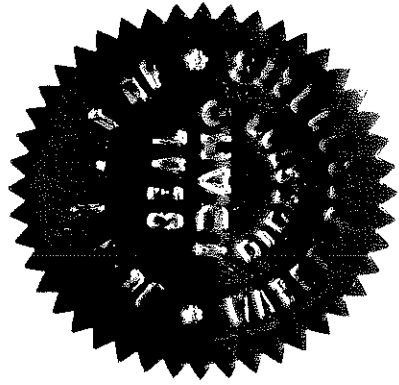
HAROLD W JONES  
Water Rights Supervisor

Enclosure


HWJ:dn

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed GREGORY A SHENTON as  
WATERMASTER of WATER DISTRICTS #31; #32-C & #32-D for  
2003 or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.

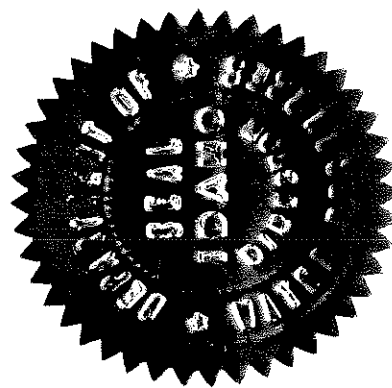


This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 17th  
day of MARCH 2003.


  
Director

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed BRETT G MURDOCK as  
ASSISTANT WATERMASTER of WATER DISTRICTS #31; #32-C & #32-D for  
2003 or until his successor is  
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Director

**BEFORE THE DEPARTMENT OF WATER RESOURCES**  
**OF THE**  
**STATE OF IDAHO**

RECEIVED  
MAR 14 2003  
Department of Water Resources  
Coeur d'Alene, Idaho

STATE OF IDAHO            )  
  ) ss  
County of CLARK            )

**OFFICIAL OATH**

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

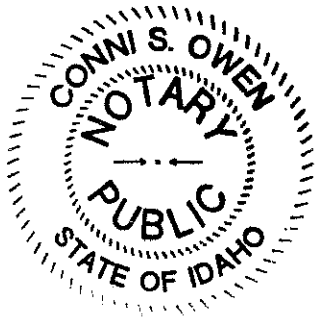
Brett G. Muehlen  
Principal

SUBSCRIBED AND SWORN to before me this 12<sup>th</sup> day of March, 2003

Connie S. Owen  
NOTARY PUBLIC

Residing at DuBois, ID

Commission Expires 1-25-05



SEAL

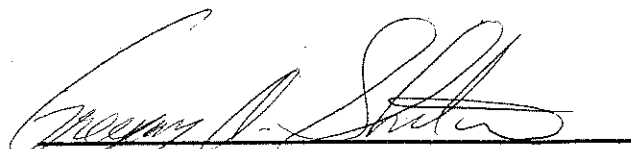
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
MAR 14 2003  
DEPARTMENT OF WATER RESOURCES  
BOBOIS, IDAHO

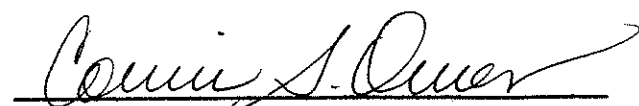
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 ) ss  
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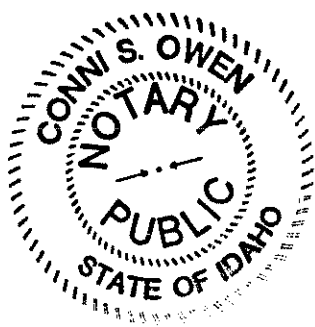
  
Principal

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NOTARY PUBLIC

Residing at Boois, ID

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**PETITION FOR DEPUTY WATERMASTER'S SERVICES**

**DUBOIS, IDAHO**

\_\_\_\_\_,20\_\_\_\_

**RE: WATER DISTRICT NO. 32-C**

**STREAM: MEDICINE LODGE CREEK**

**TO: WATERMASTER OF WATER DIST. # 32-C**

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 32-C, hereby request the services of a Deputy Watermaster for the reason that there is a necessity for the use and control of the waters of the District.

