



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 19, 2001

GREG SHENTON
PO BOX 33
DUBOIS ID 83423

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: WATER DISTRICTS #32-C and 32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Harold W. Jones
HAROLD W JONES
Water Rights Supervisor

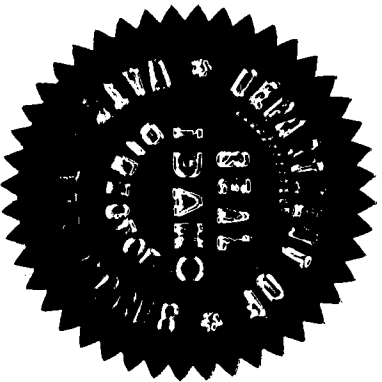
Enclosure

HWJ:dn

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed GREG SHENTON as
WATERMASTER of WATER DISTRICTS #32-C and 32-D for
2001 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this 19th
day of MARCH 2001.


Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 19, 2001

BART MAY
PO BOX 104
DUBOIS ID 83423

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR


RE: WATER DISTRICTS #32-C and 32-D

Dear Mr. May:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,


HAROLD W. JONES
Water Rights Supervisor

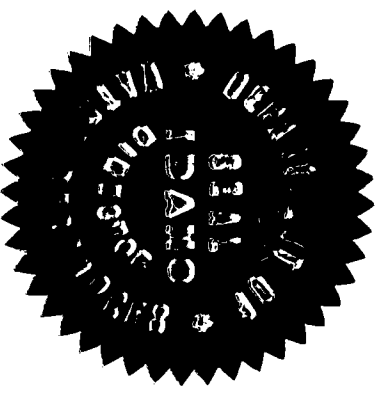
Enclosure


HWJ:dn

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed BART MAY as
DEPUTY WATERMASTER of WATER DISTRICTS #32-C and 32-D for
2001 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 19th
day of MARCH 2001.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 15 2001

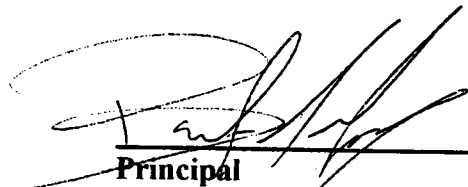
Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

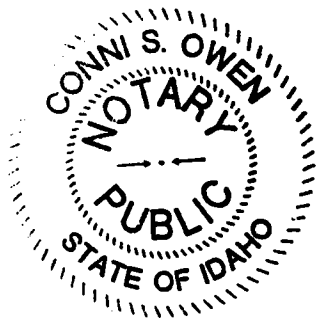
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.


Principal

SUBSCRIBED AND SWORN to before me this 14 day of March, 2001




NOTARY PUBLIC

Residing at Dbois, ID

Commission Expires 1-25-05

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 15 2001

Department of Water Resources
Eastern Region

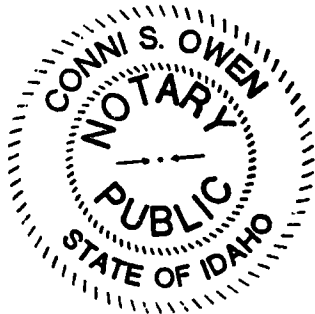
STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

Gregory A. Shultz
Principal

SUBSCRIBED AND SWORN to before me this 14 day of March, 2001



Conni S. Owen
NOTARY PUBLIC

Residing at Dubois, ID

Commission Expires 1-25-05

SEAL