

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 1999

RECEIVED
MAR 15 1999
Department of Water Resources
Eastern Region

32-C

WATER DISTRICT NO. _____
Medicine Lodge
STREAM _____
Clark
COUNTY _____
Keith Bramwell
NAME OF SECRETARY _____
PO Box 65, Dubois, ID 83423
ADDRESS OF SECRETARY _____

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
Clark
- _____ County collects and holds funds for the Water District.
- _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 2, 1999

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual
32-C Commissioners Room, Dubois, ID 83423
Water User's Meeting of Water District No. _____, held at _____
2th March 99
on the _____ day of _____, 19 _____, and all resolutions adopted at said
meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Keith G. Bramwell

Secretary, Water District No. _____ 32-C

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 32-C

| | |
|--|---------------------|
| Estimated Amount for Watermasters Salary | \$1,800.00 |
| Estimated Amount for Asst. Watermaster and Other Water District Officials | \$9,480.00 |
| Estimated Amount for Other Expenses | \$4,470.00 |
| TOTAL ESTIMATED EXPENSES FOR 1999 | \$ 15,750.00 |

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Id No. | Address | Amount of Budget |
|--|--------------------|---------------------|------------------|
| Leland Small | P. 2051 20-30 | HC 61 Box 1340 | |
| | | Dubois, ID 83423 | \$ 633.62 |
| Kyle Stoddard | 4 | 738 E. 2300 N. | |
| | | Montevew, ID 8343 | \$ 187.72 |
| Middle Creek Ranch | 4 | 2251 E. 2350 N. | |
| % Sid Brown | | Hamer, ID 83425 | \$ 622.96 |
| Grant Ashcraft | 13 | 3920 E. 2000 N. | |
| | | Sugar City, ID 8344 | \$ 611.16 |
| Thomas Eden | 19 | 2004 Gray Eagle Way | |
| | | Las Vegas, NV 891 | \$ 334.90 |
| Dean Shenton | 4-A | HC 61, Box 1110 | |
| | | Dubois, ID 83423 | \$ 1,008.14 |
| Gerald Holmes | 4-B | HC 61, Box 1310 | |
| | | Dubois, ID 83423 | \$ 317.05 |
| Brion Egan | 4-B | HC 61 Box 1060 | |
| | | Dubois, ID 83423 | \$ 63.47 |

| | | | |
|---|---------------------------|----------------------------|--------------------|
| | | | |
| Jack McGarry | 9-14 | HC 61, Box 1080 | |
| | | Dubois, ID 83423 | \$ 707.06 |
| | | | |
| Jack McGarry | | HC 61 Box 1080 | |
| | | Dubois, ID 83423 | \$ 219.82 |
| | | | |
| Jack Webster | P. 31-2019,2076, | HC 61, Box 1010 | |
| | 2082, 10-23-24 | Dubois, ID 83423 | \$ 2,071.98 |
| | | | |
| Jack Webster | | HC 61 Box 1010 | |
| | | Dubois, ID 83423 | \$ 617.98 |
| | | | |
| Brion Egan | 11 | HC 61, Box 1060 | |
| | | Dubois, ID 8323 | \$ 527.55 |
| | | | |
| Hoggan Brothers | 12 | HC 61, Box 1370 | |
| | | Dubois, ID 83423 | \$ 421.28 |
| | | | |
| Elman Woodfield % Steven Worthen | P. 32-2019,2076, | HC 61, Box 1030 | |
| | 2082, 10-23-24-25 | Dubois, ID 83423 | \$ 3,030.33 |
| | | | |
| Thomas Eden | P. 32-3009,7010, 2 | 2004 Gray Eagle Way | |
| | | Las Vegas, NV 891 | \$ 1,184.57 |
| | | | |
| Medicine Lodge Ranch, Inc. | | 850 E. 1200 N. | |
| | | Logan, Ut 84321 | \$ 501.42 |
| | | | |
| Don Key | | Dubois, ID 83423 | \$ 4.60 |
| | | | |
| George Whittaker | P. 11819, 7-8 | PO Box 45 | |
| | | Dubois, ID 83423 | \$ 164.42 |
| | | | |
| | | | |

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|--|-------------------------|-------------------------|---------------------|
| Medicine Lodge Ranch, Inc. | 27 | 850 E. 1200 N. | |
| | | Logan, UT 84321 | \$ 269.19 |
| Medicine Lodge Ranch, Inc. | P. 32-2010,7037, | 850 E. 1200 N. | |
| | 7038,7073, 6-8 | Logan, Ut 84321 | \$ 673.43 |
| Hoggan Brothers | 17 | HC 61, Box 1370 | |
| | | Dubois, ID 83423 | \$ 415.23 |
| Dean Shenton | 1-16 | HC 61, Box 1110 | |
| | | Dubois, ID 83423 | \$ 145.60 |
| Leland Small | | HC 61, Box 1340 | |
| | | Dubois, ID 83423 | \$ 62.54 |
| Medicine Lodge Ranch, Inc. | P. 32-2061, 1-6 | 850 E. 1200 N. | |
| | | Logan, UT 84321 | \$ 451.10 |
| Dusty & Susie Shifflett | | HC 61 Box 1095 | |
| | | Dubois, ID 83423 | \$ 9.46 |
| Tom Stelzer | P.32-2008, 21 | HC 61, Box 1400 | |
| | | Dubois, ID 83423 | \$ 68.57 |
| Medicine Lodge Cattle Assn. % Stewart Brienholt | P.32-2053, 2054 | HC 61 Box 1390 | |
| | | Dubois, ID 83423 | \$ 164.06 |
| Medicine Lodge Grazing Assn. % Bill Thomas | P.32-7097 | PO Box 123 | |
| | | Dubois, ID 83423 | \$ 109.74 |
| Patrick McGarry | P.32-7098 | HC 61, Box 1080 | |
| | | Dubois, ID 83423 | \$ 151.05 |
| | | | |
| | | | |
| | | TOTAL | \$ 15,750.00 |
| | | | |

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF
WATER DISTRICT #32-C**

**RESOLUTIONS
HEADGATES AND WEIRS**

Moved by: Lee Small, seconded by: Sid Brown, passed
All control devices and measuring devices shall be in good working order before water can be demanded and delivered. The watermaster shall not deliver any water unless such devices are in good working order.

COLLECTION OF WATER ASSESSMENTS

Moved by: Lee Small, seconded by: Sid Brown, passed

That no ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 1, 1999, and shall become delinquent May 1, 1999, and if not paid by May 1, 1999, the payment shall bear interest from May 1, 1999, at the rate of eight per cent (8%) per annum.

The watermaster shall not deliver any water until full payment due is paid.

WATERMASTER TERM OF SERVICE

Moved by: Lee Small, seconded by: Sid Brown, passed

That the watermaster shall be elected for a term of one full year. The purpose is so that the watermaster can serve in the legal capacity to do official business for the district in the event of and emergencies, legislative actions, hearings, disputes or other water related or job related activities.

The watermaster cannot be required to make water deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The watermaster shall not be paid before April 1, or after November 1, from water district budgeted regular funds.

SPRINKLER IRRIGATION

Moved by: Lee Small, seconded by: Sid Brown, passed

To prohibit sprinklers pumping directly from Medicine Lodge Creek as per the motion adopted in 1980 which reads as follow:

“That no additional sprinklers pumping be allowed from Medicine Lodge Creek or its tributaries without first diverting water into a private pond or sump, to eliminate any interference with regulation of steam waters”.