**NAME OF DEPUTY WATERMASTER: BRETT G. MURDOCK**

**ADDRESS OF WATERMASTER: P.O. BOX 33**

**DUBOIS, IDAHO**

**83423**

**PHONE NUMBER: 208-374-5274**

**DATE DEPUTY WATERMASTER IS TO START: \_\_\_\_\_**

**SIGNATURE: \_\_\_\_\_**

**ADDRESS: \_\_\_\_\_**

**DATE SIGNED: \_\_\_\_\_**

**SIGNATURE: \_\_\_\_\_**

**ADDRESS: \_\_\_\_\_**

**DATE SIGNED: \_\_\_\_\_**

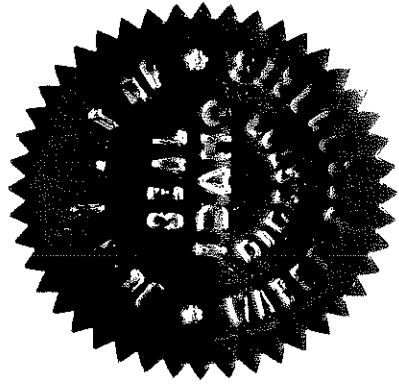
**SIGNATURE: \_\_\_\_\_**

**ADDRESS: \_\_\_\_\_**


**DATE SIGNED: \_\_\_\_\_**

State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have on this day appointed GREGORY A SHENTON as  
WATERMASTER of WATER DISTRICTS #31; #32-C & #32-D for  
2003 or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



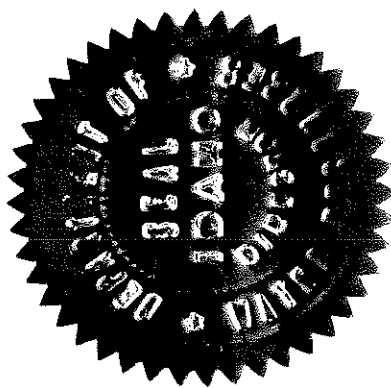
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BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
MAR 14 2003  
Department of Water Resources  
Caldwell, Idaho

STATE OF IDAHO            )  
  ) ss  
County of CLARK            )

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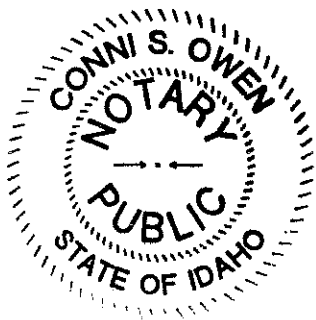
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Commission Expires 1-25-05



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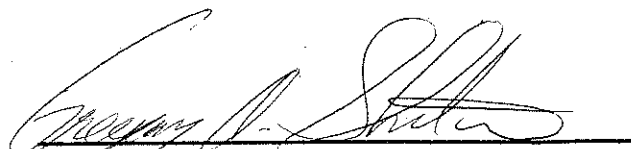
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DEPARTMENT OF WATER RESOURCES  
BOBOIS, IDAHO

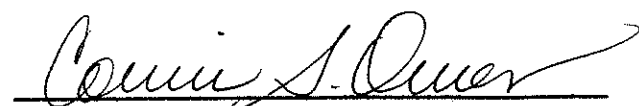
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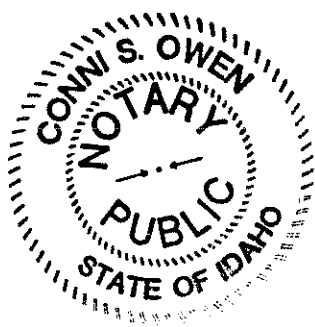
  
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