

March 29, 1995

Greg Shenton, Asst WM
c/o Don Shenton
PO Box 33
Dubois, ID 83423

RE: WATER DISTRICT NOS. 31, 32-C, 32-D

Dear Mr. Shenton:

A CERTIFICATE OF APPOINTMENT appointing you to regulate the headgates of Water District Nos. 31, 32-C, and 32-D as assistant watermaster is enclosed herewith. This certificate authorizes you to operate the headgates of the above referenced water district according to the appropriate water rights and the instruction of the watermaster.

If you have any questions concerning your duties or responsibilities, or if we can assist you in other related matters, please feel free to contact me.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

HWJ/lk

Enclosure

March 29, 1995

CLARK COUNTY AUDITOR/CLERK
CLARK COUNTY COURTHOUSE
DUBOIS ID 83423

RE: Water District Nos. 31 & 32-C

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water Districts #31 & 32-C. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

March 29, 1995

DON SHENTON, WATERMASTER
PO BOX 33
DUBOIS, ID 83423

RE: WATER DISTRICTS 31, 32-C, 32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

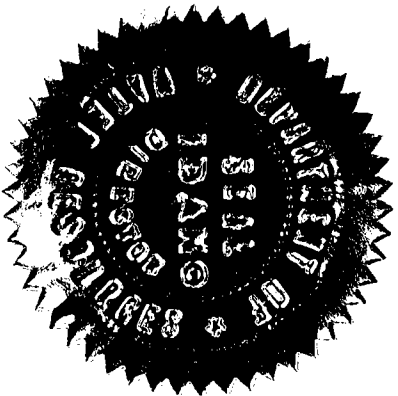
CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed GREGORY SHENTON as

ASSISTANT WATERMASTER of WATER DISTRICTS #31, 32-C, 32-D for

THE 1995 IRRIGATION SEASON or until his successor is appointed and qualified

under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 29TH
day of MARCH 1995



Ronald W. Barber

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

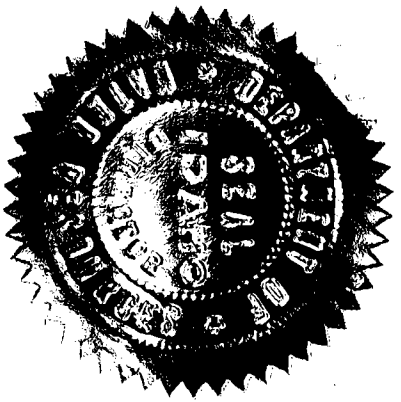
CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed DONALD SHENTON as

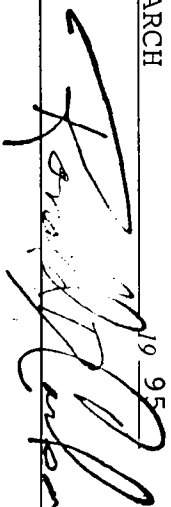
WATERMASTER of WATER DISTRICTS #31, 32-C, 32-D for

THE 1995 IRRIGATION SEASON or until his successor is appointed and qualified

under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 29TH day of MARCH 1995



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)

County of CLARK)

) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of DEPUTY WATERMASTER OF WATER DIST. #31, 32-C, 32-D according to the best of my ability. So help me God.

RECEIVED

MAR 17 1995

Department of Water Resources
Eastern District Office

Donald W. Shenton

Principal

SUBSCRIBED AND SWORN to before me this 15 day of March, 19 95.

Mr. [Signature]

NOTARY PUBLIC

Residing at Quincy, ID

Commission Expires 9-30-97

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
) ss
County of CLARK)

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SEAL