## STATE OF IDAHO

### DEPARTMENT OF WATER RESOURCES

## CERTIFICATE OF APPOINTMENT

This is to certify that I have this day ap	pointed Greg	Shento	Shenton		
Water Master		of	Water Districts 31 and 32-Cfor		
January 1, 1997 to Decer	nber 31 <b>, 1</b> 997		or until his successor is appointed and qualified		
under the provisions of Section	42-605		_ , Idaho Code, at such rate of compensation as established by		
applicable law.					



This	certificate has been issued an	id the seal of the
Direc	ctor affixed at Boise, Idaho this _	7t <u>h</u>
	f April	<sub>19</sub> 97
day o	7	



# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

#### EASTERN REGION

April 7, 1997

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

GREG SHENTON PO BOX 33 DUBOIS ID 83423

RE: WATER DISTRICT 31 AND 32-C, ASSISTANT WM 32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc

SK IP Sharlo

## BEFORE THE DEPARTMENT OF WATER RESOURCES

#### OF THE

RECEIVED

MAR 2 8 1997

Department of Water Resource

### STATE OF IDAHO

STATE OF IDAH	O ) . ) ss	OFFICIAL OATH		
County of	CLARK )			
I do solemi	nly swear (or affirm) that I	will support the Constitution of the United		
States, the Constit	tution and laws of the State o	f Idaho, specifically including the provisions		
of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties				
of the office of _	Watermaster of water Dis	st. #31&32-C & Deputy of Dist. 32-D		
according to the best of my ability. So help me God.				
	Pri	regry Allen Sheat man		
SUBSCRIBED AND SWORN to before me this 26 day of March, 199.1				
	N	OTARY PUBLIC		

Residing at\_\_\_\_

Commission Expires\_

## BEFORE THE DEPARTMENT OF WATER RESOURCES RECEIVED

### OF THE STATE OF IDAHO

MAR 2 8 100

Department of Water Responsible Eastern Region

STATE OF IDAHO ) CLARK ) ss	OFFICIAL OATH				
I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office					
of Deputy Watermaster of Water Dis	1				
to the best of my ability. So help me God.					
SUBSCRIBED AND SWORN to before	me this 26 day of March, 1997.				
	NOTARY PUBLIC Suchairs States  Residing at Commission Expires 7-30-97				

SEAL

### BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE

	STATE OF		MAR 2 8 1997  Department of Water D  Eastern Water D	
STATE OF IDAH  County ofCL	) . ) ss .ARK	OFFICL	Department of Water Resources  AL OATH	
I do solem	nly swear (or affirm) that I wi	ll support the Constitu	ution of the United	
States, the Constitution and laws of the State of Idaho, specifically including the provisions				
of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties				
of the office of _	Watermaster of Water Dist	. 32-D & Deputy of	32-C	
according to the best of my ability. So help me God.				
	Princi	gusuld W. Z	Shenton	
SUBSCRIBED A	ND SWORN to before me this	<u>36</u> day of <u>Ma</u>	rak, 1997	
	NOT A	ARY PUBLIC	Javenne J	
	Residi Comu	ing at Audio	-30-97	
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