

### State of Idano

### DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

MARCH 21, 2002

GREGORY A SHENTON PO BOX 33 DUBOIS ID 83423

RE: WATER DISTRICTS #31; #32-C and #32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

**Enclosure** 

HWJ:dn

# State of Idaho Department of Water Resources

## Certificate of Appointment

| This is to certify that I have on thi | s day appointed GR    | REGORY A SHENTON    | as                          |
|---------------------------------------|-----------------------|---------------------|-----------------------------|
| WATERMASTER                           | - of $-$              | WATER DISTIRCTS#31; | #32-C and #32-D for         |
| 2002 IRRIGATION SEASON                |                       | 4.                  | _ or until his successor is |
| appointed and qualified under the     | provisions of Section | ons 42-605          | ·                           |
| Idaho Code, at such rate of compo     |                       |                     |                             |



| This certificate has bee |       |                      |
|--------------------------|-------|----------------------|
| Director affixed at Bois |       |                      |
| day of                   | MARCH | <i>20<u>.</u></i> 02 |
|                          |       |                      |

Director

### BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE

### STATE OF IDAHO



| STATE OF  | IDAHO        | )  |    |
|-----------|--------------|----|----|
|           |              | ): | SS |
| County of | <b>CLARK</b> | )  |    |

**OFFICIAL OATH** 

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office of <u>Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D</u> according to the best of my ability. So help me God.

Principal

SUBSCRIBED AND SWORN to before me this 20 day of MARCH, 200

CHAP OF OF ORDER

NOTARY PUBLIC

Residing at Dubois, ID

Commission Expires 1-25-05



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EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

MARCH 21, 2002

BRETT MURDOCK PO BOX 302 DUBOIS ID 83423

RE: WATER DISTRICTS #31; #32-C and #32-D

Dear Mr.Murdock:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

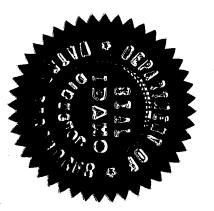
Enclosure

HWJ:dn

# State of Idaho Department of Water Resources

# Sertificate of Appointment

appointed and qualified under the provisions of Sections 42-605 ldaho Code, at such rate of compensation as established by applicable law This is to certify that I have on this day appointed. of WATER DISTRICTS #31; #32-C and #32-D BRETT MURDOCK or until his successor is



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 21st \_\_\_\_\_ day of \_\_\_\_\_ MARCH \_\_\_\_ 2002\_\_\_.

Director

### BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE

### STATE OF IDAHO

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|---|--|
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|   | Department of Water Region Region Region |
|   | " Region Resources                       |

| STATE OF  | IDAHO | )    |               |
|-----------|-------|------|---------------|
|           |       | ) ss | OFFICIAL OATH |
| County of | CLARK | )    |               |

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. #31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

Brett Co Mwedard
Principal
SUBSCRIBED AND SWORN to before me this 20 day of March

Residing at DV 5015

Commission Expires 1-25-05

**SEAL**